



ST. JOHN'S NORWAY

ANGLICAN CHURCH IN THE BEACHES



WELCOME TO ST. JOHN'S NORWAY

We are so glad to have you worship with us!

*We are a growing, diverse, and energetic faith community learning to follow Jesus together.
Wherever you are on your spiritual journey, you are invited to join us.*



ST. JOHN'S NORWAY
470 Woodbine Avenue
Toronto, Ontario
M4E 2H6

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National Indigenous Day of Prayer Service

10:30 AM – Sunday, June 14, 2026

Celebrant: The Rev. Molly Finlay

Preacher: Greg Paul

Deacon: The Rev. John Quaggin

Indigenous Lay Leader: Michael Cheena

Intercessor: Dr. Jonathan Slater

Chalice Bearer: Jane Hegarty

Server: Shiloh Monteith-Hughes

Music Director: Daniel Tse

Soloists: Zyion Stephens, Tarquin Wongkee, Daniel Rojas, Samuel Rothermal

Prelude Music

Smudging at the Chancel

Gathering of the Community & Reading of the Land Acknowledgement

(Please stand)

Opening Hymn

CP 419 – *Let All Creation Bless the Lord*

Let all creation bless the Lord,
till heaven with praise is ringing.
Sun, moon, and stars, peal out a chord,
stir up the angels' singing.
Sing, wind and rain! Sing, snow and sleet!
Make music, day, night, cold and heat:
exalt the God who made you.

All living things upon the earth,
green fertile hills and mountains,
sing to the God who gave you birth;
be joyful, springs and fountains.
Lithe waterlife, bright airborne birds,
wild roving beasts, tame flocks and herds:
exalt the God who made you.

O men and women everywhere,
lift up a hymn of glory;
all you who know God's steadfast care,
tell out salvation's story.
No tongue be silent; sing your part,
you humble souls and meek of heart;
exalt the God who made you.

Celebrant The grace of our Lord Jesus Christ,
 and the love of God,
 and the fellowship of the Holy Spirit,
 be with you all.

All **And also with you.**

Celebrant Almighty God,
All **to you all hearts are open,
 all desires known,
 and from you no secrets are hidden.
 Cleanse the thoughts of our hearts by the inspiration
 of your Holy Spirit,
 that we may perfectly love you,
 and worthily magnify your holy name;
 through Christ our Lord.
 Amen.**

Kyrie Eleison

from Celebration Guide To Hope and Act with Creation

Celebrant

Eternal God, the whole world is full of your glory.
We bear forth the anguish of Creation
in the time of the climate crisis to you.
In your grace, grant us the opportunity to do good,
as your created co-creators.
Lord have mercy.

All

Christ have mercy.

Celebrant

Jesus Christ, you have walked the Earth
and lived in our midst.
Make us sensitive to the suffering of humankind
and the entire creation.
Strengthen us in our endeavours to create a life of dignity,
in justice, and solidarity with those who live and will live.
Lord have mercy.

All

Christ have mercy.

Celebrant

Holy Spirit, power of courage and self-control,
you speak to our consciences.
Comfort us when we suffer and are plagued by anxiety.
Make us worry when we are numb in the calmness of complacency.
Re-create us to become what we are:
one humanity under the same sky.
Lord have mercy.

All

Christ have mercy.

Collect of the Day

*taken from the Anglican Council of Indigenous People
& the Anglican Church of Canada*

Celebrant

Let us pray.
Creator God,
from you every family in heaven and on earth takes its name.
You have rooted and grounded us in your covenant love,
and empowered us by your Spirit
to speak the truth in love,
and to walk in your way towards justice and wholeness.
Mercifully grant that your people,
journeying together in partnership,
may be strengthened and guided
to help one another
to grow into the full stature of Christ,
who is our light and our life.

All

Amen.

(Please be seated)

The Proclamation of the Word

The Readings

Reader A reading from the Book of Isaiah.

