



ST. JOHN'S NORWAY

ANGLICAN CHURCH IN THE BEACHES



Living Water

Season of Creation 2026

Immersion in Living Water

EZEKIEL 47:9, 12

WELCOME TO ST. JOHN'S NORWAY

We are so glad to have you worship with us!

*We are a growing, diverse, and energetic faith community learning to follow Jesus together.
Wherever you are on your spiritual journey, you are invited to join us.*



ST. JOHN'S NORWAY
470 Woodbine Avenue
Toronto, Ontario
M4E 2H6

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Twitter: [@stjnorway](https://twitter.com/stjnorway)

Seventeenth Sunday after Pentecost

Season of Creation

10:30 AM – Sunday, September 20, 2026

Preacher & Celebrant: The Rev'd Molly Finlay

Deacon: The Rev'd John Quaggin

Reader: Maureen Louth

Intercessor: Dr. Jonathan Slater

Chalice Bearer: Janice Habasinski

Server: Ardith Baerveldt

Music Director: Declan Tse

Soloists: Zyion Stephens, Tarquin Wongkee, Daniel Rojas, Samuel Rothermal

Prelude Music

Welcome & Gathering of the Community

(Please stand)

Opening Hymn

CP 388 – *Glorious Things of Thee Are Spoken*

Glorious things of thee are spoken,
Zion, city of our God;
he whose word cannot be broken
formed thee for his own abode.
On the rock of ages founded,
what can shake thy sure repose?
With salvation's walls surrounded,
thou mayest smile at all thy foes.

See! The streams of living waters,
springing from eternal love,
well supply thy sons and daughters
and all fear of want remove.
Who can faint, when such a river
ever flows their thirst to assuage?
Grace, which like the Lord, the giver,
never fails from age to age.

Round each habitation hovering,
see the cloud and fire appear
for a glory and a covering --
showing that the Lord is near.
Thus they march, the pillar leading,
light by night, and shade by day;
daily on the manna feeding
which God gives them when they pray.

Saviour, if of Zion's city
I through grace a member am,
let the world deride or pity,
I will glory in thy name.
Fading is the world's best pleasure,
all its boasted pomp or show:
solid joys and lasting treasures
none but Zion's children know.

Deacon The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

All **And also with you.**

Deacon Almighty God,
All to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts by the inspiration
of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.

Kyrie Eleison **from *To Hope and Act with Creation***

Deacon Eternal God, the whole world is full of your glory.
We bear forth the anguish of Creation
in the time of the climate crisis to you.
In your grace, grant us the opportunity to do good,
as your created co-creators.
Lord have mercy.

All **Christ have mercy.**

Deacon Jesus Christ, you have walked the Earth
and lived in our midst.
Make us sensitive to the suffering of humankind
and the entire creation.
Strengthen us in our endeavours to create a life of dignity,
in justice, and solidarity with those who live and will live.
Lord have mercy.

All **Christ have mercy.**

Deacon Holy Spirit, power of courage and self-control,
you speak to our consciences.
Comfort us when we suffer and are plagued by anxiety.
Make us worry when we are numb in the calmness of complacency.
Re-create us to become what we are:
one humanity under the same sky.
Lord have mercy.

All **Christ have mercy.**

Collect of the Day

Deacon

Let us pray.
Creator of all,
in love you have called us into being
and surrounded us with the sight, sound, and scent of beauty.
We thank you for the grandeur of sunsets,
the comforting presence of trees,
the joyful song of birds,
and the nourishing renewal of waters.
May all these your creatures
remind us of your love for us and every living thing,
through Jesus your Son with the Holy Spirit,
in whom creation is held in loving embrace.

All

Amen.

(Please be seated)

The Proclamation of the Word

The Readings

Reader

A reading from the Book of Exodus.

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, "If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger." Then the Lord said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days." So Moses and Aaron said to all the Israelites, "In the evening you shall know that it was the Lord who brought you out of the land of Egypt, and in the morning you shall see the glory of the Lord, because he has heard your complaining against the Lord. For what are we, that you complain against us?"

