



ST. JOHN'S NORWAY

ANGLICAN CHURCH IN THE BEACHES



WELCOME TO ST. JOHN'S NORWAY

We are so glad to have you worship with us!

*We are a growing, diverse, and energetic faith community learning to follow Jesus together.
Wherever you are on your spiritual journey, you are invited to join us.*



ST. JOHN'S NORWAY
470 Woodbine Avenue
Toronto, Ontario
M4E 2H6

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Twitter: [@stjnorway](https://twitter.com/stjnorway)

Welcome Sunday

10:30 AM – Sunday, September 13, 2026

Participating Clergy: The Rev'd Molly Finlay, The Rev'd Silvanus Singh,
The Rev'd John Quaggin
Subdeacon: Nathan Mani

Readers: Shiloh Monteith-Hughes, Michelle Monteith

Intercessor: John Monahan

Chalice Bearer: Michael Charles

Music Director: Declan Tse

Soloists: Zyion Stephens, Tarquin Wongkee, Daniel Rojas, Samuel Rothermal

Guitarist: Edward Cockerton

Prelude Music

Welcome & Gathering of the Community

Opening Hymn **CP 527 – *How Firm a Foundation* (verses 1, 2, 5)**

How firm a foundation, ye saints of the Lord,
is laid for your faith in his excellent word!
What more can he say than to you he hath said,
to you who to Jesus for refuge have fled?

“Fear not, I am with thee; O be not dismayed!
For I am thy God and will still give thee aid;
I'll strengthen thee, help thee, and cause thee to stand,
upheld by my righteous, omnipotent hand.”

“The soul that on Jesus still leans for repose
I will not-I will not desert to its foes;
that soul, though all hell should endeavour to shake,
I'll never-no, never-no, never forsake!”

We begin with a prelude, which sets a prayerful mood, followed by a hymn in procession. All the people gathered sing and speak with one voice, transforming themselves from a group of individuals into a single congregation gathered to praise God.

Priest The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

All And also with you.

Priest Almighty God,
All to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts by the inspiration
of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.

Collect of the Day

Priest Let us pray.
Almighty God,
you call your Church to witness
that in Christ we are reconciled to you.
Help us so to proclaim the good news of your love,
that all who hear it may turn to you;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

All Amen.

(Please be seated)

The *collect* (pronounced with stress on the first syllable) is a special prayer which “collects” the prayers of the whole community. They are written down (not improvised) and often use formal or poetic language. Many of the collects we pray are very ancient, while others were written more recently.

The Proclamation of the Word

The Readings

Shiloh

A reading from the Book of Exodus.

The angel of God that had been leading the camp of Israel now shifted and got behind them. And the Pillar of Cloud that had been in front also shifted to the rear. The Cloud was now between the camp of Egypt and the camp of Israel. The Cloud enshrouded one camp in darkness and flooded the other with light. The two camps didn't come near each other all night. Then Moses stretched out his hand over the sea and God, with a terrific east wind all night long, made the sea go back. He made the sea dry ground. The seawaters split. The Israelites walked through the sea on dry ground with the waters a wall to the right and to the left. The Egyptians came after them in full pursuit, every horse and chariot and driver of Pharaoh racing into the middle of the sea. It was now the morning watch. God looked down from the Pillar of Fire and Cloud on the Egyptian army and threw them into a panic. He clogged the wheels of their chariots; they were stuck in the mud. The Egyptians said, "Run from Israel! God is fighting on their side and against Egypt!" God said to Moses, "Stretch out your hand over the sea and the waters will come back over the Egyptians, over their chariots, over their horsemen." Moses stretched his hand out over the sea: As the day broke and the Egyptians were running, the sea returned to its place as before. God dumped the Egyptians in the middle of the sea. The waters returned, drowning the chariots and riders of Pharaoh's army that had chased after Israel into the sea. Not one of them survived. But the Israelites walked right through the middle of the sea on dry ground, the waters forming a wall to the right and to the left. God delivered Israel that day from the oppression of the Egyptians. And Israel looked at the Egyptian dead, washed up on the shore of the sea, and realized the tremendous power that God brought against the Egyptians. The people were in reverent awe before God and trusted in God and his servant Moses.

(Exodus 14:19-31) (MSG)

Shiloh People

The Word of the Lord.
Thanks be to God.

