ST. JOHN'S NORWAY

ANGLICAN CHURCH **IN THE BEACHES**



WELCOME TO ST. JOHN'S NORWAY

We are so glad to have you worship with us!

We are a growing, diverse, and energetic faith community learning to follow Jesus together. Wherever you are on your spiritual journey, you are invited to join us.

ST. JOHN'S NORWAY
470 Woodbine Avenue
Toronto, Ontario
M4E 2H6

Church Office: (416) 691-4560
E-mail: admin@stjohnsnorway.com
Website: stjohnsnorway.com

Facebook: @stjohnsnorway
Instagram: @stjohnsnorway
Twitter: @stjnorway

First Sunday of Advent
10:30 AM – Sunday, November 29, 2026

Participating Clergy: The Rev'd Molly Finlay, The Rev'd Silvanus Singh,
The Rev'd John Quaggin
Subdeacon: Nathan Mani
Candle Lighting: Gisela Ross-Flores & Mike Ross
Reader: Carolyn Kubbinga
Intercessor: Dr. Jonathan Slater
Chalice Bearer: Liz Warman
Music Director: Declan Tse
Soloists: Zyion Stephens, Tarquin Wongkee, Daniel Rojas
Viola: Samuel Rothermel

Hand Chime Choir ***O Come, O Come, Emmanuel***
Of the Father's Love Begotten

Welcome & Gathering of the Community

The O Antiphons are seven ancient Christian prayers dating back more than a thousand years, traditionally prayed during Evening Prayer from December 17 to 23. Each antiphon calls upon Christ by a different biblical title: O Wisdom, O Lord, O Root of Jesse, O Key of David, O Dayspring, O King of the Nations, and O Emmanuel. Each title reveals a beautiful promise of Christ—wisdom, freedom, light, peace, and God's presence among us. There is also a hidden message: reading the first letters of their Latin titles backwards spells ERO CRAS, meaning "Tomorrow, I will come." These ancient prayers invite us to slow down, renew our hope, and prepare our hearts to welcome Christ at Christmas.

(Please stand)

O Antiphon ***O Come, Wisdom* (O Sapientia)**

Soloist O Wisdom,
coming forth from the mouth of the Most High,
reaching from one end to the other,
mightily and sweetly ordering all things:
Come and teach us the way of prudence.

Congregational Response **CP 89 – *O Come O Come, Emmanuel* (verse 2)**

O come, O Wisdom from on high,
who orders all things mightily;
to us the path of knowledge show,
and teach us in her ways to go.
Rejoice! Rejoice! Emmanuel
shall come to you, O Israel!

(Please remain standing)

The Lighting of the Advent Candles

Reader 1 We light this candle as a symbol of the hope we have in the promise of the Lord's coming.

The first candle is lit.

Reader 2 For the Lord will fulfill his promise to the house of Israel and the house of Judah. A righteous Branch will spring up for David; and he shall execute justice and righteousness in the Land.

All **Come, Lord Jesus, come!**

Opening Hymn **CP 91 – *People Look East! The Time is Near* (verse 1, 2)**

People, look east! The time is near
of the crowning of the year.
Make your house fair as you are able,
trim the hearth and set the table.
People, look east and sing today:
Love, the guest, is on the way.

Furrows, be glad! Though earth is bare,
one more seed is planted there:
give up your strength the seed to nourish,
that in course the flower may flourish.
People, look east and sing today:
Love, the rose, is on the way.

Celebrant The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

All **And also with you.**

Celebrant Almighty God,

All **to you all hearts are open,**
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts by the inspiration
of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.

Collect of the Day

Celebrant Let us pray.
Almighty God,
give us grace to cast away the works of darkness
and put on the armour of light,
now in the time of this mortal life
in which your Son Jesus Christ
came to us in great humility,
that on the last day,
when he shall come again in his glorious majesty
to judge both the living and the dead,
we may rise to the life immortal;
through him who lives and reigns
with you and the Holy Spirit,
one God, now and for ever.

People **Amen.**

(Please be seated)

The Proclamation of the Word

The Readings

Reader A reading from the Book of Isaiah.

O that you would tear open the heavens and come down, so that the mountains would quake at your presence - as when fire kindles brushwood and the fire causes water to boil - to make your name known to your adversaries, so that the nations might tremble at your presence! When you did awesome deeds that we did not expect, you came down, the mountains quaked at your presence. From ages past no one has heard, no ear has perceived, no eye has seen any God besides you, who works for those who wait for him. You meet those who gladly do right, those who remember you in your ways. But you were angry, and we sinned; because you hid yourself we transgressed. We have all become like one who is unclean, and all our righteous deeds are like a filthy cloth. We all fade like a leaf, and our iniquities, like the wind, take us away.

There is no one who calls on your name, or attempts to take hold of you; for you have hidden your face from us, and have delivered us into the hand of our iniquity. Yet, O Lord, you are our Father; we are the clay, and you are our potter; we are all the work of your hand. Do not be exceedingly angry, O Lord, and do not remember iniquity forever. Now consider, we are all your people. *(Isaiah 64:1-9)*

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 80:1-7, 16-18
O Shepherd, hear and lead your flock,
as lambs we crave your care;
what strength on earth approaches yours,
what mercies can compare?
Restore, O God, your favour, the radiance of your face
to lighten and reveal the gift of your redeeming grace.

