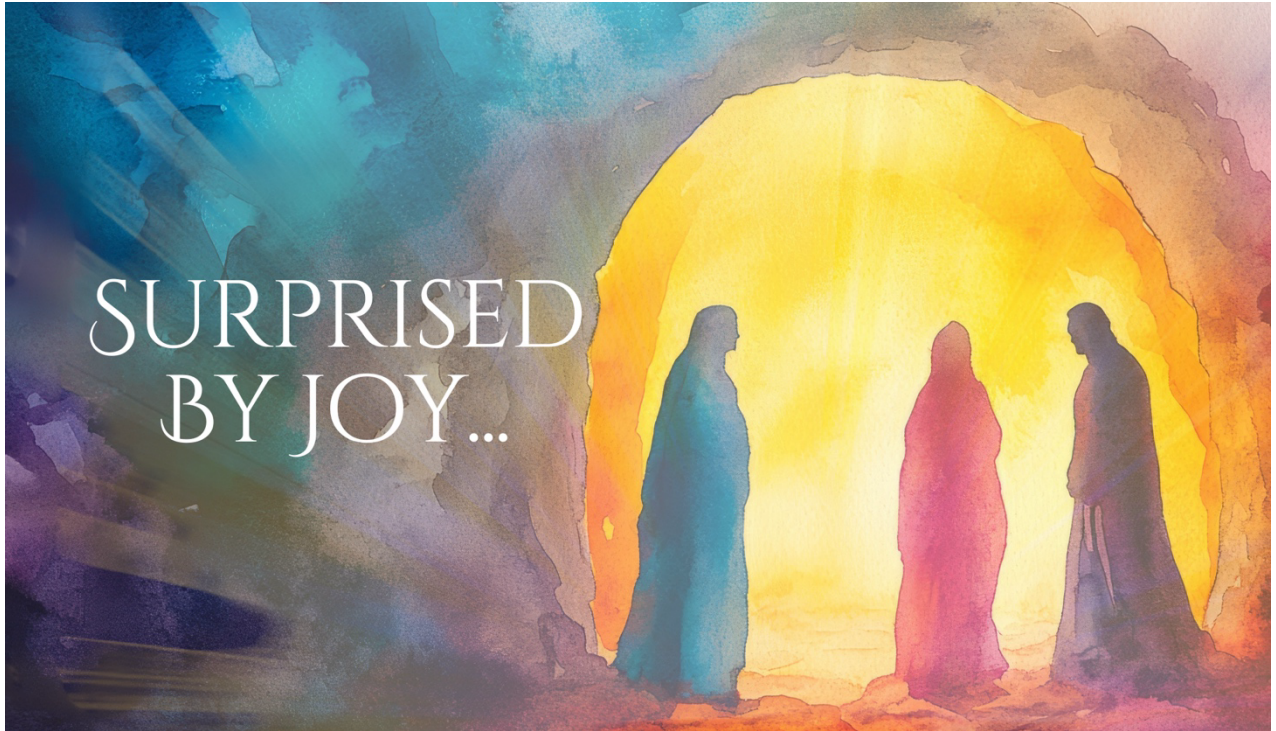




# ST. JOHN'S NORWAY

ANGLICAN CHURCH IN THE BEACHES



SURPRISED  
BY JOY...

## WELCOME TO ST. JOHN'S NORWAY

*We are so glad to have you worship with us!*

*We are a growing, diverse, and energetic faith community learning to follow Jesus together.  
Wherever you are on your spiritual journey, you are invited to join us.*



**ST. JOHN'S NORWAY**  
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Twitter: [@stjnorway](https://twitter.com/stjnorway)

