



ST. JOHN'S NORWAY

ANGLICAN CHURCH IN THE BEACHES



WELCOME TO ST. JOHN'S NORWAY

We are so glad to have you worship with us!

We are a growing, diverse, and energetic faith community learning to follow Jesus together.

Wherever you are on your spiritual journey, you are invited to join us.



ST. JOHN'S NORWAY
470 Woodbine Avenue
Toronto, Ontario
M4E 2H6

Church Office: (416) 691-4560
E-mail: admin@stjohnsnorway.com
Website: stjohnsnorway.com

Facebook: [@stjohnsnorway](https://www.facebook.com/stjohnsnorway)
Instagram: [@stjohnsnorway](https://www.instagram.com/stjohnsnorway)
Twitter: [@stjnorway](https://twitter.com/stjnorway)

Sixth Sunday after Pentecost

10:30 AM – Sunday, July 5, 2026

Celebrant & Preacher: The Rev'd Tay Moss

Deacon: The Rev'd John Quaggin

Reader & Chalice Bearer: Liz Warman

Lay Anointers: Kathryn Kern, Janice Yorke

Pianist: Edward Cockerton

Soloist: Zyion Stephens

Prelude Music

Welcome & Gathering of the Community

(Please stand)

Opening Hymn **CP 486 - Love Divine, All Loves Excelling** (tune: Hyfrydol)

Love divine, all loves excelling,
joy of heaven to earth come down,
fix in us thy humble dwelling;
all thy faithful mercies crown.
Jesus, thou art all compassion;
pure, unbounded love thou art;
visit us with thy salvation,
enter every trembling heart.

Come, almighty to deliver;
let us all thy grace receive;
suddenly return, and never,
nevermore thy temples leave.
Thee we would be always blessing,
serve thee as thy hosts above,
pray and praise thee, without ceasing,
glory in thy perfect love.

Finish, then, thy new creation;
pure and spotless let us be;
let us see thy great salvation
perfectly restored in thee,
changed from glory into glory,
till in heaven we take our place,
till we cast our crowns before thee,
lost in wonder, love, and praise.

Celebrant The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

All **And also with you.**

Celebrant Almighty God,
All to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts by the inspiration
of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.

Collect of the Day

Celebrant Let us pray.
Almighty God,
your Son Jesus Christ has taught us
that what we do for the least of your children
we do also for him.
Give us the will to serve others
as he was the servant of all,
who gave up his life and died for us,
but lives and reigns with you and the Holy Spirit,
one God, now and for ever.

People Amen.

(Please be seated)

The Proclamation of the Word

The Readings

Reader A reading from the Book of Genesis.

Eliezer said, "I am Abraham's servant. The Lord has greatly blessed my master, and he has become wealthy; he has given him flocks and herds, silver and gold, male and female slaves, camels and donkeys. And Sarah my master's wife bore a son to my master when she was old; and he has given him all that he has. My master made me swear, saying, 'You shall not take a wife for my son from the daughters of the Canaanites, in whose land I live; but you shall go to my father's house, to my kindred, and get a wife for my son.' I came today to the spring, and said, 'O Lord, the God of my master Abraham, if now you will only make successful the way I am going! I am standing here by the spring of water; let the young woman who comes out to draw, to whom I shall say, "Please give me a little water from your jar to drink," and who will say to me, "Drink, and I will draw for your camels also" let her be the woman whom the Lord has appointed for my master's son.' Before I had finished speaking in my heart, there was Rebekah coming out with her water jar on her shoulder; and she went down to the spring, and drew. I said to her, 'Please let me drink.'

She quickly let down her jar from her shoulder, and said, 'Drink, and I will also water your camels.' So I drank, and she also watered the camels. Then I asked her, 'Whose daughter are you?' She said, 'The daughter of Bethuel, Nahor's son, whom Milcah bore to him.' So I put the ring on her nose, and the bracelets on her arms. Then I bowed my head and worshipped the Lord, and blessed the Lord, the God of my master Abraham, who had led me by the right way to obtain the daughter of my master's kinsman for his son. Now then, if you will deal loyally and truly with my master, tell me; and if not, tell me, so that I may turn either to the right hand or to the left." And they called Rebekah, and said to her, "Will you go with this man?" She said, "I will." So they sent away their sister Rebekah and her nurse along with Abraham's servant and his men. And they blessed Rebekah and said to her, "May you, our sister, become thousands of myriads; may your offspring gain possession of the gates of their foes." Then Rebekah and her maids rose up, mounted the camels, and followed the man; thus the servant took Rebekah, and went his way. Now Isaac had come from Beer-lahai-roi, and was settled in the Negeb. Isaac went out in the evening to walk in the field; and looking up, he saw camels coming. And Rebekah looked up, and when she saw Isaac, she slipped quickly from the camel, and said to the servant, "Who is the man over there, walking in the field to meet us?" The servant said, "It is my master." So she took her veil and covered herself. And the servant told Isaac all the things that he had done. Then Isaac brought her into his mother Sarah's tent. He took Rebekah, and she became his wife; and he loved her. So Isaac was comforted after his mother's death.