To whom then will you compare me, or who is my equal? says the Holy One. Lift up your eyes on high and see: Who created these? He who brings out their host and numbers them, calling them all by name; because he is great in strength, mighty in power, not one is missing. Why do you say, O Jacob, and speak, O Israel, 'My way is hidden from the Lord, and my right is disregarded by my God'? Have you not known? Have you not heard? The Lord is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; his understanding is unsearchable. He gives power to the faint, and strengthens the powerless. Even youths will faint and be weary, and the young will fall exhausted; but those who wait for the Lord shall renew their strength, they shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint.

(Isaiah 40:25-31)

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 19

Choir

The heavens declare your glory, the firmament your power;
Day unto day the story repeats from hour to hour.
Night until night replying, proclaims in every land,
O Lord, with voice and dying, the wonders of your hand.

All

The Sun with royal splendour goes forth to chant your praise,
And moonbeams soft and tender their gentler anthem raise.
O'er every tribe and nation the music is outpoured,
The song of all creation to you, creations Lord.

All heaven on high rejoices to do its maker's will;
The stars with solemn voices resound your praises still.
So let my whole behaviour, each thought, each deed I do,
be, Lord, my strength, my saviour, a ceaseless song to you.

Please stand for the reading of the Gospel.

The Gospel is carried down the centre aisle into the midst of the people gathered, as a symbol of God's sending out of Jesus—who is the "Word made flesh" into the world.

Gospel Acclamation (SJN Mass)

Joyfully
Introduction *mf*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

All

Alleluia, alleluia, alleluia.

Cantor

Blessed are you O Lord of creation:
revealing your kingdom to be humble and weak.

All

Alleluia, alleluia, alleluia.

Gospeller
People
Gospeller
People

The Creator be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Jesus Christ.

Long ago, in the time before all days, before the creation of all things, the one who is known as the Word was there face-to-face with the Great Spirit. This Word fully represents Creator and shows us who he is, and what he is like. He has always been there from the beginning, for the Word and Creator are one and the same. Through the Word all things came into being, and not one thing exists that he did not create. Creator's life shined out from the Word, giving light to all human beings. This is the true Light that comes to all the peoples of the world and shines on everyone. The Light shines into the darkness, and the darkness cannot overcome it or put it out. Into the wilderness of the Land of Promise (Judea) came a man named Gift of Goodwill (John). He was sent by the Great Spirit to tell what he knew about the Light so everyone could believe. He was not the Light but came to speak the truth about the Light. The Light that shines on all people was coming into the darkness of this world. He came down into this world, and even though he made all things, the world did not recognize him. Even his own tribe did not welcome or honour him. But all who welcome and trust him receive their birthright as children of the Great Spirit. They are born into a new way, not from a human father's plans or desires, but born from above —by the Great Spirit. Creator's Word became a flesh-and-blood human being, and pitched his sacred tent among us, living as one of us. We looked upon his great beauty and saw how honourable he was, the kind of honour held only by this one Son who fully represents his Father—full of his great kindness and truth. Gift of Goodwill told what he knew about him, and cried out with a loud voice, "The one I have told you about is here! He comes after me, but is much greater—my elder! He has more honour, for even though he is thought to be younger, he existed before I was born." From the fulness of his being, we have all had many gifts of kindness poured out on us. Drawn from the Water (Moses) gave us our tribal laws, but the gift of great kindness and truth came from Creator Sets Free (Jesus), the Chosen One.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

(Please sit or kneel for prayer)

The Prayers of the People

*taken from the Anglican Diocese of Toronto,
the Bishop's Collaborative for Right Relations*

Leader Please respond to the petition "Creator of all" with:
All Hear our prayer.

Leader For the gift of life, the waters that sustain us, and for all creation.
For all land and water protectors, for all children and new life being
born, for a spirit of respect to grow within us, Creator of all:
All Hear our prayer.