# The Sunday of the Resurrection: Easter Day

## 10:30 AM – Sunday, April 5, 2026

*Celebrant & Preacher:* The Rev. Molly Finlay

*Deacon:* The Rev. John Quaggin

*Readers:* Stuart Hughes, Carolyn Kubbinga

*Intercessor:* John Monahan

*Servers:* Ardith Baerveldt, Nathan Mani

*Chalice Bearers:* The Rev. Tay Moss, Christine Lambert

*Music Director:* Declan Tse

*Soloists:* Zyion Stephens, Tarquin Wongkee, Daniel Rojas, Samuel Rothermal

*Trumpets:* Tony Ruan, Andre Jin

*Horn:* Victor Hu

*Trombone:* Andy Wu

*Timpani:* Jeffrey Zhu

**Prelude**

*“Nimrod” for Brass Quartet (E. Elgar)*

*Prelude from Te Deum for Brass Quartet & Timpani (M. Charpentier)*

**Welcome & Gathering of the Community**

*(Please stand)*

**Easter Greeting**

***Celebrant*** Alleluia! Christ is risen!

***People*** The Lord is risen indeed. Alleluia!

**Opening Hymn**

Jesus Christ is risen today, alleluia!  
our triumphant holy day, alleluia!  
who did once, upon the cross, alleluia!  
suffer to redeem our loss. Alleluia!

Hymns of praise then let us sing, alleluia!  
unto Christ our heavenly King, alleluia!  
who endured the cross and grave, alleluia!  
sinners to redeem and save. Alleluia!

But the pains which he endured, alleluia!  
our salvation have procured; alleluia!  
now above the sky he's king, alleluia!  
where the angels ever sing. Alleluia!

Sing we to our God above, alleluia!  
Praise eternal as his love, alleluia!  
Praise him, all ye heavenly host, alleluia!  
Father, Son and Holy Ghost, alleluia!

***Celebrant***      The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with you all.

***All***              **And also with you.**

***Celebrant***      Almighty God,  
***All***              to you all hearts are open,  
all desires known,  
and from you no secrets are hidden.  
Cleanse the thoughts of our hearts by the inspiration  
of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord.  
Amen.

The *collect* (pronounced with stress on the first syllable) is a special prayer which “collects” the prayers of the whole community. They are written down (not improvised) and often use formal or poetic language. Many of the collects we pray are very ancient, while others were written more recently.

## Collect of the Day

***Celebrant***

Let us pray.

Lord of life and power,  
through the mighty resurrection of your Son,  
you have overcome the old order of sin and death  
and have made all things new in him.

May we, being dead to sin  
and alive to you in Jesus Christ,  
reign with him in glory,  
who with you and the Holy Spirit is alive,  
one God, now and for ever. **Amen.**

*(Please be seated)*

## The Proclamation of the Word

**Readings**

***Stuart***

A reading from the Book of Isaiah.

For I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind. But be glad and rejoice forever in what I am creating; for I am about to create Jerusalem as a joy, and its people as a delight. I will rejoice in Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress. No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime; for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed. They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. They shall not labour in vain, or bear children for calamity; for they shall be offspring blessed by the Lord and their descendants as well.

Before they call I will answer, while they are yet speaking I will hear.  
The wolf and the lamb shall feed together, the lion shall eat straw like  
the ox; but the serpent its food shall be dust! They shall not hurt or  
destroy on all my holy mountain, says the Lord. (Isaiah 65:17-25)

**Stuart  
People** The Word of the Lord.  
Thanks be to God.

**Psalm 118:1-2, 14-24**

**Choir** Alleluia, Alleluia!  
Alleluia, Alleluia!

**All** Alleluia, Alleluia!  
Alleluia, Alleluia!

**Zyion** Give thanks to the Lord, for the Lord is good;  
God's mercy endures forever.

Let Israel now declare, "God's mercy endures forever."

**Tarquin** The Lord is my strength and my song,  
and has become my salvation.

Shouts of rejoicing and salvation echo  
in the tents of the righteous:  
"The right hand of the Lord acts valiantly!

The right hand of the Lord is exalted!  
The right hand of the Lord acts valiantly!"

I shall not die, but live,  
and declare the works of the Lord.

**All** Alleluia, Alleluia!  
Alleluia, Alleluia!

The Book of Psalms is the ancient collection of sacred Hebrew songs. Jews, and later Christians, have been singing these songs continually for over two thousand years, translated into countless languages and sung to all sorts of melodies in all sorts of styles. They are so important to our worship that the entire Book of Psalms is printed in our prayer books (*The Book of Common Prayer* and *The Book of Alternative Services*).

