



ST. JOHN'S NORWAY

ANGLICAN CHURCH IN THE BEACHES



WELCOME TO ST. JOHN'S NORWAY

We are so glad to have you worship with us!

*We are a growing, diverse, and energetic faith community learning to follow Jesus together.
Wherever you are on your spiritual journey, you are invited to join us.*



ST. JOHN'S NORWAY
470 Woodbine Avenue
Toronto, Ontario
M4E 2H6

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Twitter: [@stjnorway](https://twitter.com/stjnorway)

Twentieth Sunday after Pentecost

Harvest Thanksgiving

10:30 AM – Sunday, October 11, 2026

Participating Clergy: The Rev'd Molly Finlay, The Rev'd Silvanus Singh,
The Rev'd John Quaggin

Readers: Sarah Simpson, Sophia Jacob

Intercessor: Jenna Da Silva

Chalice Bearer: Jane Hegarty

Server: Ardith Baerveldt

Music Director: Declan Tse

Soloists: Zyion Stephens, Tarquin Wongkee, Daniel Rojas, Samuel Rothermal

Prelude Music

Welcome & Gathering of the Community

Opening Hymn

Now thank we all our God,
with heart and hands and voices,
who wondrous things hath done,
in whom this world rejoices;
who from our mother's arms
hath blessed us on our way
with countless gifts of love,
and still is ours today.

O may this bounteous God
through all our life be near us,
with ever joyful hearts
and blessed peace to cheer us,
and nourish us with grace,
and guide us when perplexed,
and free us from all ills
in this world and the next.

CP 399 – *Now Thank We All Our God*

We begin with
a prelude,
which sets a
prayerful
mood,
followed by a
hymn in
procession.
All the people
gathered sing
and speak
with one voice,
transforming
themselves
from a group
of individuals
into a single
congregation
gathered to
praise God.

All praise and thanks to God
eternal now be given,
to Spirit and to Word,
who reign in highest heaven:
our ever faithful God,
whom earth and heaven adore;
for thus it was, is now,
and shall be evermore.

Priest The grace of our Lord Jesus Christ,
 and the love of God,
 and the fellowship of the Holy Spirit,
 be with you all.

All **And also with you.**

Priest Almighty God,
All to you all hearts are open,
 all desires known,
 and from you no secrets are hidden.
 Cleanse the thoughts of our hearts by the inspiration
 of your Holy Spirit,
 that we may perfectly love you,
 and worthily magnify your holy name;
 through Christ our Lord.
 Amen.

Collect of the Day

Priest

Let us pray.
Almighty God,
in our baptism you adopted us for your own.
Quicken, we pray, your Spirit within us,
that we, being renewed both in body and mind,
may worship you in sincerity and truth;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

All

Amen.

(Please be seated)

The Proclamation of the Word

The Readings

Sarah

A reading from the Book of Exodus.

When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron, and said to him, "Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him." Aaron said to them, "Take off the gold rings that are on the ears of your wives, your sons, and your daughters, and bring them to me." So all the people took off the gold rings from their ears, and brought them to Aaron. He took the gold from them, formed it in a mold, and cast an image of a calf; and they said, "These are your gods, O Israel, who brought you up out of the land of Egypt!" When Aaron saw this, he built an altar before it; and Aaron made proclamation and said, "Tomorrow shall be a festival to the Lord." They rose early the next day, and offered burnt offerings and brought sacrifices of well-being; and the people sat down to eat and drink, and rose up to revel. The Lord said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshipped it

The *collect* (pronounced with stress on the first syllable) is a special prayer which "collects" the prayers of the whole community. They are written down (not improvised) and often use formal or poetic language. Many of the collects we pray are very ancient, while others were written more recently.

and sacrificed to it, and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!'" The Lord said to Moses, "I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation." But Moses implored the Lord his God, and said, "O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, 'It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth'? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, 'I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.'" And the Lord changed his mind about the disaster that he planned to bring on his people. (Exodus 32:1-14)

Sarah The Word of the Lord.
People Thanks be to God.

Psalm 106:1-6, 19-23

Choir Cast every idol from its throne;
 the Lord is God, the Lord alone.
 To God all praise and glory.

All **Cast every idol from its throne;**
 the Lord is God, the Lord alone.
 To God all praise and glory.

Zyion Hallelujah! Give thanks to the Lord, for the Lord is good,
 for God's mercy endures for ever.

Who can declare the mighty acts of the Lord
or proclaim in full God's praise?

Happy are those who act with justice
and always do what is right.

