



# ST. JOHN'S NORWAY

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## ANGLICAN CHURCH IN THE BEACHES



# Living Water

## Season of Creation 2026

**Immersion in Living Water**

EZEKIEL 47:9, 12

## WELCOME TO ST. JOHN'S NORWAY

*We are so glad to have you worship with us!*

*We are a growing, diverse, and energetic faith community learning to follow Jesus together.  
Wherever you are on your spiritual journey, you are invited to join us.*



**ST. JOHN'S NORWAY**  
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Toronto, Ontario  
M4E 2H6

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Twitter: [@stjnorway](https://twitter.com/stjnorway)

# Nineteenth Sunday after Pentecost

## Season of Creation

### 10:30 AM – Sunday, October 4, 2026

*Participating Clergy:* The Rev'd Tay Moss, The Rev'd Silvanus Singh

*Subdeacon:* Nathan Mani

*Reader:* Liz Warman

*Chalice Bearers:* Matthew Neugebauer, Liz Warman

*Lay Anointers:* Jeffrey Kentner, Kathryn Kern

*Music Director:* Declan Tse

*Soloists:* Zyion Stephens, Tarquin Wongkee, Daniel Rojas, Samuel Rothermal

#### **Prelude Music**

#### **Welcome & Gathering of the Community**

*(Please stand)*

#### **Opening Hymn**

**CP 60 – I Come with Joy (verses 1, 2, 4, 5)**

I come with joy, a child of God,  
forgiven, loved and free,  
the life of Jesus to recall,  
in love laid down for me.

I come with Christians far and near  
to find, as all are fed,  
the new community of love  
in Christ's communion bread.

The Spirit of the risen Christ,  
unseen, but ever near,  
is in such friendship better known,  
alive among us here.

Together met, together bound  
by all that God has done,  
we'll go with joy, to give the world  
the love that makes us one.

***Celebrant*** The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with you all.

***All*** And also with you.

***Celebrant*** Almighty God,  
***All*** to you all hearts are open,  
all desires known,  
and from you no secrets are hidden.  
Cleanse the thoughts of our hearts by the inspiration  
of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord.  
Amen.

**Kyrie Eleison** ***from To Hope and Act with Creation***

***Celebrant*** Eternal God, the whole world is full of your glory.  
We bear forth the anguish of Creation  
in the time of the climate crisis to you.  
In your grace, grant us the opportunity to do good,  
as your created co-creators.  
Lord have mercy.  
***All*** Christ have mercy.

**Celebrant** Jesus Christ, you have walked the Earth  
and lived in our midst.  
Make us sensitive to the suffering of humankind  
and the entire creation.  
Strengthen us in our endeavours to create a life of dignity,  
in justice, and solidarity with those who live and will live.  
Lord have mercy.

**All** **Christ have mercy.**

**Celebrant** Holy Spirit, power of courage and self-control,  
you speak to our consciences.  
Comfort us when we suffer and are plagued by anxiety.  
Make us worry when we are numb in the calmness of complacency.  
Re-create us to become what we are:  
one humanity under the same sky.  
Lord have mercy.

**All** **Christ have mercy.**

### **Collect of the Day**

**Celebrant** Let us pray.  
Almighty God,  
you have built your Church  
on the foundation of the apostles and prophets,  
Jesus Christ himself being the chief cornerstone.  
Join us together in unity of spirit by their teaching,  
that we may become a holy temple, acceptable to you;  
through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever.

**All** **Amen.**

*(Please be seated)*

# **The Proclamation of the Word**

## **The Readings**

**Reader**            A reading from the Book of Exodus.

Then God spoke all these words: I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. Six days you shall labour and do all your work. Honour your father and your mother, so that your days may be long in the land that the Lord your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbour. You shall not covet your neighbour's house; you shall not covet your neighbour's wife, or male or female slave, or ox, or donkey, or anything that belongs to neighbour. When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, and said to Moses, "You speak to us, and we will listen; but do not let God speak to us, or we will die." Moses said to the people, "Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin." (Exodus 20:1-4, 7-9, 12-20)

**Reader**            The Word of the Lord.  
**People**            Thanks be to God.

## Psalm 19

### Choir

The heavens declare your glory, the firmament your power;  
Day unto day the story repeats from hour to hour.  
Night until night replying, proclaims in every land,  
O Lord, with voice and dying, the wonders of your hand.