(Genesis 24:34-38, 42-49, 58-67)

**Reader
People**

**The Word of the Lord.
Thanks be to God.**

(Please stand)

The Apostles' Creed

Celebrant Let us confess our faith as we say,
All I believe in God,
the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

(Please be seated or kneel for prayer)

The Prayers of the People

Confession and Absolution

Celebrant Dear friends in Christ,
God is steadfast in love and infinite in mercy;
God welcomes sinners
and invites them to this table.
Let us confess our sins,
confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,
All we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name.
Amen.

Celebrant Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord. **Amen.**

Invitation to Offering

We at St. John the Baptist Norway give regularly to God's work through offerings and other gifts. Our offerings support the life of the parish, as well as the work we do in the world, both locally and globally.

We invite you to contribute financially as you can to the life and ministry of the parish.

If you wish to donate online through Canada Helps, please scan the QR code and follow the link. To sign up for pre-authorized giving, you may contact the Church Office at admin@stjohnsnorway.com or call us at 416-691-4560. Thank you!



(Please stand)

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Sharing "peace" with one another is an ancient Christian tradition, not only in the words of Jesus, but also in the practices of the Christian community.

Passing the peace began as a way for people in the Christian community to be reconciled to one another before making their offering at the altar.

It is for this reason that the Peace always comes before Communion.

We impart the Peace of Christ with one another when we greet each other in this meaningful way.

(Please remain standing and join in singing)

Offertory Hymn

CP 508 – I Heard the Voice of Jesus Say

I heard the voice of Jesus say, "Come unto me and rest;
lay down, thou weary one, lay down thy head upon my breast."
I came to Jesus as I was, so weary, worn, and sad;
I found in him a resting place, and he has made me glad.

I heard the voice of Jesus say, "Behold, I freely give
the living water; thirsty one, stoop down, and drink, and live."
I came to Jesus and I drank of that life-giving stream;
my thirst was quenched, my soul revived, and now I live in him.

I heard the voice of Jesus say, "I am this dark world's light;
look unto me, thy morn shall rise, and all thy day be bright."
I looked to Jesus, and I found in him my star, my sun;
and in that light of life I'll walk till travelling days are done.

The Celebration of the Eucharist

The Prayer over the Gifts

Celebrant God of heaven and earth,
receive our sacrifice of praise,
and strengthen us
for the perfect freedom of your service,
through our Saviour Jesus Christ.

People Amen.

The Great Thanksgiving

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Lift up your hearts.
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Celebrant It is indeed right that we should praise you,
 gracious God,
 for you created all things.
 You formed us in your own image:
 uniquely in love you created us.
 When we turned away from you in sin,
 you did not cease to care for us,
 but opened a path of salvation for all people.
 You made a covenant with Israel,
 and through your servants Abraham and Sarah
 gave the promise of a blessing to all nations.
 Through Moses you led your people
 from bondage into freedom;
 through the prophets
 you renewed your promise of salvation.
 Therefore, with them, and with all your saints
 who have served you in every age,
 we give thanks and raise our voices
 to proclaim the glory of your name.

All **Holy, holy, holy Lord,
 God of power and might,
 heaven and earth are full of your glory.
 Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Celebrant

Holy God, source of life and goodness,
all creation rightly gives you praise.
In the fullness of time,
you sent your Son Jesus Christ,
to share our human nature,
to live and die as one of us,
to reconcile us to you,
the God and Father of all.

He healed the sick
and ate and drank with outcasts and sinners;
he opened the eyes of the blind
and proclaimed the good news of your kingdom
to the poor and to those in need.
In all things he fulfilled your gracious will.