*Daniel*

The Lord indeed punished me sorely,  
but did not hand me over to death.

Open for me the gates of righteousness:  
I will enter them and give thanks to the Lord.

“This is the gate of the Lord; here the righteous may enter.”

I give thanks to you, for you have answered me  
and you have become my salvation.

*All*

**Alleluia, Alleluia!**  
**Alleluia, Alleluia!**

*Samuel*

The stone that the builders rejected  
has become the chief cornerstone.

By the Lord has this been done; it is marvelous in our eyes.

This is the day that the Lord has made; let us rejoice and be glad in it.

*All*

**Alleluia, Alleluia!**  
**Alleluia, Alleluia!**

**Carolyn**

A reading from the Book of Acts.

Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."  
*(Acts 10:34-43)*

**Carolyn  
People**

The Word of the Lord.  
**Thanks be to God.**

Often one of our readings is drawn from the Epistles, the collection of letters written from Christian leaders to small, isolated Christian communities in the first few decades after the life of Jesus on earth. Some of these letters are the oldest Christian writings we have, older than any of the Gospels. Many of them, like this one, were written by Saint Paul, a convert to Christianity who became the most important teacher and evangelist of the early Church.

As Christians, the teachings of Jesus recorded in the Gospels hold a central place in our faith, so we greet the Gospel in a special way. Often (but not always) this means singing "Alleluia!"—a Latin version of a Hebrew word that means "Praise the Lord!" The four Gospels—Matthew, Mark, Luke, and John—form the bedrock of what we know about Jesus. They were written in Greek between approximately 40 and 70 years after the death and resurrection of Jesus. A reading from one of the Gospels is required at every Eucharist.

*Please stand for the reading of the Gospel.*

*The Gospel is carried down the centre aisle into the midst of the people gathered, as a symbol of God's sending out of Jesus—who is the "Word made flesh" into the world.*

**All**                    **Alleluia! Alleluia! Alleluia!**

**Deacon**              The Lord be with you.

**People**                **And also with you.**

**Deacon**              The Holy Gospel of our Lord Jesus Christ according to John.

**People**                **Glory to you, Lord Jesus Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet.

They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my god and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her. (John 20:1-18)

**Deacon**            The Gospel of Christ.  
**People**            Praise to you, Lord Jesus Christ.

**All**                Alleluia! Alleluia! Alleluia!

**The Sermon**

**The Rev'd Molly Finlay**

The Nicene Creed is named after the town of Nicaea (which is today known as Iznik in Turkey). In that town, the Emperor Constantine called a grand meeting of bishops from across the Christian world in the year 325 ad, in order to write a statement of faith that all Christians could affirm. Some of the more difficult to understand language of the Creed was meant to settle particular debates going on within Christianity at that time. For over 1,600 years, Christians throughout the world have been proclaiming these same words.

## The Nicene Creed

**Deacon**

**All**

Let us confess our faith as we say,  
**We believe in one God,  
the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:**

**by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified  
under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father.  
With the Father and the Son  
he is worshipped and glorified.  
He has spoken through the prophets.  
We believe in one holy catholic  
and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*(Please sit or kneel for prayer)*

## **The Prayers of the People**

*(Please stand)*

### **Confession and Absolution**

***Celebrant*** Dear friends in Christ,  
God is steadfast in love and infinite in mercy;  
God welcomes sinners  
and invites them to this table.  
Let us confess our sins,  
confident in God's forgiveness.

*Silence is kept.*

The communal confession of sin is a product of the Reformation. We say it together as we acknowledge our brokenness. The confession always leads into the absolution, as a gift offered freely to all.