All	Cast every idol from its throne; the Lord is God, the Lord alone. To God all praise and glory.
Tarquin	Remember me, O Lord, with the favour you have for your people, and visit me with your salvation; that I may see the prosperity of your elect and be glad with the gladness of your people, that I may glory with your inheritance.
All	Cast every idol from its throne; the Lord is God, the Lord alone. To God all praise and glory.
Daniel	We have sinned as our forebears did; we have done wrong and dealt wickedly. They made a bull-calf at Horeb and worshipped a molten image; thus they exchanged their glory for the image of an ox that feeds on grass.
Samuel	They forgot God their Saviour, who had done great things in Egypt, wonderful deeds in the land of Ham, and fearful things at the Red Sea. So you would have destroyed them, had not Moses your chosen stood in the breach, to turn away his wrath from consuming them.
All	Cast every idol from its throne; the Lord is God, the Lord alone. To God all praise and glory.

The Book of Psalms is the ancient collection of sacred Hebrew songs. Jews, and later Christians, have been singing these songs continually for over two thousand years, translated into countless languages and sung to all sorts of melodies in all sorts of styles. They are so important to our worship that the entire Book of Psalms is printed in our prayer books (*The Book of Common Prayer* and *The Book of Alternative Services*).

Sophia

A reading from the Letter of Paul to the Philippians.

Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved. I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, to together with Clement and the rest of my co-workers, whose names are in the book of life. Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, beloved, whatever is true, whatever is honourable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

(Philippians 4:1-9)

Often one of our readings is drawn from the Epistles, the collection of letters written from Christian leaders to small, isolated Christian communities in the first few decades after the life of Jesus on earth. Some of these letters are the oldest Christian writings we have, older than any of the Gospels. Many of them, like this one, were written by Saint Paul, a convert to Christianity who became the most important teacher and evangelist of the early Church.

**Sophia
People**

The Word of the Lord.
Thanks be to God.

As Christians, the teachings of Jesus recorded in the Gospels hold a central place in our faith, so we greet the Gospel in a special way. Often (but not always) this means singing "Alleluia!"—a Latin version of a Hebrew word that means "Praise the Lord!" The four Gospels—Matthew, Mark, Luke, and John—form the bedrock of what we know about Jesus. They were written in Greek between approximately 40 and 70 years after the death and resurrection of Jesus. A reading from one of the Gospels is required at every Eucharist.

Please stand for the reading of the Gospel.

The Gospel is carried down the centre aisle into the midst of the people gathered, as a symbol of God's sending out of Jesus—who is the "Word made flesh" into the world.

Gospel Acclamation (SJN Mass)



Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests. But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, 'Friend, how did you get in here without a wedding robe?' And he was speechless. Then the king said to the attendants, 'Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.' For many are called, but few are chosen."

(Matthew 22:1-14)

Deacon The Gospel of Christ.
People Praise to you, Lord Jesus Christ.

Gospel Acclamation (SJN Mass)



All Alleluia, alleluia, alleluia.
Soloist Blessed are you O Lord of creation:
 revealing your kingdom to the humble and weak.
All Alleluia, alleluia, alleluia.

The Sermon

The Rev'd Molly Finlay

(Please stand)

The Nicene Creed is named after the town of Nicaea (which is today known as Iznik in Turkey). In that town, the Emperor Constantine called a grand meeting of bishops from across the Christian world in the year 325 ad, in order to write a statement of faith that all Christians could affirm. Some of the more difficult to understand language of the Creed was meant to settle particular debates going on within Christianity at that time. For over 1,600 years, Christians throughout the world have been proclaiming these same words.

The Nicene Creed

Deacon

All

Let us confess our faith as we say,
**We believe in one God,
the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:**

**by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son
he is worshipped and glorified.
He has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

(Please sit or kneel for prayer)

The Prayers of the People

Confession and Absolution

Priest Dear friends in Christ,
God is steadfast in love and infinite in mercy;
God welcomes sinners
and invites them to this table.
Let us confess our sins,
confident in God's forgiveness.

Silence is kept.

The communal confession of sin is a product of the Reformation. We say it together as we acknowledge our brokenness. The confession always leads into the absolution, as a gift offered freely to all.

Priest Most merciful God,
All we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name.
Amen.