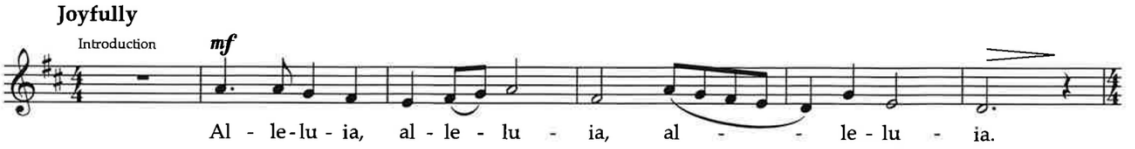
Our selfish prayers deserve God's wrath,
our pride, a sudden burst;
we have but stones to serve as bread,
and tears to quell our thirst.
Restore, O God Almighty, the radiance of your face
to lighten and reveal the gift of your redeeming grace.

God's lineage, like a vine, once spread
and flourished in the land;
but now the vineyard fails, the fruit
lies withered in the sand.
Restore, Lord God Almighty, the radiance of your face
to lighten and reveal the gift of your redeeming grace.

Please stand for the reading of the Gospel.

The Gospel is carried down the centre aisle into the midst of the people gathered, as a symbol of God's sending out of Jesus—who is the "Word made flesh" into the world.

***Gospel Acclamation* (SJN Mass)**



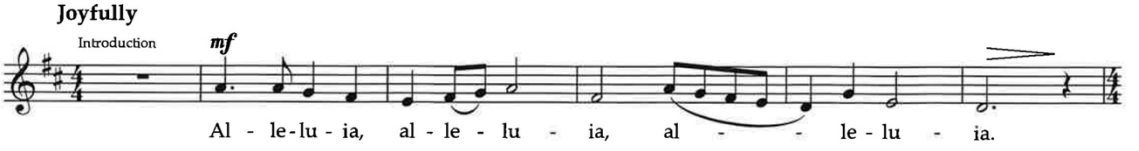
All **Alleluia, alleluia, alleluia.**
Soloist The people walking in darkness have seen a great light;
upon them the glory of the Lord has shone.
All **Alleluia, alleluia, alleluia.**

Deacon The Lord be with you.
People **And also with you.**
Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Jesus Christ.**

Jesus said, "In those days, after that suffering, the sun will be darkened, and the moon will not give its light, and the stars will be falling from heaven, and the powers in the heavens will be shaken. Then they will see 'the Son of Man coming in clouds' with great power and glory. Then he will send out the angels, and gather his elect from the four winds, from the ends of the earth to the ends of heaven. From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. So also, when you see these things taking place, you know that he is near, at the very gates. Truly I tell you, this generation will not pass away until all these things have taken place. Heaven and earth will pass away, but my words will not pass away. But about that day or hour no one knows, neither the angels in heaven, nor the Son, but only the Father. Beware, keep alert; for you do not know when the time will come. It is like a man going on a journey, when he leaves home and puts his slaves in charge, each with his work, and commands the doorkeeper to be on the watch. Therefore, keep awake - for you do not know when the master of the house will come, in the evening, or at midnight, or at cockcrow, or at dawn, or else he may find you asleep when he comes suddenly. And what I say to you I say to all: Keep awake." *(Mark 13:24-37)*

Deacon The Gospel of Christ.
People **Praise to you, Lord Jesus Christ.**

***Gospel Acclamation* (SJN Mass)**



All **Alleluia, alleluia, alleluia.**
Soloist The people walking in darkness have seen a great light;
upon them the glory of the Lord has shone.
All **Alleluia, alleluia, alleluia.**

The Sermon **The Rev'd Molly Finlay**

(Please stand)

The Apostles' Creed
Priest Let us confess our faith as we say,
All **I believe in God,**
the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

(Please be seated or kneel for prayer)

The Prayers of the People

Confession and Absolution

Priest Dear friends in Christ,
God is steadfast in love and infinite in mercy;
God welcomes sinners
and invites them to this table.
Let us confess our sins,
confident in God's forgiveness.

Silence is kept.

Priest Most merciful God,
All **we confess that we have sinned against you**
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name.
Amen.

Priest Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord. **Amen.**

Invitation to Offering

We at St. John the Baptist Norway give regularly to God's work through offerings and other gifts. Our offerings support the life of the parish, as well as the work we do in the world, both locally and globally. We invite you to contribute financially as you can to the life and ministry of the parish.

If you wish to donate online through Canada Helps, please scan the QR code and follow the link. To sign up for pre-authorized giving, you may contact the Church Office at admin@stjohnsnorway.com or call us at 416-691-4560. Thank you!

(Please stand)

The Peace

Priest The peace of the Lord be always with you.
People **And also with you.**

Sharing "peace" with one another is an ancient Christian tradition, not only in the words of Jesus, but also in the practices of the Christian community. Passing the peace began as a way for people in the Christian community to be reconciled to one another before making their offering at the altar. It is for this reason that the Peace always comes before Communion. We impart the Peace of Christ with one another when we greet each other in this meaningful way.