**Celebrant** Most merciful God,  
**All** we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us,  
that we may delight in your will,  
and walk in your ways,  
to the glory of your name.  
**Amen.**

**Celebrant** Almighty God have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in eternal life;  
through Jesus Christ our Lord. **Amen.**

### **Invitation to Offering**

*We at St. John the Baptist Norway give regularly to God's work  
through offerings and other gifts. Our offerings support the life of the parish,  
as well as the work we do in the world, both locally and globally.*

*We invite you to contribute financially as you can to the life and ministry of the parish.*

*If you wish to donate online through Canada Helps, please scan the QR code  
and follow the link. To sign up for pre-authorized giving, you may contact  
the Church Office at [admin@stjohnsnorway.com](mailto:admin@stjohnsnorway.com) or  
call us at 416-691-4560. Thank you!*



*(Please remain standing)*

### **The Peace**

**Celebrant** The peace of the Lord be always with you.  
**People** And also with you.

*Sharing “peace” with one another is an ancient Christian tradition, not only in the words of Jesus, but also in the practices of the Christian community. Passing the peace began as a way for people in the Christian community to be reconciled to one another before making their offering at the altar. It is for this reason that the Peace always comes before Communion. We impart the Peace of Christ with one another when we greet each other in this meaningful way.*

**Offertory Hymn**

**CP 212 – Alleluia! The Strife Is O'er (verses 1, 2, 4, 5)**

Alleluia! Alleluia! Alleluia!

The strife is o'er, the battle done,  
now is the victor's triumph won;  
O let the song of praise be sung:  
alleluia!

Death's mightiest powers have done their worst,  
and Jesus hath his foes dispersed:  
let shouts of praise and joy outburst:  
alleluia!

On the third morn he rose again,  
glorious in majesty to reign.  
O let us swell the joyful strain:  
alleluia!

Lord, by the stripes which wounded thee,  
from death's dread sting thy servants free,  
that we may live and sing to thee:  
alleluia!

## The Celebration of the Eucharist

*All are welcome to receive Communion—please move forward pew by pew  
and the priest will give you the bread.*

*You can then choose to receive the wine from the chalice,  
guiding the cup to your lips from the chalice bearer.*

*If you prefer to receive just the bread, you are still receiving full communion.*

*If you would prefer to receive a blessing,  
please come forward and cross your arms in front of your chest,  
and we would be delighted to bless you.*

## The Prayer over the Gifts

**Celebrant** God our strength and salvation,  
receive all we offer you this day,  
and grant that we who have confessed your name,  
and received new life in baptism,  
may live in the joy of the resurrection,  
through Jesus Christ the Lord.

**People** Amen.

## The Great Thanksgiving

**Celebrant** The Lord be with you.  
**People** **And also with you.**

**Celebrant** Lift up your hearts.  
**People** **We lift them to the Lord.**

**Celebrant** Let us give thanks to the Lord our God.  
**People** **It is right to give our thanks and praise.**

**Celebrant** Blessed are you, gracious God,  
creator of heaven and earth;  
we give you thanks and praise  
for the glorious resurrection of your Son  
Jesus Christ our Lord;  
for he is the true paschal lamb  
who has taken away the sin of the world.  
By his death he destroyed death,  
and by his rising to life again  
he has won for us eternal life.  
Therefore, joining our voices  
with the whole company of heaven,  
we sing our joyful hymn of praise  
to proclaim the glory of your name.

The word eucharist means “thanksgiving,” so this part of the service is called the “Eucharistic Prayer” or “Great Thanksgiving.” It encompasses everything from this opening dialogue through the Holy, holy, holy, and the Words of Institution as first uttered by Jesus at the Last Supper (“This is my body... this is the new covenant in my blood”), to the great “AMEN” at the very end. Sometimes the whole prayer is chanted and sung, sometimes it is all spoken. Here at St. John’s, we practice a blend of speaking the prayer and singing it at special feast day services.

This song is known by the Latin titles of the two parts:

*Sanctus* ("Holy") and *Benedictus* ("Blessed"), is a part of every

Eucharistic Prayer.

The first part echoes the song of the angels who surround God's throne (Isaiah 6:3; Revelation 4:8).

The second quotes the Psalm cried out by the throng who hailed Jesus' entry into Jerusalem (Psalm 118:25-26; John 12:13).

