



# ST. JOHN'S NORWAY

ANGLICAN CHURCH IN THE BEACHES



Andrei Rublev (c. 1360 - c. 1430), *The Trinity*, 1411.

## WELCOME TO ST. JOHN'S NORWAY

*We are so glad to have you worship with us!*

*We are a growing, diverse, and energetic faith community learning to follow Jesus together.*

*Wherever you are on your spiritual journey, you are invited to join us.*



**ST. JOHN'S NORWAY**  
470 Woodbine Avenue  
Toronto, Ontario  
M4E 2H6

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# Trinity Sunday

## 10:30 AM – Sunday, May 31, 2026

*Celebrant & Preacher:* The Rev'd Molly Finlay

*Deacon:* The Rev'd John Quaggin

*Subdeacon:* Nathan Mani

*Readers:* Sarah Rodrigues

*Intercessor:* Mary Miller

*Chalice Bearer:* Susan Bennett

*Server:* Shiloh Monteith-Hughes

*Music Director:* Declan Tse

*Soloists:* Zyion Stephens, Tarquin Wongkee, Daniel Rojas, Samuel Rothermal

### **Prelude Music**

### **Welcome & Gathering of the Community**

*(Please stand)*

### **Opening Hymn**

### **CP 1 – Holy, Holy, Holy, Lord God Almighty**

Holy, holy, holy, Lord God Almighty!

Early in the morning our song shall rise to thee:

holy, holy, holy, merciful and mighty,

God in three persons, blessed Trinity!

Holy, holy, holy! All the saints adore thee,  
casting down their golden crowns around the glassy sea;  
cherubim and seraphim falling down before thee,  
which wert, and art, and evermore shalt be.

Holy, holy, holy! though the darkness hide thee,  
though our sinful human gaze thy glory may not see,  
only thou art holy; there is none beside thee,  
perfect in power, in love, and purity.

Holy, holy, holy, Lord God almighty!  
All thy works shall praise thy name in earth and sky and sea;  
holy, holy, holy, merciful and mighty,  
God in three Persons, blessed Trinity.

**Celebrant** The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with you all.

**All** **And also with you.**

**Celebrant** Almighty God,  
**All** **to you all hearts are open,**  
**all desires known,**  
**and from you no secrets are hidden.**  
**Cleanse the thoughts of our hearts by the inspiration**  
**of your Holy Spirit,**  
**that we may perfectly love you,**  
**and worthily magnify your holy name;**  
**through Christ our Lord.**  
**Amen.**

### **Collect of the Day**

**Celebrant** Let us pray.  
Father, we praise you:  
through your Word and Holy Spirit you created all things.  
You reveal your salvation in all the world  
by sending to us Jesus Christ, the Word made flesh.  
Through your Holy Spirit  
you give us a share in your life and love.  
Fill us with the vision of your glory,  
that we may always serve and praise you,  
Father, Son, and Holy Spirit,  
one God, for ever and ever.

**People** **Amen.**

*(Please be seated)*

# The Proclamation of the Word

## The Readings

*Reader*      A reading from the Book of Genesis.

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day. And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day. And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights - the greater light to rule the day and the lesser light to rule the night - and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day. And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky."

So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day. And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good. Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth." So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day. Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

(Genesis 1:1-2:4A)

**Reader  
People**

**The Word of the Lord.  
Thanks be to God.**

**Psalm 8**

**Choir**

O Lord, our Lord,  
how majestic is your name in all the earth!

**All**

**O Lord, our Lord,  
how majestic is your name in all the earth!**

**Zyion**

O Lord, our Lord,  
how majestic is your name in all the earth!

you whose glory is chanted above the heavens  
out of the mouths of infants and children;  
you have set up a fortress against your enemies,  
to silence the foe and avenger.

**All**

**O Lord, our Lord,  
how majestic is your name in all the earth!**

**Tarquin**

When I consider your heavens, the work of your fingers,  
the moon and the stars you have set in their courses,

what are mere mortals that you should be mindful of them,  
human beings that you should care for them?

**All**

**O Lord, our Lord,  
how majestic is your name in all the earth!**

**Daniel** Yet you have made them little less than divine;  
with glory and honour you crown them.

You have made them rule over the works of your hands;  
you have put all things under their feet:

**Samuel** All flocks and cattle,  
even the wild beasts of the field,

the birds of the air, the fish of the sea,  
and whatever passes along the paths of the sea.

O Lord, our Lord,  
how majestic is your name in all the earth!