### All

The Sun with royal splendour goes forth to chant your praise,  
And moonbeams soft and tender their gentler anthem raise.  
O'er every tribe and nation the music is outpoured,  
The song of all creation to you, creations Lord.

All heaven on high rejoices to do its maker's will;  
The stars with solemn voices resound your praises still.  
So let my whole behaviour, each thought, each deed I do,  
be, Lord, my strength, my saviour, a ceaseless song to you.

*Please stand for the reading of the Gospel.*

*The Gospel is carried down the centre aisle into the midst of the people gathered, as a symbol of God's sending out of Jesus—who is the "Word made flesh" into the world.*

### Gospel Acclamation (SJN Mass)

Joyfully  
Introduction *mf*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

### All

**Alleluia, alleluia, alleluia.**

### Soloist

I am the light of the world says the Lord:  
all who follow me shall have the light of light.

### All

**Alleluia, alleluia, alleluia.**

### Subdeacon

The Lord be with you.

### People

**And also with you.**

### Subdeacon

The Holy Gospel of our Lord Jesus Christ according to Matthew.

### People

**Glory to you, Lord Jesus Christ.**

Jesus said, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time." Jesus said to them, "Have you never read in the scriptures: 'The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is amazing in our eyes'? Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls." When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet. *(Matthew 21:33-46)*

***Subdeacon  
People***

**The Gospel of Christ.  
Praise to you, Lord Jesus Christ.**

## Gospel Acclamation (SJN Mass)



**All** Alleluia, alleluia, alleluia.

**Soloist** I am the light of the world says the Lord:  
all who follow me shall have the light of light.

**All** Alleluia, alleluia, alleluia.

## The Sermon

The Rev'd Tay Moss

## The Apostles' Creed

**Celebrant** Let us confess our faith as we say,

**All** I believe in God,  
the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

*(Please sit or kneel for prayer)*

## **Prayers of the People to Care for Creation**

**Subdeacon** God of Holy Dreaming,  
great Creator Spirit,  
from the dawn of Creation  
you have given your children  
the good things of our Earth.

You spoke and the gum tree grew.

In the vast desert and the dense forest,  
and in the cities and at the water's edge,  
Creation sings your praise.  
Your presence endures at the rock at the heart of our land.

When Jesus hung on the tree  
you heard the cries of all your people  
and became one with your wounded ones:  
the convicts, the hunted, the dispossessed.

The sunrise of your Son  
coloured the Earth anew  
and bathed it in glorious hope.  
In Jesus, we have been reconciled to you,  
to each other and to your whole Creation.

Lead us on, Great Spirit,  
as we gather from the four corners of the Earth;  
enable us to walk together in trust  
from the hurt and shame of the past  
into the full day that has dawned in Jesus Christ.

**All** **Amen.**

## Confession and Absolution

**Celebrant** Let us confess our forgetfulness of the needs of the poor,  
and repent of the ways in which we waste the resources of the world.

*Silence is kept.*

We confess our sin, and the sins of our society,  
in the misuse of God's creation.  
God our Mother and Father,  
we are sorry for the times when we have used your gifts carelessly,  
and acted ungratefully.