And Moses said, "When the Lord gives you meat to eat in the evening and your fill of bread in the morning, because the Lord has heard the complaining that you utter against him - what are we? Your complaining is not against us but against the Lord." Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the Lord, for he has heard your complaining.'" And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, "I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.'" In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the Lord has given you to eat." (Exodus 16:2-15)

Reader The Word of the Lord.
People Thanks be to God.

Psalm 105:1-6, 37-45

Choir Praise the Lord, the day is won! Glory, hallelujah!
God for us great things has done. Sing, shout hallelujah!
Now let all the earth proclaim resurrection wonder;
in God's allenduring name, death is cast asunder!

Loosed from chains by bondage cast; glory, hallelujah!
God has freed our souls at last. Sing, shout hallelujah!
Slaves held captive for so long, scarred by sin and sadness,
lift anew their victory song, filled with joy and gladness!

Faithful in the Lord rejoice. Glory, hallelujah!
Raise to God your new-found voice. Sing, shout hallelujah!
Crowned with full redemption's light, by God's grace befriended;
life, behold the glorious sight; death, your reign is ended!

Please stand for the reading of the Gospel.

The Gospel is carried down the centre aisle into the midst of the people gathered, as a symbol of God's sending out of Jesus—who is the “Word made flesh” into the world.

Gospel Acclamation (SJN Mass)



All Alleluia, alleluia, alleluia.

Soloist I am the light of the world says the Lord:
all who follow me shall have the light of light.

All Alleluia, alleluia, alleluia.

Deacon The Lord be with you.

People And also with you.

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Jesus Christ.

Jesus said, "For the kingdom of heaven is like a landowner who went out early in the morning to hire labourers for his vineyard. After agreeing with the labourers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the labourers and give them their pay, beginning with the last and then going to the first.'

When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last." (Matthew 20:1-16)

Deacon The Gospel of Christ.
People Praise to you, Lord Jesus Christ.

Gospel Acclamation (SJN Mass)



All Alleluia, alleluia, alleluia.
Soloist I am the light of the world says the Lord:
 all who follow me shall have the light of light.
All Alleluia, alleluia, alleluia.

The Sermon **The Rev'd Molly Finlay**

The Apostles' Creed

Deacon Let us confess our faith as we say,
All I believe in God,
the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

(Please sit or kneel for prayer)

Prayers of the People to Care for Creation

Leader God of Holy Dreaming,
great Creator Spirit,
from the dawn of Creation
you have given your children
the good things of our Earth.

You spoke and the gum tree grew.

In the vast desert and the dense forest,
and in the cities and at the water's edge,
Creation sings your praise.

Your presence endures at the rock at the heart of our land.

When Jesus hung on the tree
you heard the cries of all your people
and became one with your wounded ones:
the convicts, the hunted, the dispossessed.

The sunrise of your Son
coloured the Earth anew
and bathed it in glorious hope.
In Jesus, we have been reconciled to you,
to each other and to your whole Creation.

Lead us on, Great Spirit,
as we gather from the four corners of the Earth;
enable us to walk together in trust
from the hurt and shame of the past
into the full day that has dawned in Jesus Christ.

All **Amen.**

Confession

Celebrant Let us confess our forgetfulness of the needs of the poor,
and repent of the ways in which we waste the resources of the world.

Silence is kept.

We confess our sin, and the sins of our society,
in the misuse of God's creation.
God our Mother and Father,
we are sorry for the times when we have used your gifts carelessly,
and acted ungratefully.
Hear our prayer, and in your mercy:
forgive us and help us.

All

Celebrant We enjoy the fruits of the harvest,
but sometimes forget that you have given them to us.
Father, in your mercy:
forgive us and help us.