Psalm 114
Choir

When Israel came out of Egypt,
and the house of Jacob from among the strange people,

Judah was his sanctuary, and Israel his dominion.

The sea saw that, and fled; Jordan was driven back.

The mountains skipped like rams,
and the little hills like young sheep.

What aileth thee O thou sea that thou fleddest,
and thou Jordan that thou wast driven back?

Ye mountains that ye skipped like rams,
and ye little hills like young sheep?

Tremble thou earth at the presence of the Lord,
at the presence of the God of Jacob;

Who turned the hard rock into a standing water,
and the flint-stone into a springing well.

The Book of Psalms is the ancient collection of sacred Hebrew songs. Jews, and later Christians, have been singing these songs continually for over two thousand years, translated into countless languages and sung to all sorts of melodies in all sorts of styles. They are so important to our worship that the entire Book of Psalms is printed in our prayer books (*The Book of Common Prayer* and *The Book of Alternative Services*).

Often one of our readings is drawn from the Epistles, the collection of letters written from Christian leaders to small, isolated Christian communities in the first few decades after the life of Jesus on earth. Some of these letters are the oldest Christian writings we have, older than any of the Gospels. Many of them, like this one, were written by Saint Paul, a convert to Christianity who became the most important teacher and evangelist of the early Church.

Michelle A reading from the Letter of Paul to the Ephesians.

The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knitted together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love. *(Ephesians 4:11-16)*

Michelle The Word of the Lord.
People Thanks be to God.

As Christians, the teachings of Jesus recorded in the Gospels hold a central place in our faith, so we greet the Gospel in a special way. Often (but not always) this means singing “Alleluia!”—a Latin version of a Hebrew word that means “Praise the Lord!” The four Gospels—Matthew, Mark, Luke, and John—form the bedrock of what we know about Jesus. They were written in Greek between approximately 40 and 70 years after the death and resurrection of Jesus. A reading from one of the Gospels is required at every Eucharist.

Please stand for the reading of the Gospel.

The Gospel is carried down the centre aisle into the midst of the people gathered, as a symbol of God's sending out of Jesus—who is the "Word made flesh" into the world.

Gospel Acclamation (SJN Mass)



All Alleluia, alleluia, alleluia.

Tarquin Blessed are you O Lord of creation:
revealing your kingdom to the humble and weak.

All Alleluia, alleluia, alleluia.

Deacon The Lord be with you.

People And also with you.

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Jesus Christ.**

Then Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times. For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.'

(Matthew 18:21-35)

The Gospel of Christ.
Praise to you, Lord Jesus Christ.

Gospel Acclamation (SJN Mass)

Joyfully

Introduction *mf*

Al - le-lu - ia, al - le - lu - ia, al - le - lu - ia.

All Alleluia, alleluia, alleluia.

Tarquin Blessed are you O Lord of creation:
revealing your kingdom to the humble and weak.

***All* Alleluia, alleluia, alleluia.**

The Sermon

The Rev'd Molly Finlay

(Please stand)

The Nicene Creed is named after the town of Nicaea (which is today known as Iznik in Turkey). In that town, the Emperor Constantine called a grand meeting of bishops from across the Christian world in the year 325 ad, in order to write a statement of faith that all Christians could affirm. Some of the more difficult to understand language of the Creed was meant to settle particular debates going on within Christianity at that time. For over 1,600 years, Christians throughout the world have been proclaiming these same words.

The Nicene Creed

Deacon

All

Let us confess our faith as we say,
**We believe in one God,
the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:**

**by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son
he is worshipped and glorified.
He has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

(Please sit or kneel for prayer)

The Prayers of the People

Confession and Absolution

Priest Dear friends in Christ,
God is steadfast in love and infinite in mercy;
he welcomes sinners
and invites them to his table.
Let us confess our sins,
confident in God's forgiveness.

Silence is kept.

The communal confession of sin is a product of the Reformation. We say it together as we acknowledge our brokenness. The confession always leads into the absolution, as a gift offered freely to all.

Priest
All

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name.
Amen.

Priest

Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord. **Amen.**

(Please stand)

Invitation to Offering

*We at St. John the Baptist Norway give regularly to God's work
through offerings and other gifts. Our offerings support the life of the parish,
as well as the work we do in the world, both locally and globally.*

We invite you to contribute financially as you can to the life and ministry of the parish.