## **All**

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

## **Celebrant**

We give thanks to you, Lord our God,  
for the goodness and love  
you have made known to us in creation;  
in calling Israel to be your people;  
in your Word spoken through the prophets;  
and above all in the Word made flesh,  
Jesus your Son.  
For in these last days you sent him  
to be incarnate from the Virgin Mary,  
to be the Saviour and Redeemer of the world.  
In him you have delivered us from evil,  
and made us worthy to stand before you.  
In him you have brought us  
out of error into truth,  
out of sin into righteousness,  
out of death into life.

On the night he was handed over  
to suffering and death,  
a death he freely accepted,  
our Lord Jesus Christ took bread;  
and when he had given thanks to you,  
he broke it, and gave it to his disciples,  
and said, "Take, eat:  
this is my body which is given for you.  
Do this for the remembrance of me."

After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them  
and said, "Drink this, all of you:  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me."

*All* Therefore, Father, according to his command,  
**We remember his death,  
we proclaim his resurrection,  
we await his coming in glory;**

*Celebrant* And we offer our sacrifice  
of praise and thanksgiving  
to you, Lord of all;  
presenting to you, from your creation,  
this bread and this wine.

We pray you, gracious God,  
to send your Holy Spirit upon these gifts,  
that they may be the sacrament  
of the body of Christ  
and his blood of the new covenant.  
Unite us to your Son in his sacrifice,  
that we, made acceptable in him,  
may be sanctified by the Holy Spirit.

In the fullness of time,  
reconcile all things in Christ,  
and make them new,  
and bring us to that city of light  
where you dwell with all your children;  
through Jesus Christ our Lord,  
the firstborn of all creation,  
the head of the Church,  
and the author of our salvation;

by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory are yours, almighty Father,  
now and forever.

**All**

**Amen.**

We call the prayer beginning "Our Father" the Lord's Prayer because, according to the Gospels of Luke and Matthew, it was taught to the disciples by Jesus himself. However, the final sentence, ("For the kingdom, the power...") is a later, though still ancient, addition to the biblical prayer.

### **The Lord's Prayer**

**Celebrant** And now, as our Saviour Christ has taught us,  
we are bold to say,  
**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory,  
for ever and ever. Amen.**

**People**

## The Breaking of the Bread

**Celebrant** Lord, we died with you on the cross.

**All** Now we are raised to new life.

**Celebrant** We were buried in your tomb.

**All** Now we share in your resurrection.

**Celebrant** Live in us, that we may live in you.

## The Communion

**Celebrant** The gifts of God for the people of God.

**People** Thanks be to God!

Following the breaking of the bread, there is often a special song called the *Agnus Dei* or "Lamb of God" sung while the bread and wine are prepared for sharing.

## CP 690 – *Lamb of God*

**All** Lamb of God, you take away the sins of the world:  
have mercy upon us.

Lamb of God, you take away the sins of the world:  
have mercy upon us.

Lamb of God, you take away the sins of the world:  
grant us peace.

Communion Music      *I Know That My Redeemer Liveth* (Messiah) (G.F. Handel)  
   *Graves into Gardens* (Brandon Lake)  
   *The Trumpet Shall Sound* (Messiah) (G.F. Handel)

*(Please stand)*

## Prayer after Communion

**Celebrant** Let us pray.

God of life,

bring us to the glory of the resurrection

promised in this Easter sacrament.

We ask this in the name of Jesus Christ the risen Lord.

**All** Amen.

## **Doxology**

**Celebrant**

**All**

Glory to God,  
whose power, working in us,  
can do infinitely more  
than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus,  
for ever and ever. Amen.

## **The Blessing**

### **Announcements**

*(Please stand)*

### **Closing Hymn**

**CP 210 – Yours Be the Glory, Risen, Conquering Son**

Yours be the glory, risen, conquering Son:  
endless is the victory over death you won.  
Angels robed in splendour rolled the stone away,  
kept the folded grave-clothes where the body lay.

### **Refrain:**

Yours be the glory,  
risen, conquering Son:  
endless is the victory  
over death you won.

