



ST. JOHN'S NORWAY

ANGLICAN CHURCH IN THE BEACHES



WELCOME TO ST. JOHN'S NORWAY

We are so glad to have you worship with us!

We are a growing, diverse, and energetic faith community learning to follow Jesus together.

Wherever you are on your spiritual journey, you are invited to join us.



ST. JOHN'S NORWAY
470 Woodbine Avenue
Toronto, Ontario
M4E 2H6

Church Office: (416) 691-4560
E-mail: admin@stjohnsnorway.com
Website: stjohnsnorway.com

Facebook: [@stjohnsnorway](https://www.facebook.com/stjohnsnorway)
Instagram: [@stjohnsnorway](https://www.instagram.com/stjohnsnorway)
Twitter: [@stjnorway](https://twitter.com/stjnorway)

Twelfth Sunday after Pentecost

10:30 AM – Sunday, August 9, 2026

Participating Clergy: The Rev'd Molly Finlay, The Rev'd Silvanus Singh,
The Rev'd John Quaggin
Reader: Katy Molyneux
Chalice Bearer: Matthew Neugebauer
Pianist: Edward Cockerton
Soloist: Samuel Rothermel

Prelude Music

Welcome & Gathering of the Community

(Please stand)

Opening Hymn CP 577 – *God of Grace and God of Glory* (verses 1, 2, 4)

God of grace and God of glory,
on your people pour your power;
now fulfil your church's story;
bring its bud to glorious flower.
Grant us wisdom, grant us courage,
for the facing of this hour,
for the facing of this hour.

Lo, the hosts of evil round us
scorn your Christ, assail his ways.
Fears and doubts too long have bound us;
free our hearts to work and praise.
Grant us wisdom, grant us courage,
for the living of these days,
for the living of these days.

Set our feet on lofty places;
gird our lives that they may be
armoured with all Christ-like graces
in the fight for liberty.
Grant us wisdom, grant us courage,
lest we fail ourselves and thee,
lest we fail ourselves and thee.

Celebrant The grace of our Lord Jesus Christ,
 and the love of God,
 and the fellowship of the Holy Spirit,
 be with you all.

All **And also with you.**

Celebrant Almighty God,
All **to you all hearts are open,**
 all desires known,
 and from you no secrets are hidden.
 Cleanse the thoughts of our hearts by the inspiration
 of your Holy Spirit,
 that we may perfectly love you,
 and worthily magnify your holy name;
 through Christ our Lord.
 Amen.

Collect of the Day

Celebrant Let us pray.
 Almighty God,
 you have broken the tyranny of sin
 and sent into our hearts the Spirit of your Son.
 Give us grace to dedicate our freedom to your service,
 that all people may know the glorious liberty
 of the children of God;
 through Jesus Christ our Lord,
 who lives and reigns with you and the Holy Spirit,
 one God, now and for ever.

People **Amen.**

(Please be seated)

The Proclamation of the Word

The Readings

Reader A reading from the Book of Genesis.

Then Joseph could no longer control himself before all those who stood by him, and he cried out, "Send everyone away from me." So no one stayed with him when Joseph made himself known to his brothers. And he wept so loudly that the Egyptians heard it, and the household of Pharaoh heard it. Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence. Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there - since there are five more years of famine to come - so that you and your household, and all that you have, will not come to poverty.' And now your eyes and the eyes of my brother Benjamin see that it is my own mouth that speaks to you. You must tell my father how greatly I am honoured in Egypt, and all that you have seen. Hurry and bring my father down here." Then he fell upon his brother Benjamin's neck and wept, while Benjamin wept upon his neck. And he kissed all his brothers and wept upon them; and after that his brothers talked with him. *(Genesis 45:1-15)*

Reader The Word of the Lord.
People Thanks be to God.

Psalm 133

Soloist Oh, look and wonder how good it is!
All Oh, look and wonder how good it is!

Soloist How good and how pleasant it is when kindred live together in unity!

It is like fine oil upon the head, flowing down upon the beard,
upon the beard of Aaron, flowing down upon the collar of his robe.