**All** Hear our prayer, and in your mercy:  
**forgive us and help us.**

**Celebrant** We enjoy the fruits of the harvest,  
but sometimes forget that you have given them to us.

**All** Father, in your mercy:  
**forgive us and help us.**

**Celebrant** We belong to a people who are full and satisfied,  
but ignore the cry of the hungry.

**All** Father, in your mercy:  
**forgive us and help us.**

**Celebrant** We are thoughtless,  
and do not care enough for the world you have made.

**All** Father, in your mercy:  
**forgive us and help us.**

**Celebrant** We store up goods for ourselves alone,  
as if there were no God and no heaven.

**All** Father, in your mercy:  
**forgive us and help us. Amen.**

*(Please stand)*

## Invitation to Offering

*We at St. John the Baptist Norway give regularly to God's work through offerings and other gifts. Our offerings support the life of the parish, as well as the work we do in the world, both locally and globally.*

*We invite you to contribute financially as you can to the life and ministry of the parish.*

*If you wish to donate online through Canada Helps, please scan the QR code and follow the link. To sign up for pre-authorized giving, you may contact the Church Office at [admin@stjohnsnorway.com](mailto:admin@stjohnsnorway.com) or call us at 416-691-4560. Thank you!*



### The Peace

**Celebrant** In Christ, we are called not to conform to this world, but to be transformed by the renewing of our minds.

**All** **We seek to discern the will of God, to do what is good and acceptable and perfect.**

**Celebrant** Let us not lag in zeal but be ardent in spirit and serve God.

**All** **We intend to live in harmony with one another and with all of Creation.**

**Celebrant** Let us strive to live peaceably with all and share a sign of peace with one another. The peace of God be with you.

**All** **And also with you. Amen.**

*Sharing "peace" with one another is an ancient Christian tradition, not only in the words of Jesus, but also in the practices of the Christian community.*

*Passing the peace began as a way for people in the Christian community to be reconciled to one another before making their offering at the altar.*

*It is for this reason that the Peace always comes before Communion.*

*We impart the Peace of Christ with one another when we greet each other with a handshake or hand symbol of peace in this meaningful way.*

*(Please remain standing and join in singing)*

## Offertory Song

*In Christ Alone* (Keith Getty and Stuart Townend)

In Christ alone my hope is found,  
He is my light, my strength, my song;  
This Cornerstone, this solid Ground,  
Firm through the fiercest drought and storm.  
What heights of love, what depths of peace,  
When fears are stilled, when strivings cease!  
My Comforter, my All in All,  
Here in the love of Christ I stand.

In Christ alone! – who took on flesh,  
Fullness of God in helpless babe.  
This gift of love and righteousness,  
Scorned by the ones He came to save:  
Till on that cross as Jesus died,  
The love of God was satisfied –  
For every sin on Him was laid;  
Here in the death of Christ I live.

There in the ground His body lay,  
Light of the world by darkness slain:  
Then bursting forth in glorious day  
Up from the grave He rose again!  
And as He stands in victory  
Sin's curse has lost its grip on me,  
For I am His and He is mine –  
Bought with the precious blood of Christ.

No guilt in life, no fear in death,  
This is the power of Christ in me;  
From life's first cry to final breath,  
Jesus commands my destiny.  
No power of hell, no scheme of man,  
Can ever pluck me from His hand:  
Till He returns or calls me home,  
Here in the power of Christ I'll stand.

## The Celebration of the Eucharist

### The Prayer over the Gifts

**Celebrant** God of truth,  
receive all we offer you this day.  
Make us worthy servants,  
strong to follow in the pattern  
of our Lord and Saviour Jesus Christ.

**People** Amen.

### The Great Thanksgiving

**Celebrant** The Lord be with you.  
**People** And also with you.

**Celebrant** Lift up your hearts.  
**People** We lift them to the Lord.

**Celebrant** Let us give thanks to the Lord, our God.  
**People** It is right to give our thanks and praise.

**Celebrant** It is right in all times and in all places  
to give you thanks and praise.  
We praise you—close by this lake first called  
Onitario by the Iroquois peoples  
—the lake of shining waters.  
where city and open space,  
water and neighbourhood are side by side.  
We praise you at a time  
when the body of earth  
is broken again and again.  
We give thanks for our place  
in the story of salvation.