**All** O Lord, our Lord,  
how majestic is your name in all the earth!



*(Please stand)*

## **The Nicene Creed**

**Deacon** Let us confess our faith as we say,  
**All** We believe in one God,  
the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:

by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified  
under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father.  
With the Father and the Son  
he is worshipped and glorified.  
He has spoken through the prophets.  
We believe in one holy catholic  
and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*(Please be seated or kneel for prayer)*

## **The Prayers of the People**

### **Confession and Absolution**

**Deacon** Dear friends in Christ,  
God is steadfast in love and infinite in mercy;  
God welcomes sinners  
and invites them to this table.  
Let us confess our sins,  
confident in God's forgiveness.

*Silence is kept.*

**Deacon**  
**All** Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us,  
that we may delight in your will,  
and walk in your ways,  
to the glory of your name.  
**Amen.**

**Celebrant** Almighty God have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in eternal life;  
through Jesus Christ our Lord. **Amen.**

### **Invitation to Offering**

*We at St. John the Baptist Norway give regularly to God's work  
through offerings and other gifts. Our offerings support the life of the parish,  
as well as the work we do in the world, both locally and globally.*

*We invite you to contribute financially as you can to the life and ministry of the parish.*

*If you wish to donate online through Canada Helps, please scan the QR code  
and follow the link. To sign up for pre-authorized giving, you may contact  
the Church Office at [admin@stjohnsnorway.com](mailto:admin@stjohnsnorway.com) or  
call us at 416-691-4560. Thank you!*



*(Please stand)*

### **The Peace**

**Celebrant** The peace of the Lord be always with you.  
**People** And also with you.

*Sharing “peace” with one another is an ancient Christian tradition, not only in the words of Jesus, but also in the practices of the Christian community.*

*Passing the peace began as a way for people in the Christian community to be reconciled to one another before making their offering at the altar.*

*It is for this reason that the Peace always comes before Communion.*

*We impart the Peace of Christ with one another when we greet each other in this meaningful way.*

*(Please remain standing and join in singing)*

### **Offertory Song**

**Holy Forever (Chris Tomlin)**

A thousand generations falling down in worship  
to sing the song of ages to the Lamb,  
and all who've gone before us  
and all who will believe  
will sing the song of ages to the Lamb.

### **Pre-Chorus:**

Your name is the highest, your name is the greatest,  
Your name stands above them all.  
All thrones and dominions, all powers and positions,  
your name stands above them all.

### **Chorus 1:**

And the angels cry, “Holy.”  
All creation cries, “Holy.”  
You are lifted high, Holy,  
Holy forever.

If you've been forgiven and if you've been redeemed,  
sing the song forever to the Lamb.

If you walk in freedom and if you bear his name,  
sing the song forever to the Lamb.

We'll sing the song forever and amen. **[Chorus 1]**

## Chorus 2

Hear your people sing, "Holy,"  
to the King of Kings, "Holy."

You will always be Holy,

Holy forever. **[Pre-Chorus x2] [Chorus 1] [Chorus 2]**

You will always be Holy,

Holy forever.

## The Celebration of the Eucharist

### The Prayer over the Gifts

**Celebrant** Living God,  
receive all we offer you this day.  
Grant that hearing your word and responding to your Spirit,  
we may share in your divine life.

We ask this in the name of Jesus Christ the Lord.

**People** Amen.

### The Great Thanksgiving

**Celebrant** The Lord be with you.

**People** And also with you.

**Celebrant** Lift up your hearts.

**People** We lift them to the Lord.

**Celebrant** Let us give thanks to the Lord our God.

**People** It is right to give our thanks and praise.

**Celebrant** Blessed are you, gracious God,  
creator of heaven and earth;  
we give you thanks and praise,  
because, in the mystery you disclose to us,  
you reveal your glory  
as the glory of your Son and the Holy Spirit:  
three persons equal in majesty,  
undivided in splendour, yet one Lord, one God,  
ever to be adored in your everlasting glory.

Therefore with all the company of heaven  
we raise our voices to proclaim the glory of your name.

*All*           **Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*Celebrant*   We give thanks to you, Lord our God,  
for the goodness and love  
you have made known to us in creation;  
in calling Israel to be your people;  
in your Word spoken through the prophets;  
and above all in the Word made flesh,  
Jesus your Son.  
For in these last days you sent him  
to be incarnate from the Virgin Mary,  
to be the Saviour and Redeemer of the world.  
In him you have delivered us from evil,  
and made us worthy to stand before you.  
In him you have brought us  
out of error into truth,  
out of sin into righteousness,  
out of death into life.