It is like the dew of Hermon flowing down upon the hills of Zion.
For there the Lord has commanded the blessing: life forevermore.

All Oh, look and wonder how good it is!

Please stand for the reading of the Gospel.

The Gospel is carried down the centre aisle into the midst of the people gathered, as a symbol of God's sending out of Jesus—who is the "Word made flesh" into the world.

Gospel Acclamation (SJN Mass)



All Alleluia, alleluia, alleluia.

Soloist Blessed are you O Lord of creation:
revealing your kingdom to the humble and weak.

All Alleluia, alleluia, alleluia.

The Lord be with you.
And also with you.
 The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Jesus Christ.

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." He answered, "I was sent only to the lost sheep of the house of Israel." But she came and knelt before him, saying, "Lord, help me." He answered, "It is not fair to take the children's food and throw it to the dogs." She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly. (Matthew 15:21-28)

The Gospel of Christ.
Praise to you, Lord Jesus Christ.

Gospel Acclamation (SJN Mass)

Joyfully
Introduction *mf*

Al - le-lu - ia, al - le - lu - ia, al - le - lu - ia.

The introduction is written on a single staff in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. It begins with a whole rest for the first measure. The melody starts in the second measure with a half note A4 (F#4-G#4), followed by a quarter note B4, a quarter note A4, and a quarter note G#4. The third measure contains a half note F#4 and a half note E4. The fourth measure has a half note D4 and a half note C#4. The fifth measure features a half note B3 and a half note A3. The sixth measure consists of a half note G#3 and a half note F#3. The seventh measure has a half note E3 and a half note D3. The eighth measure contains a half note C#3 and a half note B2. The piece concludes with a final whole rest in the ninth measure.

Alleluia, alleluia, alleluia.

Blessed are you O Lord of creation:
revealing your kingdom to the humble and weak.

Alleluia, alleluia, alleluia.

The Rev'd Silvanus Singh

(Please stand)

The Apostles' Creed

Priest Let us confess our faith as we say,

All I believe in God,
the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

(Please be seated or kneel for prayer)

The Prayers of the People

Confession and Absolution

Celebrant Dear friends in Christ,
God is steadfast in love and infinite in mercy;
God welcomes sinners
and invites them to this table.
Let us confess our sins,
confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,
All we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name.
Amen.

Celebrant Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord. **Amen.**

Invitation to Offering

*We at St. John the Baptist Norway give regularly to God's work
through offerings and other gifts. Our offerings support the life of the parish,
as well as the work we do in the world, both locally and globally.*

We invite you to contribute financially as you can to the life and ministry of the parish.

*If you wish to donate online through Canada Helps, please scan the QR code
and follow the link. To sign up for pre-authorized giving, you may contact
the Church Office at admin@stjohnsnorway.com or
call us at 416-691-4560. Thank you!*



(Please stand)

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

*Sharing “peace” with one another is an ancient Christian tradition, not only in the words
of Jesus, but also in the practices of the Christian community.
Passing the peace began as a way for people in the Christian community to be reconciled
to one another before making their offering at the altar.
It is for this reason that the Peace always comes before Communion.
We impart the Peace of Christ with one another when we greet each other
in this meaningful way.*

(Please remain standing and join in singing)

Offertory Hymn

Waymaker (Sinach)

You are here, moving in our midst;
I worship you, I worship you.
You are here, working in this place;
I worship you, I worship you.

Refrain:

You are Way Maker, Miracle Worker,
Promise Keeper, Light in the darkness,
my God, that is who you are. **[repeat]**

You are here, touching every heart;
I worship you, I worship you.
You are here, healing every heart;
I worship you, I worship you.

You are here, turning lives around;
I worship you, I worship you.
You are here, mending every heart;
I worship you, I worship you. **[Refrain x 2]**

The Celebration of the Eucharist

The Prayer over the Gifts

Celebrant Loving God and Father,
you have adopted us to be your heirs.
Accept all we offer you this day
and give us grace to live as faithful children.
We ask this in the name of Jesus Christ our Lord.

People Amen.