Priest Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord. **Amen.**

(Please stand)

Invitation to Offering

*We at St. John the Baptist Norway give regularly to God's work
through offerings and other gifts. Our offerings support the life of the parish,
as well as the work we do in the world, both locally and globally.
We invite you to contribute financially as you can to the life and ministry of the parish.*

*If you wish to donate online through Canada Helps, please scan the QR code
and follow the link. To sign up for pre-authorized giving, you may contact
the Church Office at admin@stjohnsnorway.com or
call us at 416-691-4560. Thank you!*



The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

Sharing "peace" with one another is an ancient Christian tradition, not only in the words of Jesus, but also in the practices of the Christian community. Passing the peace began as a way for people in the Christian community to be reconciled to one another before making their offering at the altar. It is for this reason that the Peace always comes before Communion. We impart the Peace of Christ with one another when we greet each other in this meaningful way.

Offertory Hymn

CP 259 – For the Fruit of All Creation

For the fruit of all creation,
thanks be to God;
gifts bestowed on every nation,
thanks be to God.
For the ploughing, sowing, reaping,
silent growth while we are sleeping,
future needs in earth's safe-keeping,
thanks be to God.

In the just reward of labour,
God's will is done.
In the help we give our neighbour,
God's will is done.
In our worldwide task of caring
for the hungry and despairing,
in the harvests we are sharing,
God's will is done.

For the harvests of the Spirit,
thanks be to God.
For the good we all inherit,
thanks be to God.
For the wonders that astound us,
for the truths that still confound us,
most of all that love has found us,
thanks be to God.

The word eucharist means “thanksgiving,” so this part of the service is called the “Eucharistic Prayer” or “Great Thanksgiving.” It encompasses everything from this opening dialogue through the Holy, holy, holy, and the Words of Institution as first uttered by Jesus at the Last Supper (“This is my body... this is the new covenant in my blood”), to the great “AMEN” at the very end. Sometimes the whole prayer is chanted and sung, sometimes it is all spoken. Here at St. John’s, we practice a blend of speaking the prayer and singing it at special feast day services.

The Celebration of the Eucharist

The Prayer over the Gifts

Celebrant God of constant love,
in this eucharist you renew the covenant
made once with us in baptism.
As you are faithful in all things
may we, in our offering,
be faithful to our calling.
We ask this in the name of Jesus Christ our Lord.

People Amen.

*The Eucharistic Prayer will be sung on this day.
If you feel comfortable, please join in with the choir.
Alternatively, we invite you to enjoy this ancient way of praying
and allow the words of the liturgy to wash over you.*

The Great Thanksgiving

Celebrant The Lord be with you.
People And also with you.

Celebrant Lift up your hearts.
People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

Celebrant Blessed are you, gracious God,
creator of heaven and earth;
you are the source of light and life for all your creation,
you made us in your own image,
and call us to new life in Jesus Christ our Saviour.
Therefore we praise you,
joining our voices to proclaim the glory of your name.

Sanctus Benedictus (SJN Mass)

7 Introduction 2 *mp*
Ho - ly, ho - ly, ho - ly Lord God of pow - er and might,
13 *mf*
heav - en and earth are full of your glo - ry. Ho - san - na in the high - est.
18 *mp* *mf* rit. - - -
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Celebrant

We give thanks to you, Lord our God,
for the goodness and love
you have made known to us in creation;
in calling Israel to be your people;
in your Word spoken through the prophets;
and above all in the Word made flesh,
Jesus your Son.

For in these last days you sent him
to be incarnate from the Virgin Mary,
to be the Saviour and Redeemer of the world.
In him you have delivered us from evil,
and made us worthy to stand before you.
In him you have brought us
out of error into truth,
out of sin into righteousness,
out of death into life.

On the night he was handed over
to suffering and death,
a death he freely accepted,
our Lord Jesus Christ took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, "Take, eat:
this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine;
and when he had given thanks,
he gave it to them
and said, "Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

All Therefore, Father, according to his command,
**We remember his death,
we proclaim his resurrection,
we await his coming in glory;**

Celebrant and we offer our sacrifice
of praise and thanksgiving
to you, Lord of all;
presenting to you, from your creation,
this bread and this wine.

We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament
of the body of Christ
and his blood of the new covenant.
Unite us to your Son in his sacrifice,
that we, made acceptable in him,
may be sanctified by the Holy Spirit.

In the fullness of time,
reconcile all things in Christ,
and make them new,
and bring us to that city of light
where you dwell with all your children;
through Jesus Christ our Lord,
the firstborn of all creation,
the head of the Church,
and the author of our salvation;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours, almighty Father,
now and forever.

People

Amen.