On the night he freely gave himself to death,
our Lord Jesus Christ took bread,
and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, "Take, eat:
this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine;
and when he had given thanks,
he gave it to them,
and said, "Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

Gracious God,
his perfect sacrifice
destroys the power of sin and death;
by raising him to life
you give us life for evermore.

All Therefore we proclaim the mystery of faith.
Christ has died.
Christ is risen.
Christ will come again.

Celebrant Recalling his death,
proclaiming his resurrection,
and looking for his coming again in glory,
we offer you, Father, this bread and this cup.
Send your Holy Spirit upon us
and upon these gifts,
that all who eat and drink at this table
may be one body and one holy people,
a living sacrifice in Jesus Christ, our Lord.

Through Christ, with Christ, and in Christ,
in the unity of the Holy Spirit,
all glory is yours, almighty Father,
now and for ever.

People **Amen.**

The Lord's Prayer

Celebrant And now, as our Saviour Christ has taught us,
we are bold to say,

People **Our Father, who art in heaven,**
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Celebrant “I am the bread of life”, says the Lord.
“Whoever comes to me will never be hungry;
whoever believes in me will never thirst.”

People Taste and see that the Lord is good;
happy are they who trust in him!

The Communion

Celebrant The gifts of God for the people of God.
People Thanks be to God!

Agnus Dei (SJN Mass)

55 Introduction

Lamb of God, you take a - way the sin of the world; have mer - cy on us.

61

Lamb of God, you take a - way the sin of the world; grant us your peace.

*We are pleased to offer communion in both kinds—the bread and wine.
You are welcome to take a small sip of wine from the chalice server,
guiding the cup with your hand, or you can simply pass the cup by.
Please know that you are receiving full communion with the bread alone.*

Our parish lay anointers are available for prayer and anointing in the Chapel during Communion. Once you receive communion, if you would like, please move directly to the chapel for this ministry of healing. The Church’s ministry to the sick and those in distress is based on Jesus’ constant concern and care for those in need. Our Lay Anointers have been trained and appointed by the Diocese in this life-giving healing ministry.

If you require more in depth pastoral care, please speak to a member of the Ministry Team following the service.

Communion Music

The Kingdom Is Yours (Common Hymnal)

Blessed are the ones who do not bury
All the broken pieces of their heart
Blessed are the tears of all the weary
Pouring like a sky of falling stars

Blessed are the wounded ones in mourning
Brave enough to show the Lord their scars
Blessed are the hurts that are not hidden
Open to the healing touch of God

[Chorus]

The kingdom is yours the kingdom is yours
Hold on a little more this is not the end
Hope is in the Lord keep your eyes on Him

Blessed are the ones who walk in kindness
Even in the face of great abuse
Blessed are the deed that go unnoticed
Serving with unguarded gratitude

Blessed are the ones who fight for justice
Longing for the coming day of peace
Blessed is the soul that thirsts for righteousness
Welcoming the last the lost the least [Chorus]

Hold on a little more this is not the end
Hope is in the Lord keep your eyes on Him

(Please stand)

Prayer after Communion

Celebrant Let us pray.
O God,
may we who have shared in holy things
never fail to serve you in your world,
and so come to the fullness of joy,
in the name of Jesus Christ our Lord. **Amen.**

Doxology

Celebrant

All

Glory to God,
whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.

The Blessing

Announcements

(Please stand)

Closing Hymn CP 527 – *How Firm a Foundation* (verses 1, 2, 5) (tune: St. Denio)

How firm a foundation, ye saints of the Lord,
is laid for your faith in his excellent word!
What more can he say than to you he hath said,
to you who to Jesus for refuge have fled?

“Fear not, I am with thee; O be not dismayed!
For I am thy God and will still give thee aid;
I'll strengthen thee, help thee, and cause thee to stand,
upheld by my righteous, omnipotent hand.”

“The soul that on Jesus still leans for repose
I will not-I will not desert to its foes;
that soul, though all hell should endeavour to shake,
I'll never-no, never-no, never forsake!”

Dismissal

Deacon

Go in peace, to love and serve the Lord.

People

Thanks be to God!

Postlude Music

St. John's This Week

Wednesday Mid-Week Eucharist in the Chapel 12noon

Norway Needlework Group in the Prideaux Room 1pm – 2:30pm

Sunday In-Person / Livestream Holy Eucharist Service
in the Sanctuary 10:30am

Welcome to St. John's Norway

No matter where you find yourself on your journey of faith, **you are so welcome to be here with us!** We are a community of people—young and old, from all backgrounds and walks of life, who are learning to follow Jesus. We ask questions, don't avoid the tough issues that life presents, and we want to love our neighbours. Please fill out a Welcome Card found in your pew or online! We would love to hear from you!