The Great Thanksgiving

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Celebrant We give you thanks and praise, almighty God,
for the gift of a world full of wonder,
and for our life which comes from you.
By your power you sustain the universe.

You created us to love you with all our heart,
and to love each other as ourselves,
but we rebel against you by the evil that we do.

In Jesus, your Son,
you bring healing to our world
and gather us into one great family.
Therefore, with all who serve you
on earth and in heaven,
we praise your wonderful name, as we say,

All

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.

Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Celebrant

We give you thanks and praise, loving Father,
because in sending Jesus, your Son, to us
you showed us how much you love us.
He cares for the poor and the hungry.
He suffers with the sick and the rejected.

Betrayed and forsaken, he did not strike back
but overcame hatred with love.
On the cross
he defeated the power of sin and death.
By raising him from the dead
you show us the power of your love
to bring new life to all your people.

On the night before he gave up his life for us,
Jesus, at supper with his friends,
took bread, gave thanks to you,
broke it, and gave it to them,
saying, "Take this, all of you, and eat it:
this is my body which is given for you."

After supper, Jesus took the cup of wine,
said the blessing, gave it to his friends,
and said, "Drink this, all of you:
this is the cup of my blood,
the blood of the new and eternal covenant,
which is shed for you and for many,
so that sins may be forgiven.
Do this in memory of me."

Gracious God,
with this bread and wine
we celebrate the death and resurrection of Jesus,
and we offer ourselves to you in him.

Send your Holy Spirit on us and on these gifts,
that we may know the presence of Jesus
in the breaking of bread,
and share in the life
of the family of your children.

Father, you call us to be your servants;
fill us with the courage and love of Jesus,
that all the world may gather in joy
at the table of your kingdom.

We sing your praise, almighty Father,
through Jesus, our Lord,
in the power of the Holy Spirit,
now and for ever.

People **Glory to you for ever and ever. Amen.**

The Lord's Prayer

Celebrant And now, as our Saviour Christ has taught us,
we are bold to say,

People **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Celebrant "I am the bread which has come down from heaven," says the Lord.

People Give us this bread for ever.

Celebrant "I am the vine, you are the branches."

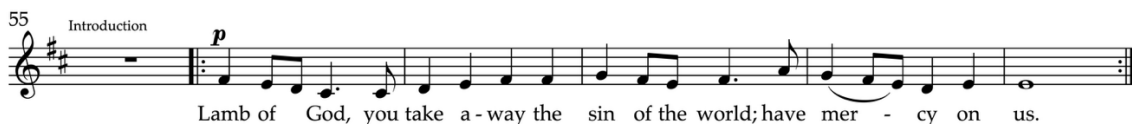
People May we dwell in him, as he lives in us.

The Communion

Celebrant The gifts of God for the people of God.

People Thanks be to God!

Agnus Dei (SJN Mass)



We are pleased to offer communion in both kinds—the bread and wine.

*You are welcome to take a small sip of wine from the chalice server,
guiding the cup with your hand, or you can simply pass the cup by.*

Please know that you are receiving full communion with the bread alone.

Communion Music

Be Still for the Presence of the Lord (David Evans)

Be still, for the presence of the Lord,

the Holy One, is here;

Come, bow before him now,

with reverence and fear.

In him no sin is found,

we stand on Holy ground;

Be still, for the presence of the Lord,

the Holy One, is here.

Be still, for the glory of the Lord
is shining all around;
He burns with holy fire,
with splendour he is crowned.
How awesome is the sight,
our radiant King of light!
Be still, for the glory of the Lord
is shining all around.

Be still, for the power of the Lord
is moving in this place;
He comes to cleanse and heal,
to minister his grace.
No work too hard for him,
in faith receive from him;
Be still, for the power of the Lord
is moving in this place.

Ubi Caritas et Amor (Taizé)

Latin

Ubi caritas et amor,
ubi caritas Deus ibi est.

English

Live in charity and steadfast love,
live in charity; God will dwell with you.

(Please stand)

Prayer after Communion

Celebrant

Let us pray.
Eternal God,
we have received a token of your promise.
May we who have been nourished by holy things
live as faithful heirs of your promised kingdom,
in the name of Jesus Christ our Lord.