Leader For the gifts of all cultures and languages, for the flourishing of
Indigenous Nations on whose Territory our Church gathers to
worship, for the Chippewas of Rama First Nation, Alderville First
Nation, Curve Lake First Nation, the Chippewas of Georgina Island
First Nation, Hiawatha First Nation, the Mississaugas of the Credit
First Nation, and the Mississaugas of Scugog Island First Nation.
With gratitude for their governance and leadership on these lands
and waters since time immemorial, Creator of all:
All Hear our prayer.

Leader For the responsibility to honour our sacred obligations as Treaty
People. For us to embody the teachings of gratitude, respect,
humility, of not taking more than we need, of living in balance and
right relationship with one another and all life, Creator of all:
All Hear our prayer.

Leader For our continued renewal, for true repentance when we have acted in domination and violence, for restitution, healing, and your Church to truly follow Jesus your selfless servant, Creator of all:

All **Hear our prayer.**

Leader For the courageous witness of Elders and Residential School legacy Survivors, whose truths broke through the sin of genocide denial and call us all to participate in paths of healing and reconciliation. For all whose precious lives have been taken by colonial and Church violence. For our commitment to remember, learn, speak out, and practice solidarity, Creator of all:

All **Hear our prayer.**

Leader For all who are sick or suffering in body, mind, or spirit. For the incarcerated, the hungry, the persecuted, the missing, and the oppressed. For all we name now either silent or aloud.

For justice and the living waters of your Spirit to flow through this land, Creator of all:

All **Hear our prayer.**

Leader Turn us from selfishness to mutuality, from arrogance to openness, from domination to relationships of respectful reciprocity. Help us to live into your hope and vision for us held in our sacred obligations, our covenants, commitments spoken, and our Treaties. Fill us with your love and lead us to paths of harmony and respect.

Creator of all:

All **Hear our prayer. Amen.**

Confession & Absolution *taken from the Anglican Council of Indigenous People
& the Anglican Church of Canada*

Celebrant Sometimes we stand before you, our Creator, broken and hurting.
Let us confess our sins and hurt in order to be forgiven and healed.

Silence is kept.

All **Almighty God, Creator, Great Spirit**
we confess the many times we forget you
and choose not to walk in your path.
Forgive us our sins as we forgive those who have hurt us.
Bring us to peace, joy and all the good things
You have created for us.
Give us your blessing and help.
Let us walk in your great love
And renew us like the sacred eagles which fly above us.
Through the great Peacemaker, Jesus our Lord.
Amen.

Celebrant Almighty God, the Creator, forgive, heal and bless you.
May he always walk with you and you with Him;
In the great name of Jesus.

All **Amen.**

Invitation to Offering

*We at St. John the Baptist Norway give regularly to God's work
through offerings and other gifts. Our offerings support the life of the parish,
as well as the work we do in the world, both locally and globally.
We invite you to contribute financially as you can to the life and ministry of the parish.*

*If you wish to donate online through Canada Helps, please scan the QR code
and follow the link. To sign up for pre-authorized giving, you may contact
the Church Office at admin@stjohnsnorway.com or
call us at 416-691-4560. Thank you!*



(Please stand)

The Peace *from Celebration Guide To Hope and Act with Creation*

Celebrant In Christ, we are called not to conform to this world,
but to be transformed by the renewing of our minds.

All **We seek to discern the will of God,
to do what is good and acceptable and perfect.**

Celebrant Let us not lag in zeal
but be ardent in spirit and serve God.

All **We intend to live in harmony with one another
and with all of Creation.**

Celebrant Let us strive to live peaceably with all
and share a sign of peace with one another.
The peace of the Creator be always with you.

All **And also with you.**

*Sharing “peace” with one another is an ancient Christian tradition, not only in the words
of Jesus, but also in the practices of the Christian community.*

*Passing the peace began as a way for people in the Christian community to be reconciled
to one another before making their offering at the altar.*

It is for this reason that the Peace always comes before Communion.