Our ancestors journeyed with you  
in creation and migration.  
They depended on the land,  
were displaced from the land  
and displaced others from their lands.

They knew you in tents and cities,  
on mountains and by wells,  
in families and in dreams,  
and through wilderness prophets  
who spoke of Cedars  
and listened to Ravens.

Together with Angels and Ancestors,  
Heron and Bass,  
Sumac and Sugar Maple,  
we join our voices with all creation  
in this ancient honour song:

***All***      **Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is the One who comes  
in the name of the Lord.  
Hosanna in the highest.**

***Celebrant***      We give thanks to you for Jesus,  
whose first bed was a feed trough.  
He was baptized in the Jordan,  
tested in the wilderness,  
he travelled in fishing boats  
and told parables of farmers and  
seeds, labour and wages, yeast and bread.

On the night before he died,  
Jesus took bread,  
food of the poor,  
the work of field and hearth,  
he gave thanks, broke it  
and gave it to his friends saying:  
Take and eat, this is my body, given for you,  
do this to remember me.

Again after supper he took the cup of wine,  
fruit of the land, gave thanks  
and gave it to his friends saying:  
This is my blood, which is shed for you.  
When you do this, do it in memory of me.

Remembering Jesus' life,  
death and resurrection  
and awaiting his coming kingdom,  
we offer you this bread and this cup.  
Creator, send your Spirit on these gifts  
so that we know Jesus in them  
and are gathered together with everyone  
who shares this sacred meal of justice  
and community.

Fill us with the courage and love of Jesus,  
that we may strive for justice and peace,  
respect the dignity of every human being,  
and safeguard the integrity of creation.  
Bring us with all your saints  
to your commonwealth of sparrow and lily,  
child and beggar which is both now  
and yet to come.  
All honour and glory are yours,  
Creator, Christ and Spirit,  
now and forever.

**People**

**Amen.**

*We call the prayer beginning "Our Father" the Lord's Prayer because, according to the Gospels of Luke and Matthew, it was taught to the disciples by Jesus himself. However, the final sentence, ("For the kingdom, the power...") is a later, though still ancient, addition to the biblical prayer.*

*Most Christians know the prayer by heart in their own language, and it is used today by every Christian tradition, though there are sometimes minor variations in the wording. It has a place in every Anglican act of worship, and forms a pattern for prayer for Christians.*

## The Lord's Prayer

**Celebrant** And now, as our Saviour Christ has taught us,  
we are bold to say,

**People** Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and for ever.  
Amen.

## The Breaking of the Bread

**Celebrant** "I am the bread of life", says the Lord.  
"Whoever comes to me will never be hungry;  
whoever believes in me will never thirst."

**People** Taste and see that the Lord is good;  
happy are they who trust in him!

## The Communion

**Celebrant** The gifts of God for the people of God.

**People** Thanks be to God!

## Agnus Dei (SJN Mass)

55 Introduction



Lamb of God, you take a-way the sin of the world; have mer - cy on us.

61



Lamb of God, you take a-way the sin of the world; grant us your peace.

*We are pleased to offer communion in both kinds—the bread and wine.  
You are welcome to take a small sip of wine from the chalice server,  
guiding the cup with your hand, or you can simply pass the cup by.  
Please know that you are receiving full communion with the bread alone.*

*Our parish lay anointers are available for prayer and anointing in the Chapel during Communion. Once you receive communion, if you would like, please move directly to the chapel for this ministry of healing. The Church's ministry to the sick and those in distress is based on Jesus' constant concern and care for those in need. Our Lay Anointers have been trained and appointed by the Diocese in this life-giving healing ministry.*

*If you require more in depth pastoral care, please speak to a member  
of the Ministry Team following the service.*

### **Communion Music**

**Teach Me O Lord (Thomas Attwood)**

***How Deep the Father's Love for Us (S. Townend)***

How deep the Father's love for us, how vast beyond all measure,  
that He should give His only Son to make a wretch His treasure.  
How great the pain of searing loss; the Father turns His face away,  
as wounds which mar the Chosen One bring many sons to glory.