The Lord's Prayer (SJN Mass)

25 **PRIEST** **PEOPLE**
p
 As our Sa-viour taught us let us pray, Our Fa - ther in heav - en, hal-lowed be your
 32
 name, your king - dom come, your will be done on earth as in heav - en.
 38 *mp*
 Give us to - day our dail - y bread. For -
 42
 give us our sins as we for - give those who sin a - gainst us.
 47 *mf* *rall.*
 Save us from the time of trial and de - li - ver us from e - vil. For the
 51
 king - dom, the pow'r and the glo - ry are yours, now and for e - ver. A - men.

Following the breaking of the bread, there is often a special song called the *Agnus Dei* or "Lamb of God" sung while the bread and wine are prepared for sharing.

The Breaking of the Bread

Celebrant

"I am the bread of life", says the Lord.

"Whoever comes to me will never be hungry;
 whoever believes in me will never thirst."

People

**Taste and see that the Lord is good;
 happy are they who trust in him!**

The Communion

Celebrant

The gifts of God for the people of God.

People

Thanks be to God!

Agnus Dei (SJN Mass)



*We are pleased to offer communion in both kinds—the bread and wine.
You are welcome to take a small sip of wine from the chalice server,
guiding the cup with your hand, or you can simply pass the cup by.
Please know that you are receiving full communion with the bread alone.*

Communion Music

The Peace of God (John Rutter) *Unless a Grain of Wheat* (Bernadette Farrell)

Refrain:

Unless a grain of wheat shall fall upon the ground and die,
it remains but a single grain with no life.

If we have died with him then we shall live with him;
if we hold firm, we shall reign with him. **[Refrain]**

If anyone serves me then they must follow me;
wherever I am my servants will be. **[Refrain]**

Make your home in me as I make mine in you;
those who remain in me bear much fruit. **[Refrain]**

If you remain in me and my word lives in you,
then you will be my disciples. **[Refrain]**

Those who love me are loved by my Father;
we shall be with them and dwell in them. **[Refrain]**

Peace I leave with you, my peace I give to you;
peace which the world cannot give is my gift. **[Refrain]**

(Please stand)

Prayer after Communion

Celebrant Let us pray.
Faithful God,
in baptism and eucharist we are made one with you.
May we who have shared in holy things
always bear witness to your covenant,
in the name of Jesus Christ the Lord.
All **Amen.**

Doxology

Celebrant Glory to God,
All whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. **Amen.**

The Blessing

Announcements

(Please stand)

Closing Hymn

CP 262 – *Come, Ye Thankful People, Come* (verses 1, 2, 4)

Come, ye thankful people, come,
raise the song of harvest home!
All is safely gathered in,
ere the winter storms begin;
God, our maker, doth provide
for our wants to be supplied:
come to God's own temple, come,
raise the song of harvest home!

All the world is God's own field,
fruit unto his praise to yield;
wheat and tares together sown,
unto joy or sorrow grown;
first the blade, and then the ear,
then the full corn shall appear:
Lord of harvest, grant that we
wholesome grain and pure may be.

Even so, Lord, quickly come,
to thy final harvest-home!
Gather thou thy people in,
free from sorrow, free from sin,
there forever purified,
in thy presence to abide:
come, with all thine angels, come,
raise the glorious harvest-home.

Dismissal

Deacon Go in peace, to love and serve the Lord.
People **Thanks be to God!**

Postlude Music

Announcements & Events

Today	Baptism Course in the Children's Ministry Room after 10:30am service
Monday	<i>The Church Office and Food Pantry are closed for Thanksgiving Monday.</i>
Tuesday	Discipleship Tuesdays in the Lower Hall 7pm
Wednesday	Mid-Week Eucharist in the Chapel 12noon
Thursday	Hand Chime Rehearsal in the Sanctuary 6pm Choir Rehearsal in the Sanctuary 7pm
Sunday	In-Person / Livestream Holy Eucharist Service in the Sanctuary 10:30am Liturgical Workshop in the Sanctuary after 10:30am service Baptism Course in the Children's Ministry Room after 10:30am service The Table Service in the Sanctuary 5pm

Welcome to St. John's Norway

No matter where you find yourself on your journey of faith, **you are so welcome to be here with us!** We are a community of people—young and old, from all backgrounds and walks of life, who are learning to follow Jesus. We ask questions, don't avoid the tough issues that life presents, and we want to love our neighbours. Please fill out a Welcome Card found in your pew or online! We would love to hear from you! If you are new, come talk to Carolyn Kubbinga, our Welcome Minister at the Welcome Desk. Sign up for a name tag, get to know us and come and see!