*We impart the Peace of Christ with one another when we greet each other with a
handshake or hand symbol of peace in this meaningful way.*

(Please remain standing and join in singing)

Offertory Hymn

Refrain:

Draw the circle wide. Draw it wider still.
Let this be our song, no one stands alone,
standing side by side,
draw the circle wide.

God the still-point of the circle,
'round whom all creation turns;
nothing lost, but held forever,
in God's gracious arms. **[Refrain]**

Let our hearts touch far horizons,
so encompass great and small;
let our loving know no borders,
faithful to God's call. **[Refrain]**

Let the dreams we dream be larger,
than we've ever dreamed before;
let the dream of Christ be in us,
open every door. **[Refrain]**

The Celebration of the Eucharist

The Prayer over the Gifts

Celebrant Creator,
 you bless us with many good gifts
 returned to you from your creation.
 Feed us with the Bread of Life,
 your son Jesus Christ, our Lord.

People Amen.

The Great Thanksgiving

*taken from the Anglican Council of Indigenous People
& the Anglican Church of Canada*

Celebrant The Creator is with you.
People **And also with you.**
Celebrant Open your hearts to God.
People **We pray for our hearts to be filled.**
Celebrant Let us give thanks to the Creator.
People **It is right to give our thanks and praise.**

Celebrant Creator God
from the depths of our hearts we give you thanks.
From the rising sun in the East,
to the soft rains of the South,
to the setting sun in the West,
to the coldness of the North,
we come together to lift our hearts to you,
in thanksgiving for the first fruits of this season,
and for the gift of reconciliation,
healing and new life that we have through your gift of Jesus.
We unite with all creation
and with the angels, guardian spirits,
the saints and all our relations
to join in everlasting thanksgiving and praise as we say:

All Holy, holy, holy,
God of all that was and is
and will be until the end of time.
In you is all power, honour and glory.
Everything in the heavens and on earth
and in the spirit world cries out to you
and gives everlasting praise to your glory.
Hosanna in the highest.
Blessed is the One who comes in your name.
Hosanna in the highest.

Celebrant

Creator, Great Spirit,
You are the Holy One
who made the sun, the moon, the stars, and the planets.
You are the Holy One
who made all that lives on the face of the earth, all our relations.
We marvel at all your creation.
Blessed are you who prepared many ways to your heart
for all your peoples,
through the prophets and leaders of Israel,
and through all those whose love for you
opened their hearts and minds to your wisdom,
preparing the way for your Son's walk on the earth.

Through your Spirit he took on flesh and blood
and was born of the Virgin Mary.
Because of your everlasting love for us,
he gave of himself, even to suffering.
He carried the burdens of his people.
He taught us to let go of ourselves.
He fulfilled your love for us through his resurrection,
and reconciled us to you forever.

Before your son, our Lord Jesus,
was given up to death,
a death he freely accepted,
he took bread and gave you thanks.
He broke the bread, gave it to his disciples and said:
Take this all of you, and eat it.
This is my body which will be given up for you.

When supper was ended, he took the cup.
Again he gave you thanks and praise,
gave the cup to his disciples and said:
Take this, all of you, and drink it.
This is the cup of my blood,
the blood of the new and everlasting covenant.
It will be shed for you and for all
so that sins may be forgiven.
Do this in memory of me.

Creator, Great Spirit, Holy One,
we offer you this living bread;
and we offer you this life saving cup,
as we proclaim the mystery of our faith.

All

Christ has died.
Christ is risen.
Christ will come again.

Celebrant

Creator, Great Spirit, Holy One,
let your Spirit move among us and come upon these gifts
and make them Holy,
so that they will become for us
the Body and Blood of your son,
our Lord Jesus Christ.
Look upon your people as we offer ourselves up to you
in union with all whom you join together
by your Holy and Great Spirit.
We thank you for allowing us to stand in your presence
and serve you.