All

Celebrant We belong to a people who are full and satisfied,
but ignore the cry of the hungry.
Father, in your mercy:
All **forgive us and help us.**

Celebrant We are thoughtless,
and do not care enough for the world you have made.
Father, in your mercy:
All **forgive us and help us.**

Celebrant We store up goods for ourselves alone,
as if there were no God and no heaven.
Father, in your mercy:
All **forgive us and help us. Amen.**

(Please stand)

Invitation to Offering

*We at St. John the Baptist Norway give regularly to God's work
through offerings and other gifts. Our offerings support the life of the parish,
as well as the work we do in the world, both locally and globally.
We invite you to contribute financially as you can to the life and ministry of the parish.*

*If you wish to donate online through Canada Helps, please scan the QR code
and follow the link. To sign up for pre-authorized giving, you may contact
the Church Office at admin@stjohnsnorway.com or
call us at 416-691-4560. Thank you!*



The Peace

Celebrant In Christ, we are called not to conform to this world,
but to be transformed by the renewing of our minds.
All **We seek to discern the will of God,
to do what is good and acceptable and perfect.**

Celebrant Let us not lag in zeal
but be ardent in spirit and serve God.
All **We intend to live in harmony with one another
and with all of Creation.**

Celebrant Let us strive to live peaceably with all
and share a sign of peace with one another.
The peace of God be with you.

All **And also with you. Amen.**

*Sharing “peace” with one another is an ancient Christian tradition, not only in the words
of Jesus, but also in the practices of the Christian community.*

*Passing the peace began as a way for people in the Christian community to be reconciled
to one another before making their offering at the altar.*

It is for this reason that the Peace always comes before Communion.

*We impart the Peace of Christ with one another when we greet each other with a
handshake or hand symbol of peace in this meaningful way.*

(Please remain standing and join in singing)

Offertory Hymn

CP 425 – Joyful, Joyful We Adore Thee

Joyful, joyful, we adore thee,
God of glory, Lord of love;
hearts unfold like flowers before thee,
opening to the sun above.
Melt the clouds of sin and sadness;
drive the dark of doubt away;
giver of immortal gladness,
fill us with the light of day.

All thy works with joy surround thee,
earth and heaven reflect thy rays,
stars and angels sing around thee,
center of unbroken praise.
Field and forest, vale and mountain,
flowery meadow, flashing sea,
chanting bird and flowing fountain
call us to rejoice in thee.

Thou art giving and forgiving,
ever blessing, ever blest,
well-spring of the joy of living,
ocean depth of happy rest!
Thou our Father and our Mother,
all who live in love are thine;
teach us how to love each other,
lift us to the joy divine.

The Celebration of the Eucharist

The Prayer over the Gifts

Celebrant Giver of our daily bread,
 all creation bears the mark of your hand.
 Bless these gifts of sun and water,
 seed and shoot, labour and land,
 that we who break and take and make them part of our bodies
 remember that we too are your creatures.
 In the name of Jesus, whose body also was broken. **Amen.**

The Great Thanksgiving

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Lift up your hearts.
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Celebrant It is meet and right to give thanks to you always, O God.
You are the source of all life.
Since the beginning of time, you have sustained us
in the environments you crafted in creation.
You rule the universe with balance and generosity,
for which all creation never ceases to praise you.
Joining with the company of heaven
and all the creatures of the skies, earth, and seas,
we joyfully praise your holy name, saying,

All Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Celebrant We give thanks to you, Lord our God,
for the goodness and love
you have made known to us in creation;
in calling Israel to be your people;
in your Word spoken through the prophets;
and above all in the Word made flesh,
Jesus your Son.

For in these last days you sent him
to be incarnate from the Virgin Mary,
to be the Saviour and Redeemer of the world.
In him you have delivered us from evil,
and made us worthy to stand before you.
In him you have brought us
out of error into truth,
out of sin into righteousness,
out of death into life.

On the night he was handed over
to suffering and death,
a death he freely accepted,
our Lord Jesus Christ took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, "Take, eat:
this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine;
and when he had given thanks,
he gave it to them
and said, "Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

All Therefore, Father, according to his command,
**We remember his death,
we proclaim his resurrection,
we await his coming in glory;**

Celebrant and we offer our sacrifice
of praise and thanksgiving
to you, Lord of all;
presenting to you, from your creation,
this bread and this wine.

We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament
of the body of Christ
and his blood of the new covenant.
Unite us to your Son in his sacrifice,
that we, made acceptable in him,
may be sanctified by the Holy Spirit.

In the fullness of time,
reconcile all things in Christ,
and make them new,
and bring us to that city of light
where you dwell with all your children;
through Jesus Christ our Lord,
the firstborn of all creation,
the head of the Church,
and the author of our salvation;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours, almighty Father,
now and forever.