On the night he was handed over  
to suffering and death,  
a death he freely accepted,  
our Lord Jesus Christ took bread;  
and when he had given thanks to you,  
he broke it, and gave it to his disciples,  
and said, "Take, eat:  
this is my body which is given for you.  
Do this for the remembrance of me."

After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them  
and said, "Drink this, all of you:  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me."

*All* Therefore, Father, according to his command,  
**We remember his death,  
we proclaim his resurrection,  
we await his coming in glory;**

*Celebrant* and we offer our sacrifice  
of praise and thanksgiving  
to you, Lord of all;  
presenting to you, from your creation,  
this bread and this wine.

We pray you, gracious God,  
to send your Holy Spirit upon these gifts,  
that they may be the sacrament  
of the body of Christ  
and his blood of the new covenant.  
Unite us to your Son in his sacrifice,  
that we, made acceptable in him,  
may be sanctified by the Holy Spirit.

In the fullness of time,  
reconcile all things in Christ,  
and make them new,  
and bring us to that city of light  
where you dwell with all your children;  
through Jesus Christ our Lord,  
the firstborn of all creation,  
the head of the Church,  
and the author of our salvation;

by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory are yours, almighty Father,  
now and forever.

*People*      **Amen.**

### **The Lord's Prayer**

*Celebrant*      And now, as our Saviour Christ has taught us,  
we are bold to say,

*People*      **Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory,  
for ever and ever. Amen.**

## The Breaking of the Bread

**Celebrant** "I am the bread of life", says the Lord.  
"Whoever comes to me will never be hungry;  
whoever believes in me will never thirst."

**People** Taste and see that the Lord is good;  
happy are they who trust in him!

## The Communion

**Celebrant** The gifts of God for the people of God.

**People** Thanks be to God!

CP 690 – *Lamb of God*

**All** Lamb of God, you take away the sins of the world:  
have mercy upon us.  
Lamb of God, you take away the sins of the world:  
have mercy upon us.  
Lamb of God, you take away the sins of the world:  
grant us peace.

*We are pleased to offer communion in both kinds—the bread and wine.  
You are welcome to take a small sip of wine from the chalice server,  
guiding the cup with your hand, or you can simply pass the cup by.  
Please know that you are receiving full communion with the bread alone.*

**Communion Music**

*For the Beauty of the Earth* (John Rutter)

**CP 429 – For the Beauty of the Earth (Tune: Dix)**

For the beauty of the earth,  
for the glory of the skies,  
for the love which from our birth  
over and around us lies,  
Christ our God, to thee we raise  
this our sacrifice of praise.

For the beauty of each hour  
of the day and of the night,  
hill and vale, and tree and flower,  
sun and moon and stars of light,  
Christ our God, to thee we raise  
this our sacrifice of praise.

For the joy of ear and eye,  
for the heart and mind's delight,  
for the mystic harmony  
linking sense to sound and sight,  
Christ our God, to thee we raise  
this our sacrifice of praise.

For the joy of human love,  
brother, sister, parent, child,  
friends on earth and friends above,  
for all gentle thoughts and mild,  
Christ our God, to thee we raise  
this our sacrifice of praise.

For each perfect gift of thine  
to our race so freely given,  
graces human and divine,  
flowers of earth and buds of heaven,  
Christ our God, to thee we raise  
this our sacrifice of praise.

*(Please stand)*

## Prayer after Communion

**Celebrant** Let us pray.  
Almighty and eternal God,  
may we who have received this eucharist  
worship you in all we do,  
and proclaim the glory of your majesty.  
We ask this in the name of Jesus Christ the Lord.  
**All** Amen.

## Doxology

**Celebrant** Glory to God,  
**All** whose power, working in us,  
can do infinitely more  
than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus,  
for ever and ever. Amen.

## The Blessing

## Announcements

*(Please stand)*

## Closing Hymn *CP 355 - All Creatures of our God and King (verses 1, 4, 7)*

All creatures of our God and King,  
lift up your voices, let us sing:  
alleluia, alleluia!  
Bright burning sun and golden beams,  
pale silver moon that gently gleams,  
alleluia, alleluia, alleluia,  
alleluia, alleluia!

Earth ever fertile, day by day  
unfold your blessings on our way,  
O sing now, alleluia!  
All flowers and fruits that in you grow,  
God's glory let them also show:  
alleluia, alleluia, alleluia,  
alleluia, alleluia!

Let all things their creator bless,  
and worship God in humbleness,  
alleluia, alleluia!  
Praise God the Father, praise the Son,  
and praise the Spirit, Three-in-One:  
alleluia, alleluia, alleluia,  
alleluia, alleluia!