(Please remain standing and join in singing)

Offertory Hymn **CP 132 – *Of Eternal Love Begotten* (verses 1-3, 6)**

Of eternal love begotten,
ere the worlds began to be,
he is Alpha and Omega,
he the source, the ending he,
of the things that are, that have been,
and that future years shall see,
evermore and evermore.

At his Word the worlds were framed.
He commanded, it was done:
heaven and earth and depths of ocean,
in their threefold order one;
all that grows beneath the shining,
of the moon and burning sun,
evermore and evermore.

O that birth for ever blessed,
when the virgin, full of grace,
by the Holy Ghost conceiving,
bare the Saviour of our race,
and the babe, the world's redeemer,
first revealed his sacred face,
evermore and evermore.

Christ, to thee, with God the Father,
and, O Holy Ghost, to thee,
hymn and chant and high thanksgiving,
and unwearied praises be,
honour, glory, and dominion,
and eternal victory,
evermore and evermore.

The Celebration of the Eucharist

The Prayer over the Gifts

Celebrant God of love and power,
your word stirs within us
the expectation of the coming of your Son.
Accept all we offer you this day,
and sustain us with your promise of eternal life.
We ask this in the name of Jesus Christ our Lord.

People **Amen.**

The Eucharistic Prayer will be sung on this day.
If you feel comfortable, please join in with the choir.
Alternatively, we invite you to enjoy this ancient way of praying
and allow the words of the liturgy to wash over you.

The Great Thanksgiving

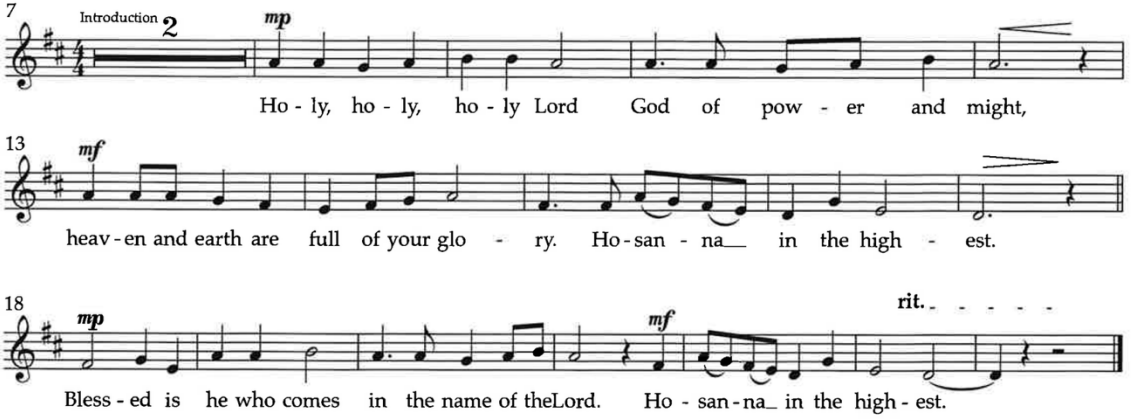
Celebrant The Lord be with you.
People **And also with you.**

Celebrant Lift up your hearts.
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Celebrant Blessed are you, gracious God,
creator of heaven and earth;
we give you thanks and praise
through Jesus Christ our Lord,
who in the fullness of time came among us in our flesh,
and opened to us the way of salvation.
Now we watch for the day when he will come again
in power and great triumph to judge this world,
that we, without shame or fear,
may rejoice to behold his appearing.
Therefore we praise you,
joining our voices with angels and archangels
and with all the company of heaven,
who for ever sing this hymn
to proclaim the glory of your name.

***Sanctus Benedictus* (SJN Mass)**



Celebrant We give thanks to you, Lord our God,
for the goodness and love
you have made known to us in creation;
in calling Israel to be your people;
in your Word spoken through the prophets;
and above all in the Word made flesh,
Jesus your Son.

For in these last days you sent him
to be incarnate from the Virgin Mary,
to be the Saviour and Redeemer of the world.
In him you have delivered us from evil,
and made us worthy to stand before you.
In him you have brought us
out of error into truth,
out of sin into righteousness,
out of death into life.

On the night he was handed over
to suffering and death,
a death he freely accepted,
our Lord Jesus Christ took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, "Take, eat:
this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine;
and when he had given thanks,
he gave it to them
and said, "Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

Therefore, Father, according to his command,

All **We remember his death,**
we proclaim his resurrection,
we await his coming in glory;

Celebrant and we offer our sacrifice
of praise and thanksgiving
to you, Lord of all;
presenting to you, from your creation,
this bread and this wine.