*If you wish to donate online through Canada Helps, please scan the QR code
and follow the link. To sign up for pre-authorized giving, you may contact
the Church Office at admin@stjohnsnorway.com or
call us at 416-691-4560. Thank you!*



The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

Sharing “peace” with one another is an ancient Christian tradition, not only in the words of Jesus, but also in the practices of the Christian community.

Passing the peace began as a way for people in the Christian community to be reconciled to one another before making their offering at the altar.

It is for this reason that the Peace always comes before Communion.

We impart the Peace of Christ with one another when we greet each other in this meaningful way.

Please remain standing and sing along with our choir.

Our children will be joining us for the singing of our Offertory Hymn and we'll be handing out bells to shake and make a joyful noise unto the Lord!

All the kids are invited up to the altar for the celebration of the Eucharist.

Offertory Hymn

CP 416 – All Things Bright and Beautiful (verses 1 - 3)

Refrain:

All things bright and beautiful,
all creatures great and small,
all things wise and wonderful,
the Lord God made them all.

Each radiant flower that opens,
each vibrant bird that sings,
God made their glowing colours,
God made their lively wings. **[Refrain]**

The cold wind in the winter,
the pleasant summer sun,
the ripe fruit in the garden,
God made them every one. **[Refrain]**

The rocky mountain splendour,
the loon's wild, haunting call,
the great lakes and the prairies,
the forest in the fall. **[Refrain]**

The word eucharist means “thanksgiving,” so this part of the service is called the “Eucharistic Prayer” or “Great Thanksgiving.” It encompasses everything from this opening dialogue through the Holy, holy, holy, and the Words of Institution as first uttered by Jesus at the Last Supper (“This is my body... this is the new covenant in my blood”), to the great “AMEN” at the very end. Sometimes the whole prayer is chanted and sung, sometimes it is all spoken. Here at St. John’s, we practice a blend of speaking the prayer and singing it at special feast day services.

The Celebration of the Eucharist

The Prayer over the Gifts

Celebrant Holy God,
accept all we offer you this day.
May we who are reconciled at this table
bring wholeness to our broken world.
We ask this in the name of Jesus Christ the Lord.

People Amen.

*The Eucharistic Prayer will be sung on this day.
If you feel comfortable, please join in with the choir.
Alternatively, we invite you to enjoy this ancient way of praying
and allow the words of the liturgy to wash over you.*

The Great Thanksgiving

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Celebrant Blessed are you, gracious God,
creator of heaven and earth;
you are the source of light and life for all your creation,
you made us in your own image,
and call us to new life in Jesus Christ our Saviour.
Therefore we praise you,
joining our voices to proclaim the glory of your name.

Sanctus Benedictus (SJN Mass)

7 Introduction 2 *mp*
Ho - ly, ho - ly, ho - ly Lord God of pow - er and might,
13 *mf*
heav - en and earth are full of your glo - ry. Ho - san - na in the high - est.
18 *mp* *mf* rit. - - -
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Celebrant

We give thanks to you, Lord our God,
for the goodness and love
you have made known to us in creation;
in calling Israel to be your people;
in your Word spoken through the prophets;
and above all in the Word made flesh,
Jesus your Son.

For in these last days you sent him
to be incarnate from the Virgin Mary,
to be the Saviour and Redeemer of the world.
In him you have delivered us from evil,
and made us worthy to stand before you.
In him you have brought us
out of error into truth,
out of sin into righteousness,
out of death into life.

On the night he was handed over
to suffering and death,
a death he freely accepted,
our Lord Jesus Christ took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, "Take, eat:
this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine;
and when he had given thanks,
he gave it to them
and said, "Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

All Therefore, Father, according to his command,
**We remember his death,
we proclaim his resurrection,
we await his coming in glory;**

Celebrant and we offer our sacrifice
of praise and thanksgiving
to you, Lord of all;
presenting to you, from your creation,
this bread and this wine.

We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament
of the body of Christ
and his blood of the new covenant.
Unite us to your Son in his sacrifice,
that we, made acceptable in him,
may be sanctified by the Holy Spirit.

In the fullness of time,
reconcile all things in Christ,
and make them new,
and bring us to that city of light
where you dwell with all your children;
through Jesus Christ our Lord,
the firstborn of all creation,
the head of the Church,
and the author of our salvation;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours, almighty Father,
now and forever.

People

Amen.