### **Dismissal**

**Deacon**        Go in peace, to love and serve the Lord.

**People**        **Thanks be to God!**

### **Postlude Music**

## St. John's This Week

<b>Today</b>	<b>AI and the Church with Rev. Tay Moss</b> in the Lower Hall after 10:30AM service <b>The Table Service</b> in the Sanctuary 5pm
<b>Tuesday</b>	<b>Discipleship Small Groups</b> in the Sanctuary 7pm
<b>Wednesday</b>	<b>Mid-Week Eucharist</b> in the Chapel 12noon
<b>Thursday</b>	<b>Choir Rehearsal</b> in the Sanctuary 7pm
<b>Sunday</b>	<b>In-Person / Livestream Holy Eucharist Service</b> in the Sanctuary 10:30am <b>The Table Service</b> in the Sanctuary 5pm

## Welcome to St. John's Norway

No matter where you find yourself on your journey of faith, **you are so welcome to be here with us!** We are a community of people—young and old, from all backgrounds and walks of life, who are learning to follow Jesus. We ask questions, don't avoid the tough issues that life presents, and we want to love our neighbours. Please [fill out a Welcome Card online](#). We would love to hear from you!

## St. John's Food Pantry

Our supply of most tinned goods and pasta is still plentiful but donations of any of the following would really be appreciated: juices, fruit cups, tinned fruit, cookies, crackers, hearty soups and stews, pasta sauce and instant oatmeal. Thank you for your ongoing support of this ministry.

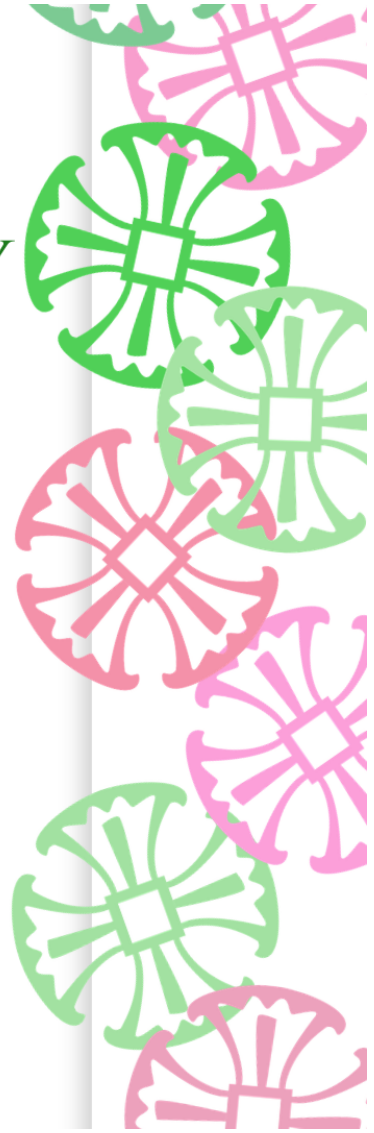
ST. JOHN'S NORWAY

SPRING  
FORUM

**Sunday, May 31**

AI and the Church  
with The Rev'd Tay Moss

*Come and see.*





# ST. JOHN'S FEST

Free fun  
for all!

Sunday June 21st

Family Friendly Worship Service at 10:30AM.  
Parking Lot Party starts at 11:30AM.  
Enjoy some BBQ & treats, facepainting,  
balloon animals, and a bouncy castle!  
All neighbours welcome!



*Come and see!*  **ST. JOHN'S NORWAY**  
ANGELICAN CHURCH IN THE BEACHES

# LAND ACKNOWLEDGEMENT

The land we are standing on today is the traditional territory of many nations including the Mississaugas of the Credit, the Anishnabeg, the Chippewa, the Haudenosaunee and the Wendat peoples and is now home to many distinct First Nations, Inuit, and Métis Peoples. We also acknowledge that Toronto is covered by Treaty 13 signed with the Mississaugas of the Credit, and the Williams Treaties signed with multiple Mississaugas and Chippewa bands.

## LET'S GET SOCIAL!

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Find the latest news and current events at  
[www.stjohnsnorway.com](http://www.stjohnsnorway.com)

## TO REACH US

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Rector's Warden: **Gordon Stock** (416) 302-9746  
People's Warden: **Katya Park** (647) 705-1840  
Deputy Wardens: **Vivian Clements, Janice Yorke,**  
**Matthew Neugebauer**

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COME AND SEE.

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