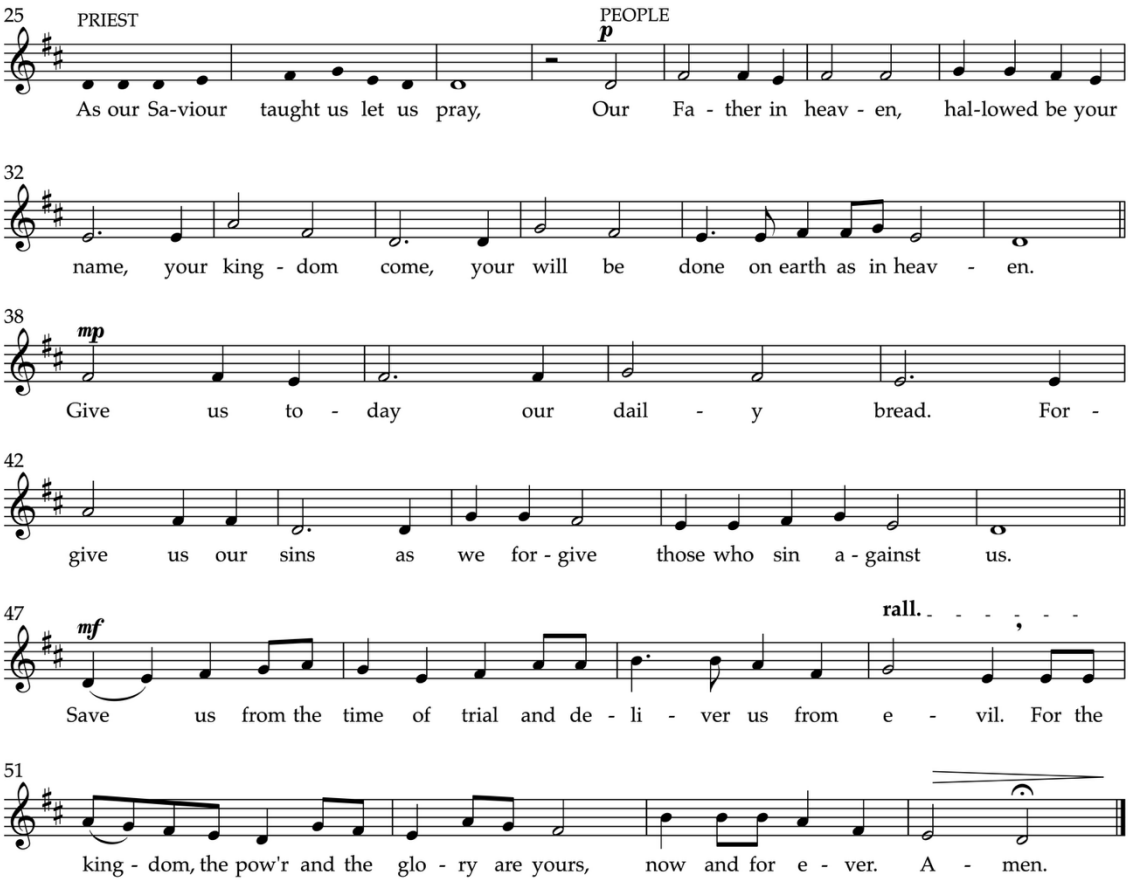
We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament
of the body of Christ
and his blood of the new covenant.
Unite us to your Son in his sacrifice,
that we, made acceptable in him,
may be sanctified by the Holy Spirit.

In the fullness of time,
reconcile all things in Christ,
and make them new,
and bring us to that city of light
where you dwell with all your children;
through Jesus Christ our Lord,
the firstborn of all creation,
the head of the Church,
and the author of our salvation;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours, almighty Father,
now and forever.

People **Amen.**

***The Lord's Prayer* (SJN Mass)**



The Breaking of the Bread

Celebrant God of promise,
you prepare a banquet for us in your kingdom.

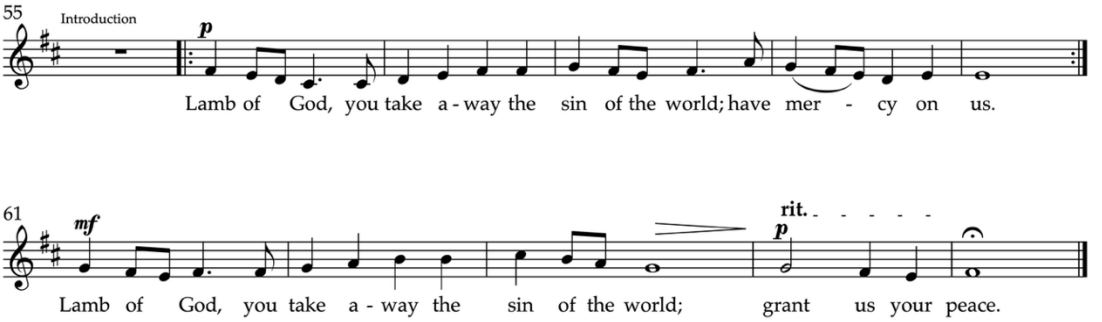
People **Happy are those who are called**
to the supper of the Lamb.

The Communion

Celebrant The gifts of God for the people of God.

People **Thanks be to God!**

***Agnus Dei* (SJN Mass)**



We are pleased to offer communion in both kinds—the bread and wine.
You are welcome to take a small sip of wine from the chalice server,
guiding the cup with your hand, or you can simply pass the cup by.
Please know that you are receiving full communion with the bread alone.

Communion Music

***O Come, Holy Light* (Brian Hanson)**
CP 96 – *Creator of the Stars of Night*

Creator of the stars of night,
thy people's everlasting light,
Jesus, redeemer of us all,
hear thou thy servants when they call.

Thou, sorrowing at the helpless cry
of all creation doomed to die,
didst save our lost and guilty race
by healing gifts of heavenly grace.