All

Amen.

Doxology

Celebrant

All

Glory to God,
whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.

The Blessing

Announcements

(Please stand)

Closing Hymn

CP 306 – *O For a Thousand Tongues to Sing* (verses 1, 2, 5)

O for a thousand tongues to sing
my great Redeemer's praise,
the glories of my God and King,
the triumphs of his grace.

Jesus! the name that charms our fears
and bids our sorrows cease;
'tis music in the sinner's ears,
'tis life, and health, and peace.

My gracious Master and my God,
assist me to proclaim,
to spread through all the earth abroad
the honours of thy name.

Dismissal

Deacon

Go in peace, to love and serve the Lord.

People

Thanks be to God!

Postlude Music

St. John's This Week

Wednesday **Mid-Week Eucharist** in the Chapel 12noon

Norway Needlework Group in the Prideaux Room 1pm – 2:30pm

Sunday **In-Person / Livestream Holy Eucharist Service**
in the Sanctuary 10:30am

Welcome to St. John's Norway

No matter where you find yourself on your journey of faith, **you are so welcome to be here with us!** We are a community of people—young and old, from all backgrounds and walks of life, who are learning to follow Jesus. We ask questions, don't avoid the tough issues that life presents, and we want to love our neighbours. Please fill out a Welcome Card found in your pew or online! We would love to hear from you!

St. John's Food Pantry

Thanks to the generosity of everyone at St John's, we are able to keep the pantry operating throughout the summer when most of the local lunch programs take an extended summer break. All donations of non-perishable food items are welcome but this week we are most in need of baked beans, juice, tinned fruits, peanut butter and hearty soups and stews.

Norway Needlework Group

The Norway Needlework Group meets on Wednesdays from 1:00 – 2:30PM in the Prideaux Room. Anyone can join and there will be free knitting and crochet lessons as well. Come and see!

JOIN US FOR

Welcome SUNDAY

SEPT.
13

**Bouncy castle,
face painting,
and BBQ**

Free

Family friendly
worship at **10:30 am.**

Parking lot party starts at **11:30 am.**

All neighbours welcome!

LAND ACKNOWLEDGEMENT

The land we are standing on today is the traditional territory of many nations including the Mississaugas of the Credit, the Anishnabeg, the Chippewa, the Haudenosaunee and the Wendat peoples and is now home to many distinct First Nations, Inuit, and Métis Peoples. We also acknowledge that Toronto is covered by Treaty 13 signed with the Mississaugas of the Credit, and the Williams Treaties signed with multiple Mississaugas and Chippewa bands.

LET'S GET SOCIAL!

Facebook @stjohnsnorway
Instagram @stjohnsnorway
Twitter @stjnorway



Find the latest news and current events at
www.stjohnsnorway.com

TO REACH US

Rector: The Rev. Molly Finlay	rector@stjohnsnorway.com
Associate Priest: The Rev. Silvanus Singh	associate@stjohnsnorway.com
Honourary Assistant: The Rev. Tay Moss	imc@tucc.ca
Honourary Assistant: The Rev. Canon John Read	
Deacon: The Rev. John Quaggin	deacon@stjohnsnorway.com
Director of Music: Declan Tse	music@stjohnsnorway.com
Theologian-in-Residence: Jonathan Slater	theologian@stjohnsnorway.com
Parish Administrator: Edward Cockerton	(416) 691-4560
Cemetery Supervisor: Amber Viscount	(416) 691-2965
Rector's Warden: Gordon Stock	(416) 302-9746
People's Warden: Katya Park	(647) 705-1840
Deputy Wardens: Vivian Clements, Janice Yorke, Matthew Neugebauer	

St. John's Norway, Anglican Church
470 Woodbine Avenue, Toronto, ON M4E 2H6

Church Office Hours
Monday to Friday – 9:00 am to 2:00 pm
Email: admin@stjohnsnorway.com
Phone: (416) 691-4560

www.stjohnsnorway.com



COME AND SEE.

STJOHNSNORWAY.COM