The Lord's Prayer (SJN Mass)

25 **PRIEST** **PEOPLE**
p
 As our Sa-viour taught us let us pray, Our Fa - ther in heav - en, hal-lowed be your

32
 name, your king - dom come, your will be done on earth as in heav - en.

38 *mp*
 Give us to - day our dail - y bread. For -

42
 give us our sins as we for - give those who sin a - gainst us.

47 *mf* *rall.*
 Save us from the time of trial and de - li - ver us from e - vil. For the

51
 king - dom, the pow'r and the glo - ry are yours, now and for e - ver. A - men.

Following the breaking of the bread, there is often a special song called the *Agnus Dei* or "Lamb of God" sung while the bread and wine are prepared for sharing.

The Breaking of the Bread

Celebrant

"I am the bread of life", says the Lord.

"Whoever comes to me will never be hungry;
 whoever believes in me will never thirst."

People

**Taste and see that the Lord is good;
 happy are they who trust in him!**

The Communion

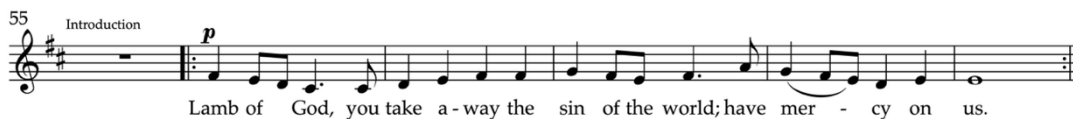
Celebrant

The gifts of God for the people of God.

People

Thanks be to God!

Agnus Dei (SJN Mass)



*We are pleased to offer communion in both kinds—the bread and wine.
You are welcome to take a small sip of wine from the chalice server,
guiding the cup with your hand, or you can simply pass the cup by.
Please know that you are receiving full communion with the bread alone.*

Communion Music

All Things New (Elaine Hagenberg)
Goodness of God (Jenn Johnson)

I love you Lord, oh your mercy never fails me
All my days, I've been held in your hands
From the moment that I wake up, until I lay my head
I will sing of the goodness of God

[Chorus]

All my life you have been faithful
All my life you have been so, so good
With every breath that I am able
I will sing of the goodness of God

I love your voice, you have led me through the fire
In darkest night, you are close like no other
I've known you as a father, I've known you as a friend
I have lived in the goodness of God [Chorus]

Your goodness is running after, it's running after me
Your goodness is running after, it's running after me
With my life laid down I'm surrendered now I give you everything
Your goodness is running after, it's running after me **[repeat]**

[Chorus]

I will sing of the goodness of God

The Kingdom of God (Taizé)

The kingdom of God is justice and peace
and joy in the Holy Spirit.
Come, Lord and open in us
the gates of your kingdom.

(Please stand)

Prayer after Communion

Celebrant Let us pray.
God of peace,
in this eucharist we have been reconciled
to you and to our neighbours.
May we who have been nourished by holy things
always have the courage to forgive.
We ask this in the name of Jesus Christ the Lord.
All Amen.

Doxology

Celebrant Glory to God,
All whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.

The Blessing

Announcements

(Please stand)

Closing Hymn

CP 384 – *Praise to the Lord, the Almighty* (verses 1-3, 6)

Praise to the Lord, the Almighty, the King of creation.
O my soul, praise him, for he is thy health and salvation:
All ye who hear,
brothers and sisters draw near,
praise him in glad adoration.

Praise to the Lord, who o'er all things so wondrously reigneth
shelters thee under his wings, yea, so gently sustaineth:
hast thou not seen
how thy entreaties have been
granted in what he ordaineth?

Praise to the Lord, who doth prosper thy work and defend thee;
surely his goodness and mercy here daily attend thee:
ponder anew
what the Almighty can do,
if with his love he befriend thee.

Praise to the Lord! O let all that is in me adore him!
All that hath life and breath come now with praises before him!
Let the Amen
sound from his people again:
gladly for aye we adore him.

Dismissal

Deacon	Go in peace, to love and serve the Lord.
People	Thanks be to God!