Behold the Man upon a cross, my sin upon His shoulders.  
Ashamed, I hear my mocking voice call out among the scoffers.  
It was my sin that held Him there until it was accomplished.  
His dying breath has brought me life. I know that it is finished.

I will not boast in anything: no gifts, no power, no wisdom;  
But I will boast in Jesus Christ, His death and resurrection.  
Why should I gain from His reward? I cannot give an answer.  
But this I know with all my heart: His wounds have paid my ransom.

***Ubi Caritas et Amor (Taizé)***

### **Latin**

Ubi caritas et amor,  
ubi caritas Deus ibi est.

### **English**

Live in charity and steadfast love,  
live in charity; God will dwell with you.

*(Please stand)*

### **Prayer after Communion**

**Celebrant** Let us pray.  
Almighty God,  
may we who have been strengthened by this eucharist  
remain in your steadfast love,  
and show in our lives  
the saving mystery that we celebrate.  
This we ask in the name of Jesus Christ the Lord.  
**All** **Amen.**

### **Doxology**

**Celebrant** Glory to God,  
**All** whose power, working in us,  
can do infinitely more  
than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus,  
for ever and ever. **Amen.**

### **The Blessing**

**Celebrant** May God who can set Creation free, show us his glory.  
**All** **Glory to God.**

**Celebrant** May God who knows our groaning and crying, bring about new life.  
**All** **Now and always.**

**Celebrant** May God who helps us in our weakness, give us the firstfruits of hope.  
**All** **The Lord is our hope.**

**Celebrant** And may the Triune God, Father, Son and Holy Spirit,  
bless you and keep you always. **Amen.**

### **Announcements**

*(Please stand)*

**Closing Hymn**

**CP 525 – *The Church's One Foundation* (verses 1, 2, 5)**

The Church's one foundation  
is Jesus Christ our Lord;  
we are his new creation  
by water and the word:  
from heaven he came and sought us  
to be his holy bride;  
with his own blood he bought us,  
and for our life he died.

Elect from every nation  
yet one o'er all the earth,  
our charter of salvation  
one Lord, one faith, one birth;  
One glorious name we hallow,  
partake one holy food,  
and to one hope we follow,  
with every grace endued.

Yet we on earth have union  
with God the Three-in-One,  
and mystic sweet communion  
with those whose rest is won.  
O happy ones and holy!  
Lord, give us grace that we  
like them, the meek and lowly,  
on high may dwell with thee.

**Dismissal**

**Subdeacon**     Go in peace, to love and serve the Lord.

**People**         **Thanks be to God!**

**Postlude Music**

## Announcements & Events

|                  |                                                                                                                                                                    |
|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Today</b>     | <b>Baptism Course</b> in the Children's Ministry Room<br>after 10:30am service<br><b>Blessing of the Animals Service</b> in the Sanctuary 5pm                      |
| <b>Tuesday</b>   | <b>Discipleship Tuesdays</b> in the Lower Hall 7pm                                                                                                                 |
| <b>Wednesday</b> | <b>Mid-Week Eucharist</b> in the Chapel 12noon                                                                                                                     |
| <b>Thursday</b>  | <b>Hand Chime Rehearsal</b> in the Sanctuary 6pm<br><b>Choir Rehearsal</b> in the Sanctuary 7pm                                                                    |
| <b>Saturday</b>  | <b>Thanksgiving Decorating with the Chancel Guild</b><br>in the Sanctuary 10am                                                                                     |
| <b>Sunday</b>    | <b>In-Person / Livestream Holy Eucharist Service</b><br>in the Sanctuary 10:30am<br><b>Baptism Course</b> in the Children's Ministry Room<br>after 10:30am service |

### Welcome to St. John's Norway

No matter where you find yourself on your journey of faith, **you are so welcome to be here with us!** We are a community of people—young and old, from all backgrounds and walks of life, who are learning to follow Jesus. We ask questions, don't avoid the tough issues that life presents, and we want to love our neighbours. Please fill out a Welcome Card found in your pew or online! We would love to hear from you! If you are new, come talk to Carolyn Kubbinga, our Welcome Minister at the Welcome Desk. Sign up for a name tag, get to know us and come and see!