People

Amen.

We call the prayer beginning "Our Father" the Lord's Prayer because, according to the Gospels of Luke and Matthew, it was taught to the disciples by Jesus himself. However, the final sentence, ("For the kingdom, the power...") is a later, though still ancient, addition to the biblical prayer.

Most Christians know the prayer by heart in their own language, and it is used today by every Christian tradition, though there are sometimes minor variations in the wording. It has a place in every Anglican act of worship, and forms a pattern for prayer for Christians.

The Lord's Prayer

Celebrant And now, as our Saviour Christ has taught us,
we are bold to say,
People **Our Father in heaven,**
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.

The Breaking of the Bread

Celebrant Creator of all,
you gave us golden fields of wheat,
whose many grains we have gathered
and made into this one bread.
All **So may your Church be gathered**
from the ends of the earth
into your kingdom.

The Communion

Celebrant The gifts of God for the people of God.
People Thanks be to God!

Agnus Dei (SJN Mass)

55 Introduction

p

Lamb of God, you take a - way the sin of the world; have mer - cy on us.

61

mf

Lamb of God, you take a - way the sin of the world; grant us your peace.

rit. *p*

*We are pleased to offer communion in both kinds—the bread and wine.
You are welcome to take a small sip of wine from the chalice server,
guiding the cup with your hand, or you can simply pass the cup by.
Please know that you are receiving full communion with the bread alone.*

Communion Music

Look at the World (Rutter)

In Christ Alone (Keith Getty and Stuart Townend)

In Christ alone my hope is found,
He is my light, my strength, my song;
This Cornerstone, this solid Ground,
Firm through the fiercest drought and storm.
What heights of love, what depths of peace,
When fears are stilled, when strivings cease!
My Comforter, my All in All,
Here in the love of Christ I stand.

In Christ alone! – who took on flesh,
Fullness of God in helpless babe.
This gift of love and righteousness,
Scorned by the ones He came to save:
Till on that cross as Jesus died,
The love of God was satisfied—
For every sin on Him was laid;
Here in the death of Christ I live.

There in the ground His body lay,
Light of the world by darkness slain:
Then bursting forth in glorious day
Up from the grave He rose again!
And as He stands in victory
Sin's curse has lost its grip on me,
For I am His and He is mine –
Bought with the precious blood of Christ.

No guilt in life, no fear in death,
This is the power of Christ in me;
From life's first cry to final breath,
Jesus commands my destiny.
No power of hell, no scheme of man,
Can ever pluck me from His hand:
Till He returns or calls me home,
Here in the power of Christ I'll stand.

(Please stand)

Prayer after Communion

Celebrant Let us pray.
Creator of all lands and creatures,
who provides in this meal a foretaste of your coming new creation.
May we join with all your creatures in praise and adoration,
until, with Jesus, we are at home in the wilderness,
where you dwell with the Holy Spirit.

All **Amen.**

Doxology

Celebrant Glory to God,
All whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. **Amen.**

The Blessing

Celebrant May God who can set Creation free, show us his glory.
All **Glory to God.**

Celebrant May God who knows our groaning and crying, bring about new life.
All **Now and always.**

Celebrant May God who helps us in our weakness, give us the firstfruits of hope.
All **The Lord is our hope.**

Celebrant And may the Triune God, Father, Son and Holy Spirit,
bless you and keep you always.
All **Amen.**

Announcements

(Please stand)

Closing Hymn

CP 565 – Guide Me, O Thou Great Jehovah

Guide me, O thou great Jehovah,
pilgrim through this barren land.
I am weak, but thou art mighty;
hold me with thy powerful hand.
Bread of heaven, bread of heaven,
feed me till I want no more,
feed me till I want no more.

Open now the crystal fountain
whence the healing stream doth flow.
Let the fire and cloudy pillar
lead me all my journey through.
Strong deliverer, strong deliverer,
be thou still my strength and shield,
be thou still my strength and shield.

When I tread the verge of Jordan,
bid my anxious fears subside;
death of death, and hell's destruction,
land me safe on Canaan's side:
songs of praises, songs of praises,
I will ever give to thee,
I will ever give to thee.