Postlude

***Come to the Table* (Sidewalk Prophets)**

Announcements & Events

St. John's This Week

Today	Welcome Sunday BBQ in the Parking Lot after 10:30am Service
Tuesday	Small Groups Discipleship in the Lower Hall 7pm
Wednesday	Mid-Week Eucharist in the Chapel 12noon Norway Needlework Group in the Prideaux Room 1pm – 2:30pm
Thursday	Choir Rehearsal in the Sanctuary 7pm
Sunday	Holy Eucharist Service in the Sanctuary 10:30am The Table Service in the Sanctuary 5pm

Welcome to St. John's Norway

No matter where you find yourself on your journey of faith, **you are so welcome to be here with us!** We are a community of people—young and old, from all backgrounds and walks of life, who are learning to follow Jesus. We ask questions, don't avoid the tough issues that life presents, and we want to love our neighbours. Please fill out a Welcome Card found in your pew or online! We would love to hear from you!

St. John's Food Pantry

Thanks to the generosity of everyone at St John's, we are able to keep the pantry operating throughout the summer when most of the local lunch programs take an extended summer break. All donations of non-perishable food items are welcome but as the Fall season is upon us, we are most in need of pasta, instant oatmeal, tinned beans, tinned meat, hearty soups and stews, beans and sardines.

Join our choir!

The choir rehearses on Thursdays at 7pm in the Sanctuary. We are always looking for new members! If you're interested, please contact Declan at music@stjohnsnorway.com for more details.

Are you a newcomer? Come and chat with Carolyn!

If you are new, come talk to Carolyn Kubbinga, our Welcome Minister at the Welcome Desk. Sign up for a name tag, get to know us and come and see!

Norway Needlework Group

The Norway Needlework Group meets on Wednesdays from 1:00 – 2:30PM in the Prideaux Room. Anyone can join and there will be free knitting and crochet lessons as well. Come and see!

Come to the Table September 20th at 5PM

God loves everyone. God welcomes everyone. That means you.

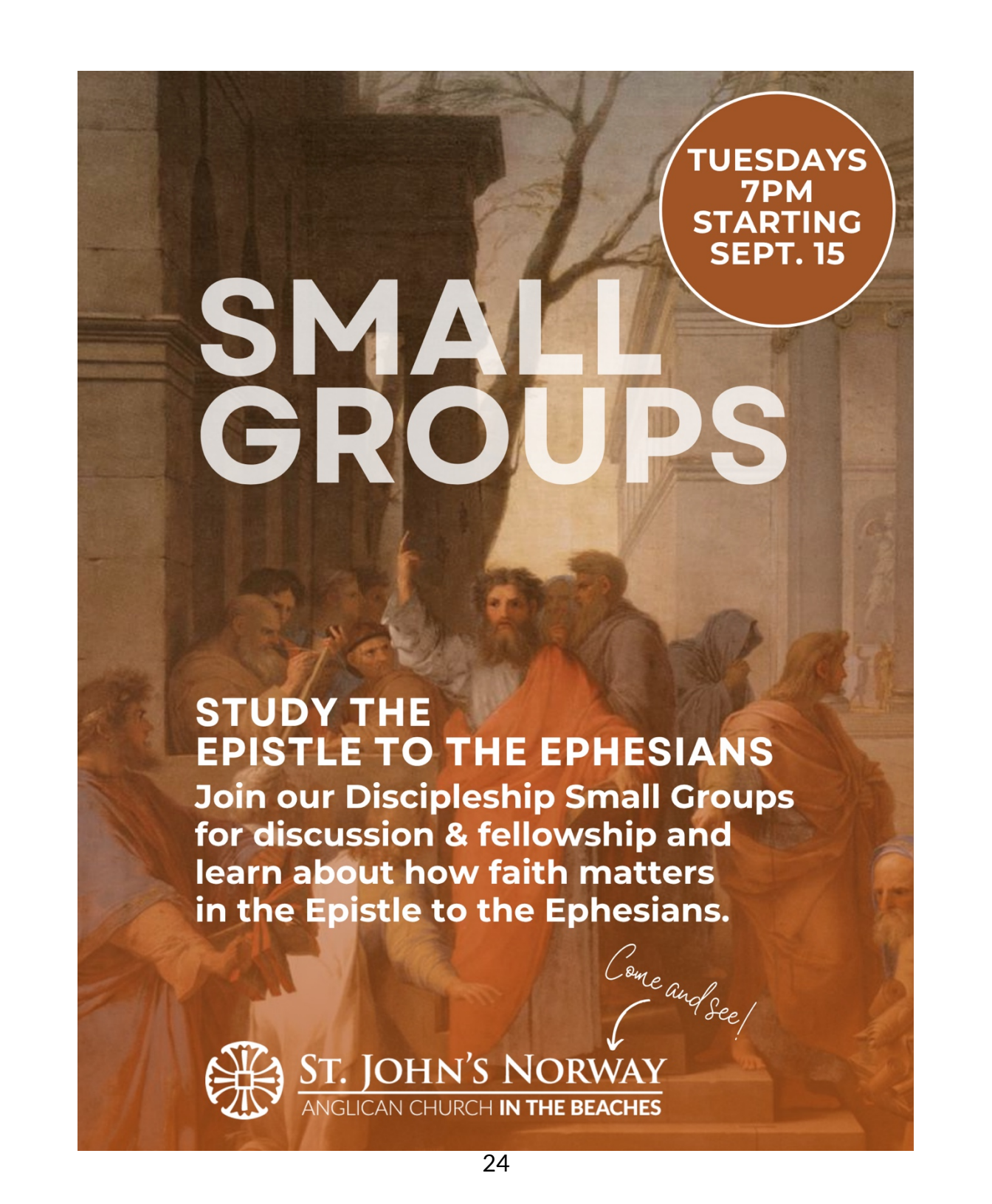
If you long for God to meet you as you are, then you're welcome to meet God here. If you're hoping to hear what God has to say to you, and wanting to connect with a group of folks who are looking for the same thing, then you're welcome to join us here. If you simply want a warm meal, or something to do on a Sunday evening, or a church where you don't have to give up those precious weekend mornings, then we'd love to see you here. And if you're itching for an opportunity to serve your neighbourhood but unsure where to start, then we're happy to have you aboard!