### St. John's Food Pantry

Thanks to the generosity of everyone at St John's, we are able to keep the pantry operating throughout the summer when most of the local lunch programs take an extended summer break. All donations of non-perishable food items are welcome but as the Fall season is upon us, we are most in need of pasta, instant oatmeal, tinned beans, tinned meat, hearty soups and stews, beans and sardines.

### Join our choir!

The choir rehearses on Thursdays at 7pm in the Sanctuary.  
We are always looking for new members! If you're interested, please contact Declan at [music@stjohnsnorway.com](mailto:music@stjohnsnorway.com) for more details.

**Children's Choir starting October 22!**

Our Children's Choir rehearsals will be held on Thursdays from 6-6:45 pm downstairs. All children are welcome! If you would like more information, please contact Declan Tse at [music@stjohnsnorway.com](mailto:music@stjohnsnorway.com).

**Thanksgiving Decorating Saturday October 10**

Interested in using your gifts to beautify the church for our Harvest Thanksgiving service? Then join the Chancel Guild on Saturday October 10<sup>th</sup> at the church to help place gourds, mums, and other fall delights around our Sanctuary. For more information, please speak to Marion.

**Norway Needlework Group**

The Norway Needlework Group meets on Wednesdays from 1:00 – 2:30PM in the Prideaux Room. Anyone can join and there will be free knitting and crochet lessons as well. Come and see!

**Memorial Flowers**

Would you like to remember your loved ones with memorial flowers to be displayed behind the altar on Sunday? Email Edward at the office for more information to get started!



FALL 2026

# BAPTISM COURSE

**BAPTISM COURSE BEGINS SUNDAY  
OCTOBER 4 FOR THREE WEEKS  
AFTER 10:30AM SERVICE.**

CONTACT REV. SILVANUS  
ASSOCIATE@STJOHNSNORWAY.COM  
OR OUR CHILDREN'S MINISTER SARA  
CHILDREN@STJOHNSNORWAY.COM  
FOR MORE INFORMATION.

*Come and see!*



**ST. JOHN'S NORWAY**  
ANGELICAN CHURCH IN THE BEACHES

# Blessing of the Animals

**SUNDAY, OCTOBER 4 AT 5PM**

Bring your furry, scaly, or feathered friends for a blessing of health and wellbeing in celebration of St. Francis Assisi, the patron saint of animals.

Pets and owners of all religious backgrounds are welcome!



*Come and see!*



**ST. JOHN'S NORWAY**  
ANGELICAN CHURCH IN THE BEACHES



**ST. JOHN'S NORWAY**  
ANGLICAN CHURCH **IN THE BEACHES**



# Join the **CHILDREN'S CHOIR**

**WEEKLY REHEARSALS THURSDAYS  
FROM 6-6:45PM STARTING OCTOBER 22**

**Open to kids ages 6-12!**

**No experience needed,**

**just enthusiasm and a love of singing.**

**Performance during Christmas Eve Service  
for Families with Pop-Up Pageant at 4PM.**

**For more details or to sign up, please contact  
Declan at [music@stjohnsnorway.com](mailto:music@stjohnsnorway.com).**

# THANKSGIVING FOOD DRIVE

*Let them thank the Lord  
for his steadfast love,  
for his wonderful works  
to humankind.*

*For he satisfies the thirsty,  
and the hungry he fills  
with good things.*

**Psalm 107:8-9**



**Please donate:**

**Rice and pasta, cookies,  
crackers, tinned vegetables,  
soups, beans, tuna,  
and sardines.**

*All items can be dropped off at  
470 Woodbine Avenue  
Weekdays 9AM - 2PM  
Sundays 10:30AM or 5PM*

*Come and see!*



**ST. JOHN'S NORWAY**  
ANGELICAN CHURCH IN THE BEACHES



**ST. JOHN'S NORWAY**

ANGLICAN CHURCH **IN THE BEACHES**

# LITURGICAL WORKSHOP



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**SUNDAY OCTOBER 18**

**AFTER 10:30AM SERVICE  
IN THE LOWER HALL**

Would you like to be a reader,  
intercessor, or chalice bearer for our

Sunday morning services?