Dismissal

Deacon Go in peace, to love and serve the Lord.

People Thanks be to God!

Postlude Music

Announcements & Events

St. John's This Week

Today	Tanzania Trip with John & Yvonne Tait in the Lower Hall 11:30am The Table Service in the Sanctuary 5pm
Tuesday	Discipleship Tuesdays in the Lower Hall 7pm
Wednesday	Mid-Week Eucharist in the Chapel 12noon Norway Needlework Group in the Prideaux Room 1pm – 2:30pm
Thursday	Choir Rehearsal in the Sanctuary 7pm
Sunday	Holy Eucharist Service in the Sanctuary 10:30am Fall Forum - Blanket Exercise with The Venerable Val Kerr in the Lower Hall 11:30am The Table Service in the Sanctuary 5pm

Welcome to St. John's Norway

No matter where you find yourself on your journey of faith, **you are so welcome to be here with us!** We are a community of people—young and old, from all backgrounds and walks of life, who are learning to follow Jesus. We ask questions, don't avoid the tough issues that life presents, and we want to love our neighbours. Please fill out a Welcome Card found in your pew or online! We would love to hear from you!

St. John's Food Pantry

Thank you for your continued support for our pantry. The move went well. A dedicated storage area and larger serving space at the back of the sanctuary is most welcome. We are blessed to be able to share this space with those who visit the pantry Monday mornings. Several have commented on the beauty and warmth of our church. Please refer to p. 31 of the bulletin for suggested donations to our Thanksgiving food drive. Please encourage others to donate as well. Help us fill our new pantry!

Tanzania Mission Trip with Yvonne & John Tait

Stay after the Sunday September 20th 10:30 service during coffee hour, and join Yvonne and John Tait in the Lower Hall as they share a video presentation of their recent mission trip to Tarime, Tanzania. Highlights include the dedication of the all girls' secondary school they assisted in building. Of course, what's a trip to Tanzania without seeing God's creations, the animals of the Serengeti and Ngorongoro Crater.

Join our choir!

The choir rehearses on Thursdays at 7pm in the Sanctuary.

We are always looking for new members! If you're interested, please contact Declan at music@stjohnsnorway.com for more details.

Are you a newcomer? Come and chat with Carolyn!

If you are new, come talk to Carolyn Kubbinga, our Welcome Minister at the Welcome Desk. Sign up for a name tag, get to know us and come and see!

Norway Needlework Group

The Norway Needlework Group meets on Wednesdays from 1:00 – 2:30PM in the Prideaux Room. Anyone can join and there will be free knitting and crochet lessons as well. Come and see!

Come to the Table this evening at 5PM

God loves everyone. God welcomes everyone. That means you.

If you long for God to meet you as you are, then you're welcome to meet God here. If you're hoping to hear what God has to say to you, and wanting to connect with a group of folks who are looking for the same thing, then you're welcome to join us here. If you simply want a warm meal, or something to do on a Sunday evening, or a church where you don't have to give up those precious weekend mornings, then we'd love to see you here. And if you're itching for an opportunity to serve your neighbourhood but unsure where to start, then we're happy to have you aboard!

Memorial Flowers

Would you like to remember your loved ones with flowers to be displayed behind the altar on a Sunday service? You can dedicate flowers for any person or occasion: Birthdays, Anniversaries, Congratulations, In Memoriams, etc. Please email Edward at the office for more information to get started!



Notes

HONEY SALE

SEPTEMBER 20

**After our 10:30AM Service,
Eugene will be selling honey
at the Welcome Desk!**

320g for \$8, cash or card (tap) accepted.

If you have any jars from prior honey sales,
bring them in and receive a \$1 rebate
on your jar of honey! All proceeds go towards
St. John's Norway's Youth Group activities.

***If you have any questions, please contact
Eugene at hugepark@gmail.com.***



ST. JOHN'S NORWAY
ANGELICAN CHURCH IN THE BEACHES

THIS SUNDAY AT ST. JOHN'S



**COME TO
THE TABLE!**

5:00 pm

Join us for a relaxed and contemporary service followed
by a home cooked meal and time of fellowship.

Come and see!