When earth was near its evening hour,
thou didst in love's redeeming power,
like bridegroom from his chamber, come
forth from a maiden mother's womb.

At thy great name, exalted now,
all knees in lowly homage bow;
all things in heaven and earth adore,
and own thee King for evermore.

To God the Father, God the Son,
and God the Spirit, Three-in-One,
praise, honour, might, and glory be
from age to age eternally.

(Please stand)

Prayer after Communion

Celebrant Let us pray.
God for whom we wait,
you have fed us with the bread of eternal life.
Keep us ever watchful,
that we may be ready to stand before the Son of man.
We ask this in the name of Christ the Lord.

All **Amen.**

Doxology

Celebrant Glory to God,

All **whose power, working in us,**
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.

The Blessing

Announcements

(Please stand)

Closing Hymn **CP 114 – *Lo, He Comes with Clouds Descending* (verses 1, 3, 4)**

Lo, he comes with clouds descending,
once for favoured sinners slain;
thousand thousand saints attending
swell the triumph of his train:
hallelujah, hallelujah, hallelujah!
God appears on earth to reign.

Now redemption, long expected,
see in solemn pomp appear;
all his saints, on earth rejected,
thrill the triumph sound to hear:
hallelujah, hallelujah, hallelujah!
See the day of God appear!

Yea, amen, let all adore thee,
high on thine eternal throne;
Saviour, take the power and glory;
claim the kingdom for thine own:
O come quickly! O come quickly! O come quickly!
Hallelujah! Come, Lord, come!

Dismissal

Deacon Go in peace, to love and serve the Lord.
People **Thanks be to God!**

Postlude Music

The flowers on the altar are given by Ruth Binns to the glory of God and in loving memory of her late Uncle and Aunt, George and Mavis Tullett.

Announcements & Events

Today	**The Table Service** in the Sanctuary 5pm
Wednesday	**Mid-Week Eucharist** in the Chapel 12noon
Thursday	**Children's Choir Rehearsal** in the Nursery 6pm
	Hand Chime Rehearsal in the Sanctuary 6pm
	Choir Rehearsal in the Sanctuary 7pm
Sunday	**In-Person / Livestream Holy Eucharist Service** in the Sanctuary 10:30am
	The Table Service in the Sanctuary 5pm

Welcome to St. John's Norway
No matter where you find yourself on your journey of faith, **you are so welcome to be here with us!** We are a community of people—young and old, from all backgrounds and walks of life, who are learning to follow Jesus. We ask questions, don't avoid the tough issues that life presents, and we want to love our neighbours. Please fill out a Welcome Card found in your pew or online! We would love to hear from you! If you are new, come talk to Carolyn Kubbinga, our Welcome Minister at the Welcome Desk. Sign up for a name tag, get to know us and come and see!

St. John's Food Pantry
Thanks to all for your donations to our pantry. This week the following are most needed: juice, juice boxes, canned fruit and soup.

Join our choir!
The choir rehearses on Thursdays at 7pm in the Sanctuary.
We are always looking for new members! If you're interested, please contact Declan at music@stjohnsnorway.com for more details.

Norway Needlework Group
The Norway Needlework Group meets on Wednesdays from 1:00 – 2:30PM in the Prideaux Room. Anyone can join and there will be free knitting and crochet lessons as well. Come and see!

Advent Ask: Support for AURA

St. John's is delighted to announce that for our annual Advent giving campaign this year we will be sponsoring FaithWorks Ministries, and in particular the Anglican United Refugee Alliance, or AURA.

FaithWorks is a charitable programme of the Anglican Diocese of Toronto. It offers support to its Ministry Partners as they serve the needs of people who are Indigenous, homeless, hungry, at-risk women, children or youth, immigrants or refugees, or struggling with HIV/AIDS. It helps them build communities of compassion and hope, and in so doing as followers of Jesus, offers new life.

AURA is a Canadian charitable organization supporting the sponsorship and resettlement of refugees for over 30 years, including by:

- Assisting local sponsor groups in preparing and submitting applications for refugee sponsorships
- Guiding refugees through their journey from application to arrival
- Preparing sponsors to welcome newcomers to Canada and support them in the sponsorship year

The good works performed by AURA are particularly important to St. John's this Advent season as the East End Refugee Committee (EERC) – of which St. John's is a member – prepares to welcome a new refugee family on December 2nd with the assistance and support of AURA through its partnership with the Government of Canada.

Donations to FaithWorks during Advent may be made directly at faithworks.ca, or scan the QR code. Please specify that the donation is intended to support AURA through the FaithWork Ministries. If you have any questions or require additional information, please speak to Rev. John Quaggin or contact admin@stjohnsnorway.com.