Join us after our 10:30AM Service on  
Sunday October 18<sup>th</sup> for a workshop on  
how to become a part of our roster  
and worship the Lord!





# PARISH PUMPKIN PARTY

OCTOBER 24

3 TO 5PM

PUMPKIN CARVING,  
SLIME MAKING &  
COSTUME SWAP!



*Come and see!*  
**ST. JOHN'S NORWAY**  
ANGELICAN CHURCH IN THE BEACHES

# LAND ACKNOWLEDGEMENT

The land we are standing on today is the traditional territory of many nations including the Mississaugas of the Credit, the Anishnabeg, the Chippewa, the Haudenosaunee and the Wendat peoples and is now home to many distinct First Nations, Inuit, and Métis Peoples. We also acknowledge that Toronto is covered by Treaty 13 signed with the Mississaugas of the Credit, and the Williams Treaties signed with multiple Mississaugas and Chippewa bands.

## LET'S GET SOCIAL!

Facebook @stjohnsnorway  
Instagram @stjohnsnorway  
Twitter @stjnorway



Find the latest news and current events at  
**[www.stjohnsnorway.com](http://www.stjohnsnorway.com)**

## TO REACH US

|                                                                                    |                                                                                |
|------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| Rector: <b>The Rev. Molly Finlay</b>                                               | <a href="mailto:rector@stjohnsnorway.com">rector@stjohnsnorway.com</a>         |
| Associate Priest: <b>The Rev. Silvanus Singh</b>                                   | <a href="mailto:associate@stjohnsnorway.com">associate@stjohnsnorway.com</a>   |
| Honourary Assistant: <b>The Rev. Tay Moss</b>                                      | <a href="mailto:imc@tucc.ca">imc@tucc.ca</a>                                   |
| Honourary Assistant: <b>The Rev. Canon John Read</b>                               |                                                                                |
| Deacon: <b>The Rev. John Quaggin</b>                                               | <a href="mailto:deacon@stjohnsnorway.com">deacon@stjohnsnorway.com</a>         |
| Director of Music: <b>Declan Tse</b>                                               | <a href="mailto:music@stjohnsnorway.com">music@stjohnsnorway.com</a>           |
| Theologian-in-Residence: <b>Jonathan Slater</b>                                    | <a href="mailto:theologian@stjohnsnorway.com">theologian@stjohnsnorway.com</a> |
| Parish Administrator: <b>Edward Cockerton</b>                                      | (416) 691-4560                                                                 |
| Cemetery Supervisor: <b>Amber Viscount</b>                                         | (416) 691-2965                                                                 |
| Rector's Warden: <b>Gordon Stock</b>                                               | (416) 302-9746                                                                 |
| People's Warden: <b>Katya Park</b>                                                 | (647) 705-1840                                                                 |
| Deputy Wardens: <b>Vivian Clements, Janice Yorke,</b><br><b>Matthew Neugebauer</b> |                                                                                |

**St. John's Norway, Anglican Church**  
470 Woodbine Avenue, Toronto, ON M4E 2H6

**Church Office Hours**  
Monday to Friday – 9:00 am to 2:00 pm  
Email: [admin@stjohnsnorway.com](mailto:admin@stjohnsnorway.com)  
Phone: (416) 691-4560

[www.stjohnsnorway.com](http://www.stjohnsnorway.com)



**COME AND SEE.**

**STJOHNSNORWAY.COM**