ST. JOHN'S NORWAY
ANGELICAN CHURCH IN THE BEACHES



FALL 2026

BAPTISM COURSE

**BAPTISM COURSE BEGINS SUNDAY
OCTOBER 4 FOR THREE WEEKS
AFTER 10:30AM SERVICE.**

CONTACT REV. SILVANUS
ASSOCIATE@STJOHNSNORWAY.COM
OR OUR CHILDREN'S MINISTER SARA
CHILDREN@STJOHNSNORWAY.COM
FOR MORE INFORMATION.

Come and see!



ST. JOHN'S NORWAY
ANGELICAN CHURCH IN THE BEACHES

FALL FORUM SEPTEMBER 27

Blanket Exercise with
The Venerable Val Kerr,
Archdeacon for Truth, Reconciliation &
Indigenous Ministry in the
Anglican Diocese of Niagara

Come and see!



ST. JOHN'S NORWAY
ANGELICAN CHURCH **IN THE BEACHES**



ST. JOHN'S NORWAY
ANGLICAN CHURCH IN THE BEACHES

Hand Chime *Choir*

Learn how to play the hand chimes
and ring in Advent with us!

No experience required!

Rehearsals begin Oct. 1
Thursdays 5:45PM
in the Sanctuary



For more information or to sign up,
e-mail Declan Tse at music@stjohnsnorway.com!

Blessing of the Animals

SUNDAY, OCTOBER 4 AT 5PM

Bring your furry, scaly, or feathered friends for a blessing of health and wellbeing in celebration of St. Francis Assisi, the patron saint of animals.

Pets and owners of all religious backgrounds are welcome!



Come and see!



ST. JOHN'S NORWAY
ANGELICAN CHURCH IN THE BEACHES

THANKSGIVING FOOD DRIVE

*Let them thank the Lord
for his steadfast love,
for his wonderful works
to humankind.*

*For he satisfies the thirsty,
and the hungry he fills
with good things.*

Psalm 107:8-9



Please donate:
Rice and pasta, cookies,
crackers, tinned vegetables,
soups, beans, tuna,
and sardines.

All items can be dropped off at
470 Woodbine Avenue
Weekdays 9AM - 2PM
Sundays 10:30AM or 5PM

Come and see!



ST. JOHN'S NORWAY
ANGELICAN CHURCH IN THE BEACHES

LAND ACKNOWLEDGEMENT

The land we are standing on today is the traditional territory of many nations including the Mississaugas of the Credit, the Anishnabeg, the Chippewa, the Haudenosaunee and the Wendat peoples and is now home to many distinct First Nations, Inuit, and Métis Peoples. We also acknowledge that Toronto is covered by Treaty 13 signed with the Mississaugas of the Credit, and the Williams Treaties signed with multiple Mississaugas and Chippewa bands.

LET'S GET SOCIAL!

Facebook @stjohnsnorway
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Twitter @stjnorway



Find the latest news and current events at
www.stjohnsnorway.com

TO REACH US

Rector: The Rev. Molly Finlay	rector@stjohnsnorway.com
Associate Priest: The Rev. Silvanus Singh	associate@stjohnsnorway.com
Honourary Assistant: The Rev. Tay Moss	imc@tucc.ca
Honourary Assistant: The Rev. Canon John Read	
Deacon: The Rev. John Quaggin	deacon@stjohnsnorway.com
Director of Music: Declan Tse	music@stjohnsnorway.com
Theologian-in-Residence: Jonathan Slater	theologian@stjohnsnorway.com
Parish Administrator: Edward Cockerton	(416) 691-4560
Cemetery Supervisor: Amber Viscount	(416) 691-2965
Rector's Warden: Gordon Stock	(416) 302-9746
People's Warden: Katya Park	(647) 705-1840
Deputy Wardens: Vivian Clements, Janice Yorke, Matthew Neugebauer	

St. John's Norway, Anglican Church
470 Woodbine Avenue, Toronto, ON M4E 2H6

Church Office Hours
Monday to Friday – 9:00 am to 2:00 pm
Email: admin@stjohnsnorway.com
Phone: (416) 691-4560

www.stjohnsnorway.com



COME AND SEE.

STJOHNSNORWAY.COM