O Come Let Us Adore Him
ADVENT & CHRISTMAS AT ST. JOHN'S NORWAY
SUNDAY DECEMBER 13
5PM BLUE CHRISTMAS SERVICE CONTEMPLATIVE & COMFORTING
SUNDAY DECEMBER 20
10:30AM LESSONS & CAROLS SERVICE WITH HAND CHIME CHOIR
THURSDAY DECEMBER 24
2 - 4PM NATIVITY ANIMALS VISIT IN OUR PARKING LOT
4PM CHRISTMAS EVE SERVICE FOR FAMILIES WITH POP-UP PAGEANT
7PM CHRISTMAS EVE SERVICE CLASSIC WITH CAROLS
10PM CHRISTMAS EVE SERVICE CANDLELIT & CHORAL
FRIDAY DECEMBER 25
9AM CHRISTMAS DAY SERVICE
Come and see!
ST. JOHN'S NORWAY
ANGLICAN CHURCH IN THE BEACHES



ADVENT AT HOME: HOW TO PRAY WITH THE O ANTIPHONS

O ANTIPHON — O WISDOM

The O Antiphons are ancient Advent prayers, each reflecting a title of Christ. "O Wisdom" celebrates Christ as God's wisdom and invites us to seek His guidance.

FIRST SUNDAY OF ADVENT

O Wisdom, coming forth from the mouth of the Most High,
reaching from one end to the other,
mightily and sweetly ordering all things:
Come and teach us the way of wisdom.

A LITTLE REFLECTION

In a world filled with noise and uncertainty, Advent invites us to pause and listen for God's wisdom. May Christ guide our choices, shape our hearts and lead us in His ways.