Tanzania Mission Trip with Yvonne & John Tait

Stay after the Sunday September 20th 10:30 service during coffee hour, at the back of the church, and join Yvonne and John Tait as they share a video presentation of their recent mission trip to Tarime, Tanzania. Highlights include the dedication of the all girls' secondary school they assisted in building. Of course, what's a trip to Tanzania without seeing God's creations, the animals of the Serengeti and Ngorongoro Crater.



Notes



**TUESDAYS
7PM
STARTING
SEPT. 15**

SMALL GROUPS

STUDY THE EPISTLE TO THE EPHESIANS

Join our Discipleship Small Groups
for discussion & fellowship and
learn about how faith matters
in the Epistle to the Ephesians.

Come and see!



ST. JOHN'S NORWAY
ANGLICAN CHURCH **IN THE BEACHES**



FALL 2026

BAPTISM COURSE

**BAPTISM COURSE BEGINS SUNDAY
OCTOBER 4 FOR THREE WEEKS
AFTER 10:30AM SERVICE.**

CONTACT REV. SILVANUS
ASSOCIATE@STJOHNSNORWAY.COM
OR OUR CHILDREN'S MINISTER SARA
CHILDREN@STJOHNSNORWAY.COM
FOR MORE INFORMATION.

Come and see!



ST. JOHN'S NORWAY
ANGELICAN CHURCH IN THE BEACHES

JOIN US ON **ZOOM OR IN-PERSON** AT
THE ANGLICAN DIOCESE OF TORONTO

135 ADELAIDE ST. EAST, 2ND FLOOR,
ACCESSIBLE ENTRANCE AND ELEVATOR
EMAIL LKERN@TORONTO.ANGLICAN.CA
OR **REGISTER HERE:**



JUSTICE LIKE A RIVER

Wednesday, September 16th

5:00-6:30PM

LEARN ABOUT INDIGENOUS RIGHTS
AND EXPRESS OUR **FAITHFUL**
SOLIDARITY THROUGH **ART.**



Diocese of Toronto
Anglican Church of Canada

ART SUPPLIES PROVIDED,
ALL ARE WELCOME.

Toronto Urban
Native Ministry



SEPTEMBER 20 AT ST. JOHN'S



THE TABLE SERVICE WILL RETURN!

5:00 pm

Join us for a relaxed and contemporary service followed
by a home cooked meal and time of fellowship.

Come and see!



ST. JOHN'S NORWAY
ANGELICAN CHURCH IN THE BEACHES

RECHARGE RETREAT 2026

MADE
NEW

SEPTEMBER 18-20



FOR YOUTH
Grades 6-12



STEP AWAY.
RECHARGE.
Live Your Faith!