St. John's Food Pantry

Thanks to the generosity of everyone at St John's, we are able to keep the pantry operating throughout the summer when most of the local lunch programs take an extended summer break. All donations of non-perishable food items are welcome but as the Fall season is upon us, we are most in need of pasta, instant oatmeal, tinned beans, tinned meat, hearty soups and stews, beans and sardines.

Join our choir!

The choir rehearses on Thursdays at 7pm in the Sanctuary.
We are always looking for new members! If you're interested, please contact Declan at music@stjohnsnorway.com for more details.

Children's Choir starting October 22!

Our Children's Choir rehearsals will be held on Thursdays from 6 – 6:45PM downstairs. All children are welcome! If you would like more information, please contact Declan Tse at music@stjohnsnorway.com.

Norway Needlework Group

The Norway Needlework Group meets on Wednesdays from 1:00 – 2:30PM in the Prideaux Room. Anyone can join and there will be free knitting and crochet lessons as well. Come and see!

Memorial Flowers

Would you like to remember your loved ones with memorial flowers to be displayed behind the altar on Sunday? Email Edward at the office for more information to get started!



ST. JOHN'S NORWAY

ANGLICAN CHURCH **IN THE BEACHES**

LITURGICAL WORKSHOP



SUNDAY OCTOBER 18

**AFTER 10:30AM SERVICE
IN THE LOWER HALL**

Would you like to be a reader,
intercessor, or chalice bearer for our
Sunday morning services?

Join us after our 10:30AM Service on
Sunday October 18th for a workshop on
how to become a part of our roster
and worship the Lord!





ST. JOHN'S NORWAY
ANGLICAN CHURCH **IN THE BEACHES**



Join the **CHILDREN'S CHOIR**

**WEEKLY REHEARSALS THURSDAYS
FROM 6-6:45PM STARTING OCTOBER 22**

Open to kids ages 6-12!

No experience needed,

just enthusiasm and a love of singing.

**Performance during Christmas Eve Service
for Families with Pop-Up Pageant at 4PM.**

**For more details or to sign up, please contact
Declan at music@stjohnsnorway.com.**



PARISH PUMPKIN PARTY

OCTOBER 24

3 TO 5PM

PUMPKIN CARVING,
SLIME MAKING &
COSTUME SWAP!



Come and see!
ST. JOHN'S NORWAY
ANGELICAN CHURCH IN THE BEACHES

**ATTENTION SJN YOUTH!
YOU ARE INVITED TO A**

**FREE FUN!
BRING A
FRIEND!**

BOWLING BASH!

**FRIDAY,
NOVEMBER 6**

**MEET AT SJN
AT 5:30PM**

**OR MEET US AT
FAIRVIEW MALL
AT 6:30PM**

**RSVP by emailing Rev'd Silvanus at
associate@stjohnsnorway.com
so we can get a headcount for
lane reservations and snacks!**



Come and see!

ST. JOHN'S NORWAY
ANGELICAN CHURCH IN THE BEACHES

LAND ACKNOWLEDGEMENT

The land we are standing on today is the traditional territory of many nations including the Mississaugas of the Credit, the Anishnabeg, the Chippewa, the Haudenosaunee and the Wendat peoples and is now home to many distinct First Nations, Inuit, and Métis Peoples. We also acknowledge that Toronto is covered by Treaty 13 signed with the Mississaugas of the Credit, and the Williams Treaties signed with multiple Mississaugas and Chippewa bands.

LET'S GET SOCIAL!

Facebook @stjohnsnorway
Instagram @stjohnsnorway
Twitter @stjnorway



Find the latest news and current events at
www.stjohnsnorway.com

TO REACH US

Rector: The Rev. Molly Finlay	rector@stjohnsnorway.com
Associate Priest: The Rev. Silvanus Singh	associate@stjohnsnorway.com
Honourary Assistant: The Rev. Tay Moss	imc@tucc.ca
Honourary Assistant: The Rev. Canon John Read	
Deacon: The Rev. John Quaggin	deacon@stjohnsnorway.com
Director of Music: Declan Tse	music@stjohnsnorway.com
Theologian-in-Residence: Jonathan Slater	theologian@stjohnsnorway.com
Parish Administrator: Edward Cockerton	(416) 691-4560
Cemetery Supervisor: Amber Viscount	(416) 691-2965
Rector's Warden: Gordon Stock	(416) 302-9746
People's Warden: Katya Park	(647) 705-1840
Deputy Wardens: Vivian Clements, Janice Yorke, Matthew Neugebauer	

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Church Office Hours
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