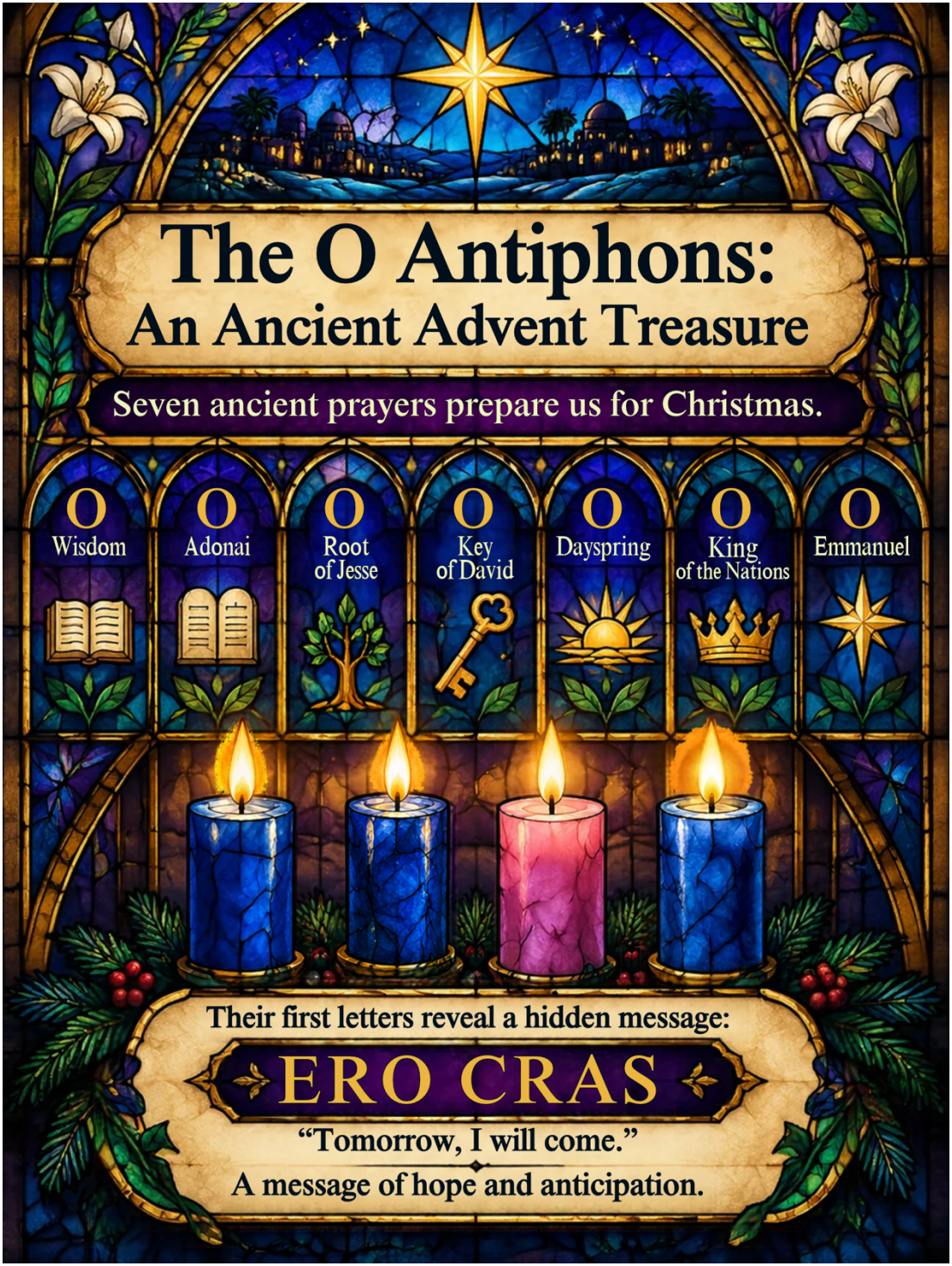
PRAYER

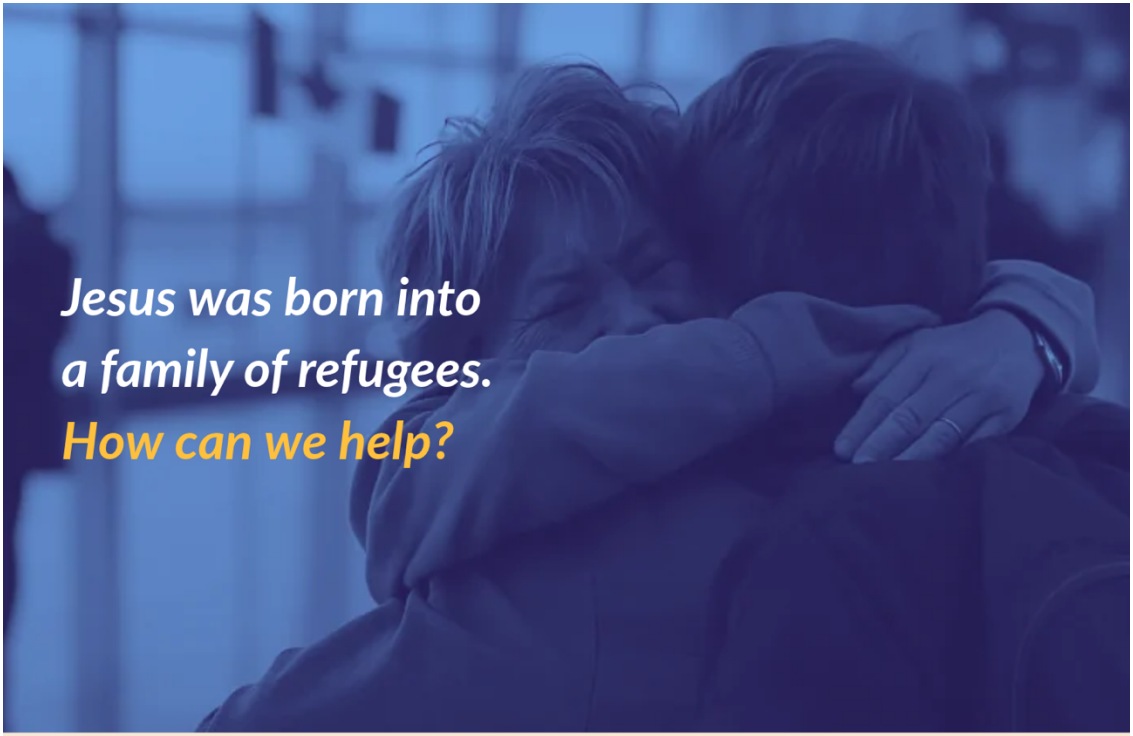
Gracious God, source of all wisdom,
quiet our hearts and guide our steps as we journey through Advent.
May Your wisdom dwell within us and shine through our lives.
Amen.

✦ COME, O WISDOM ✦

Come and see!

ST. JOHN'S NORWAY
ANGLICAN CHURCH IN THE BEACHES


The O Antiphons:
An Ancient Advent Treasure
Seven ancient prayers prepare us for Christmas.
O Wisdom
O Adonai
O Root of Jesse
O Key of David
O Dayspring
O King of the Nations
O Emmanuel
Their first letters reveal a hidden message:
ERO CRAS
"Tomorrow, I will come."
A message of hope and anticipation.



This Advent, we are partnering with Faithworks to **support the Anglican United Refugee Alliance (AURA).** We invite everyone to **donate using the QR code** or **visit faithworks.ca for more information.**