CONTACT US:
bymcretreat@gmail.com



@bymctoronto



MEDEBA

Medeba is a year-round
camp and retreat centre
on beautiful Lake Wolfe. A
place to rest, connect,
and grow in faith together!

**REGISTER
TODAY!**



BYMC
Bishop's Youth Ministry Committee


Email Rev. Silvanus for more information:
associate@stjohnsnorway.com

FALL FORUM SEPTEMBER 27

Blanket Exercise with
The Venerable Val Kerr,
Archdeacon for Truth, Reconciliation &
Indigenous Ministry in the
Anglican Diocese of Niagara

Come and see!



ST. JOHN'S NORWAY
ANGELICAN CHURCH **IN THE BEACHES**

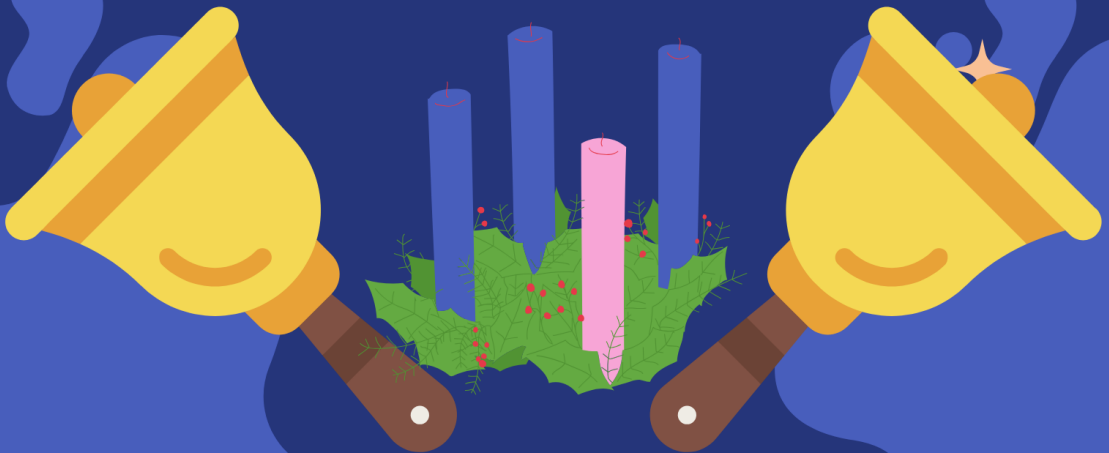


ST. JOHN'S NORWAY
ANGLICAN CHURCH IN THE BEACHES

Hand Chime *Choir*

Learn how to play the hand chimes
and ring in Advent with us!
No experience required!

Rehearsals begin Oct. 1
Thursdays 5:45PM
in the Sanctuary



For more information or to sign up,
e-mail Declan Tse at music@stjohnsnorway.com!

Blessing of the Animals

SUNDAY, OCTOBER 4 AT 5PM

Bring your furry, scaly, or feathered friends for a blessing of health and wellbeing in celebration of St. Francis Assisi, the patron saint of animals.

Pets and owners of all religious backgrounds are welcome!



Come and see!



ST. JOHN'S NORWAY
ANGELICAN CHURCH IN THE BEACHES

LAND ACKNOWLEDGEMENT

The land we are standing on today is the traditional territory of many nations including the Mississaugas of the Credit, the Anishnabeg, the Chippewa, the Haudenosaunee and the Wendat peoples and is now home to many distinct First Nations, Inuit, and Métis Peoples. We also acknowledge that Toronto is covered by Treaty 13 signed with the Mississaugas of the Credit, and the Williams Treaties signed with multiple Mississaugas and Chippewa bands.

LET'S GET SOCIAL!

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Find the latest news and current events at
www.stjohnsnorway.com

TO REACH US

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Cemetery Supervisor: Amber Viscount	(416) 691-2965
Rector's Warden: Gordon Stock	(416) 302-9746
People's Warden: Katya Park	(647) 705-1840
Deputy Wardens: Vivian Clements, Janice Yorke, Matthew Neugebauer	

St. John's Norway, Anglican Church
470 Woodbine Avenue, Toronto, ON M4E 2H6

Church Office Hours
Monday to Friday – 9:00 am to 2:00 pm
Email: admin@stjohnsnorway.com
Phone: (416) 691-4560

www.stjohnsnorway.com



COME AND SEE.

STJOHNSNORWAY.COM