See! Jesus meets us, risen from the tomb;  
lovingly he greets us, scatters fear and gloom.  
Let the church with gladness hymns of triumph sing,  
for her Lord is living; death has lost its sting! **[Refrain]**

No more we doubt you, glorious Prince of life:  
what is life without you? Aid us in our strife;  
make us more than conquerors through your deathless love;  
bring us safe through Jordan to your home above. **[Refrain]**

## Easter Dismissal

**Deacon**        Go in peace, to love and serve the Lord. Alleluia!

**People**        Thanks be to God! Alleluia! Alleluia!

**Postlude**                    *Hallelujah Chorus for Brass Quartet (Messiah) (G.F. Handel)*

*The Easter Memorial flowers are given by the following people to the glory of God:*

Given by:

Cheryl Britton

Kelly and Scott Carter

The Chatterjee Family

Camille Harrison

Mary, Susie, David, Kate Hudson & Family

Maureen Louth & Dr. Jonathan Slater

Tay & Betsy Moss

Barbara Paton

Rosemary Stortz

Agnes Walkinshaw

Janice Yorke

In Memory of:

Donald Chapman

Pat & Joe Boyd, John & Elizabeth McCaughan & Family

Sanjoy Chatterjee, Moloyesh Biswas

Ian Cooper Harrison, John & Susan Harrison

Harriet Tsuruyo Yamasaki Coyle

Bill & Yvonne Louth, Nancy Slater

Charles Moss

Marjorie & James Flynn

John Dorland

Marion & William Walkinshaw, Jessie & Jack Lilford

Gerry Barker & Cheryl, Shawn, and Clinton Peever

## St. John's This Week

<b>Today</b>	<b>No Table Service due to combined Easter Sunday Service</b>
<b>Wednesday</b>	<b>Mid-Week Eucharist in the Chapel 12noon</b>
<b>Thursday</b>	<b>Choir Rehearsal in the Sanctuary 7pm</b>
<b>Sunday</b>	<b>In-Person / Livestream Holy Eucharist Service</b> in the Sanctuary 10:30am <b>The Table in the Sanctuary 5pm</b>

**Please note: Our Church Office and Food Pantry will be closed on Easter Monday, April 6<sup>th</sup>. The Church Office will reopen Tuesday April 7<sup>th</sup> 9AM – 2PM. The Food Pantry will reopen on Monday April 13<sup>th</sup> 10AM – 12noon.**

### **Welcome to St. John's Norway**

No matter where you find yourself on your journey of faith, **you are so welcome to be here with us!** We are a community of people—young and old, from all backgrounds and walks of life, who are learning to follow Jesus. We ask questions, don't avoid the tough issues that life presents, and we want to love our neighbours. **Please fill out a Welcome Card online.** We would love to hear from you!

### **Choir**

The choir rehearses on Thursdays at 7pm in the Sanctuary. We are always looking for new members! If you're interested, please contact Declan at [music@stjohnsnorway.com](mailto:music@stjohnsnorway.com).

### **Norway Needlework Group**

The Norway Needlework Group meets on Wednesdays from 1:00 – 2:30PM in the Prideaux Room. Anyone can join and there will be free knitting and crochet lessons as well. Come and see!

### **St. John's Food Pantry**

Thank you to all for your ongoing generous donations to our pantry. Right now we are overstocked on pasta and instant oatmeal and particularly short on tinned vegetables, soup and baked beans, fruit, fruit cup and juices. Saying that, all non perishable food items are most welcome.



## Notes

# LAND ACKNOWLEDGEMENT

The land we are standing on today is the traditional territory of many nations including the Mississaugas of the Credit, the Anishnabeg, the Chippewa, the Haudenosaunee and the Wendat peoples and is now home to many distinct First Nations, Inuit, and Métis Peoples. We also acknowledge that Toronto is covered by Treaty 13 signed with the Mississaugas of the Credit, and the Williams Treaties signed with multiple Mississaugas and Chippewa bands.

## LET'S GET SOCIAL!

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[www.stjohnsnorway.com](http://www.stjohnsnorway.com)

## TO REACH US

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Rector's Warden: **Gordon Stock**      (416) 302-9746  
People's Warden: **Katya Park**      (647) 705-1840  
Deputy Wardens: **Vivian Clements, Janice Yorke,**  
**Matthew Neugebauer**

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COME AND SEE.

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