Diocese of Toronto
Anglican Church of Canada

ST. JOHN'S NORWAY
ANGLICAN CHURCH IN THE BEACHES

30 years Faith WORKS

AURA

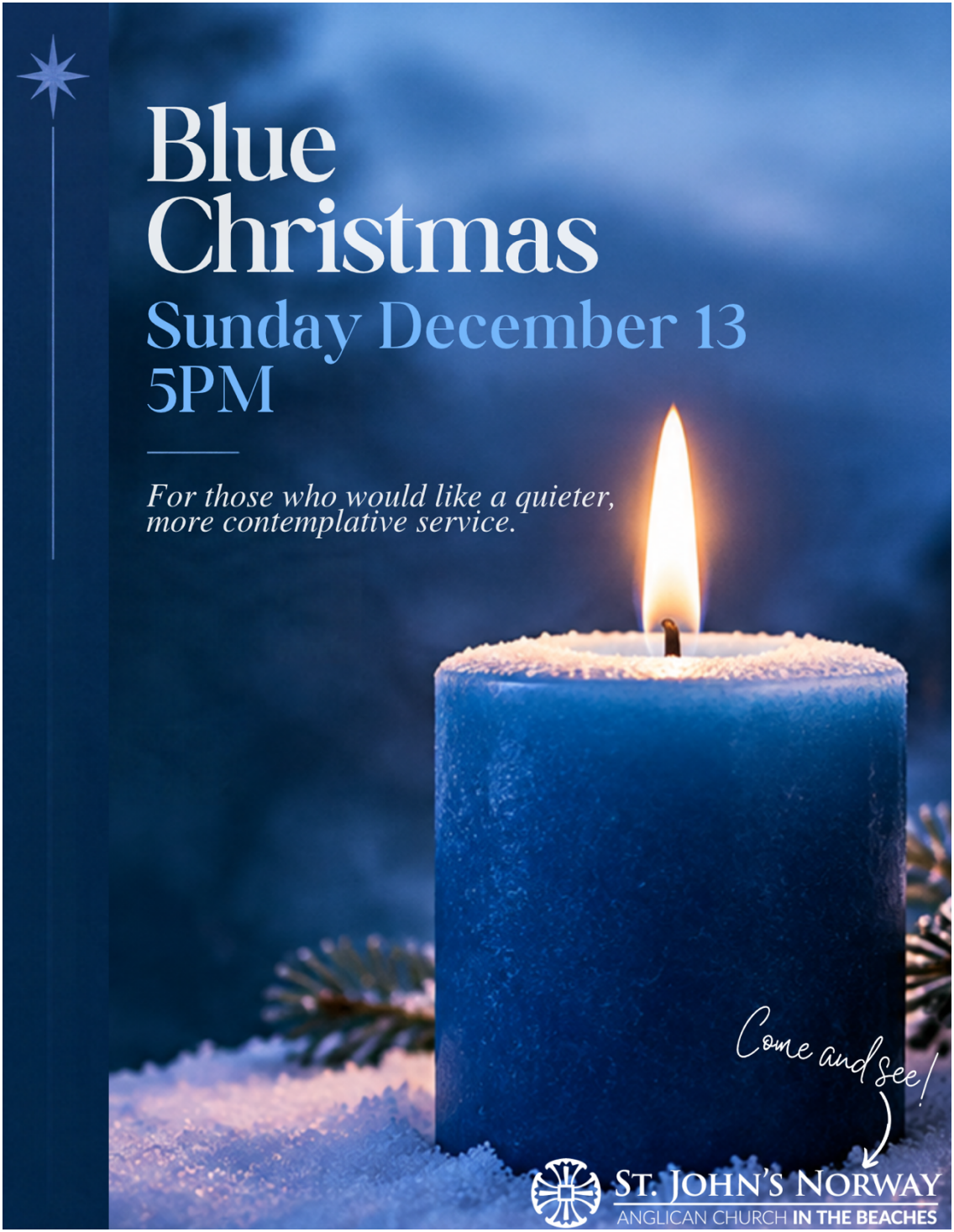
Free fun
for all kids!

ST. JOHN'S NORWAY
ANGLICAN CHURCH IN THE BEACHES

PARENTS DAY OUT

A day full of fun, games, and snacks await your child as you take a day to relax and recharge! Come and see!

DECEMBER 12, 2026
10:00 AM – 2:00 PM


Blue
Christmas
Sunday December 13
5PM
For those who would like a quieter,
more contemplative service.
Come and see!
St. John's Norway
Anglican Church In The Beaches

ST. JOHN'S NORWAY
ANGLICAN CHURCH IN THE BEACHES



Join the CHILDREN'S CHOIR

WEEKLY REHEARSALS
THURSDAYS FROM 6-6:45PM

Open to kids ages 6-12.
No experience needed,
just enthusiasm and a love of singing!
Performance during Christmas Eve Service
for Families with Pop-Up Pageant at 4PM.
For more details or to sign up, please contact
Declan at music@stjohnsnorway.com.

JOIN US FOR OUR

LESSONS & CAROLS

Service

DECEMBER 20 10:30AM



ST. JOHN'S NORWAY

ANGLICAN CHURCH IN THE BEACHES

LAND ACKNOWLEDGEMENT

The land we are standing on today is the traditional territory of many nations including the Mississaugas of the Credit, the Anishnabeg, the Chippewa, the Haudenosaunee and the Wendat peoples and is now home to many distinct First Nations, Inuit, and Métis Peoples. We also acknowledge that Toronto is covered by Treaty 13 signed with the Mississaugas of the Credit, and the Williams Treaties signed with multiple Mississaugas and Chippewa bands.

LET'S GET SOCIAL!

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TO REACH US

Rector: ***The Rev. Molly Finlay*** *rector@stjohnsnorway.com*
Associate Priest: ***The Rev. Silvanus Singh*** *associate@stjohnsnorway.com*
Honourary Assistant: ***The Rev. Tay Moss*** *imc@tucc.ca*
Honourary Assistant: ***The Rev. Canon John Read***
Deacon: ***The Rev. John Quaggin*** *deacon@stjohnsnorway.com*
Director of Music: ***Declan Tse*** *music@stjohnsnorway.com*
Theologian-in-Residence: ***Jonathan Slater*** *theologian@stjohnsnorway.com*
Parish Administrator: ***Edward Cockerton*** *(416) 691-4560*
Cemetery Supervisor: ***Amber Viscount*** *(416) 691-2965*
Rector's Warden: ***Gordon Stock*** *(416) 302-9746*
People's Warden: ***Katya Park*** *(647) 705-1840*
Deputy Wardens: ***Vivian Clements, Janice Yorke, Matthew Neugebauer***

St. John's Norway, Anglican Church
470 Woodbine Avenue, Toronto, ON M4E 2H6

Church Office Hours
Monday to Friday – 9:00 am to 2:00 pm
Email: admin@stjohnsnorway.com
Phone: (416) 691-4560

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