St. John's Food Pantry

The generous corporate donation of food supplies received earlier this year, has now been distributed to our community clients. The pantry is now in need of all types of non-perishable foods. In particular, donations of the following will be most appreciated: canned tuna, tinned fruit and juices, canned vegetables, beans and soups. Thank you for your ongoing support of this community ministry.

Norway Needlework Group

The Norway Needlework Group meets on Wednesdays from 1:00 – 2:30PM in the Prideaux Room. Anyone can join and there will be free knitting and crochet lessons as well. Come and see!

ReCharge Youth Retreat Registration Open

Have you heard? Registration for this year's ReCharge Youth Retreat is open! This is a camp for youth Grades 6 – 12. If you register by August 1, the cost is \$110, after that it will be \$130. Visit linktr.ee/bymc to register. Hope to see you there!

Calling all Green Thumbs!

Are you interested in starting a gardening project with other parishioners? Or are you a more leadership minded individual who would love to lead their fellow gardeners in developing their green thumbs? If beautifying the church grounds with blooms speaks to you, email Edward at admin@stjohnsnorway.com!

Our SJN August Book Pick is Coming!

Reserve your hardcover copy (or ebook!) of ***Cherished Belonging: The Healing Power of Love in Divided Times*** by Gregory Boyle today! **Sign up at the Welcome Desk or email Edward at the office at admin@stjohnsnorway.com for financial support.**

Gregory Boyle is an American Jesuit priest and the founder of Homeboy Industries in Los Angeles, the largest gang-intervention, rehabilitation, and reentry program in the world. In 2024, he was awarded the Presidential Medal of Freedom, the United States's highest civilian honor. He has received the California Peace Prize and been inducted into the California Hall of Fame. He received the University of Notre Dame's 2017 Laetare Medal, the oldest honour given to American Catholics. He is the acclaimed author of *Tattoos on the Heart*, *Barking to the Choir*, and *The Whole Language*. *Cherished Belonging* is his fourth book, and he will be donating all net proceeds to Homeboy Industries. Visit the author at HomeboyIndustries.org.

CHERISHED BELONGING

THE
HEALING
POWER OF
LOVE IN
DIVIDED
TIMES

GREGORY BOYLE

AUTHOR OF *TATTOOS ON THE HEART*

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ST. JOHN'S NORWAY
ANGLICAN CHURCH IN THE BEACHES

SUMMER BOOK PICK



Author Gregory Boyle



ST. JOHN'S NORWAY

ANGLICAN CHURCH IN THE BEACHES

BEACH COMMUNION



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SPECIAL EARLY
MORNING
SERVICE OF
HOLY EUCHARIST
ON THE BEACH!**

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COME AND
SEE!**

**WE WILL MEET AT THE CHURCH PARKING LOT AT
7:45AM, WALK 20 MINUTES TOGETHER TO THE
LAKE AND THEN SHARE IN A SHORT SERVICE OF
COMMUNION. YOU CAN ALSO MEET US THERE!**

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BYMC
Bishop's Youth Ministry Committee



LAND ACKNOWLEDGEMENT

The land we are standing on today is the traditional territory of many nations including the Mississaugas of the Credit, the Anishnabeg, the Chippewa, the Haudenosaunee and the Wendat peoples and is now home to many distinct First Nations, Inuit, and Métis Peoples. We also acknowledge that Toronto is covered by Treaty 13 signed with the Mississaugas of the Credit, and the Williams Treaties signed with multiple Mississaugas and Chippewa bands.

LET'S GET SOCIAL!

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Find the latest news and current events at
www.stjohnsnorway.com

TO REACH US

Rector: **The Rev. Molly Finlay** rector@stjohnsnorway.com
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Cemetery Supervisor: **Amber Viscount** (416) 691-2965
Rector's Warden: **Gordon Stock** (416) 302-9746
People's Warden: **Katya Park** (647) 705-1840
Deputy Wardens: **Vivian Clements, Janice Yorke,**
Matthew Neugebauer

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Church Office Hours
Monday to Friday – 9:00 am to 2:00 pm
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COME AND SEE.

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