Bless us with wisdom to follow the right directions,
so that we may have the courage we need
to face the sunrise and the sunset
as we strive to complete our circle.
Remember our Grandmothers and Grandfathers
and all our relations that have begun their heavenly life.
May we join in union with them
and give you glory through your Son Jesus the Christ.

Through Jesus, with Jesus, and in Jesus,
in the unity of the Spirit who draws us together,
all glory and honour are yours, for ever and ever.
All Amen.

The Lord's Prayer

Celebrant And now, as our Saviour Christ has taught us,
we are bold to say,
People **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread *taken from the Anglican Council of Indigenous People & the Anglican Church of Canada*

Celebrant Creator of all, you gave the people fields rich with corn to be
gathered, formed and shared
as life-giving bread for the people.

All **So may we, your church
be gathered, formed and shared in your reconciling love.**

Celebrant Creator of all, you gave the people
the strawberry as a sign and celebration of new life

All **May we, your people,
taste the sweetness of new life together.**

Celebrant Christ, the Creator suffered a broken body
So that ours might be made whole.

All **Make our broken bodies whole in his offering this day.**

The Communion

Celebrant The gifts of God for the people of God.

People Thanks be to God!

Agnus Dei (SJN Mass)

55 Introduction

Lamb of God, you take a - way the sin of the world; have mer - cy on us.

61

Lamb of God, you take a - way the sin of the world; grant us your peace.

We are pleased to offer communion in both kinds—the bread and wine.

*You are welcome to take a small sip of wine from the chalice server,
guiding the cup with your hand, or you can simply pass the cup by.*

Please know that you are receiving full communion with the bread alone.

Communion Hymn

CP 656 – *She Comes Sailing on the Wind* (verses 1, 2, 5)

Refrain:

She comes sailing on the wind,
her wings flashing in the sun,
on a journey just begun, she flies on.
And in the passage of her flight,
her song rings out through the night,
full of laughter, full of light, she flies on.

Silent waters rocking on the morning of our birth,
like an empty cradle waiting to be filled,
and from the heart of God the Spirit moved upon the earth,
like a mother breathing life into her child.

Many were the dreamers whose eyes were given sight
when the Spirit filled their dreams with life and form.
Deserts turned to gardens, broken hearts found new delight,
and then down the ages still she flew on. **[Refrain]**

Long after the deep darkness that fell upon the world,
after dawn returned in flame of rising sun,
the Spirit touched the earth again, again her wings unfurled,
bringing life in wind and fire as she flew on. **[Refrain]**

Your Love Is Strong (Jon Foreman)

Heavenly Father You always amaze me
Let Your kingdom come in my world and in my life
Give me the food I need to live through today
And forgive me as I forgive the people that wrong me
Lead me far from temptation
Deliver me from the evil one for thine is the kingdom

Your love is
Your love is
Your love is strong **[repeat x 2]**

I look out the window the birds are composing
Not a note is out of tune or out of place
I walk to the meadow and stare at the flowers
Better dressed than any girl on her wedding day
So why should I worry why do I freak out
God knows what I need You know what I need

Your love is
Your love is
Your love is strong **[repeat x 3]**

(Please stand)

Prayer after Communion

Celebrant Let us pray.
Great Creator, you have fed us with bread from heaven.
Continue to renew us in your truth,
to give light to our mind,
strength to our bodies,
and seal us with your Holy Spirit.
We ask this in Christ's name. **Amen.**

Doxology

Celebrant Glory to God,
All whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. **Amen.**

The Blessing *taken from the Anglican Council of Indigenous People
& the Anglican Church of Canada*

Celebrant May the Creator watch over you.
May the Spirit guide and lead you.
May Jesus be present in all that you do.
And the blessing of God Almighty,
the Father, the Son and the Holy Spirit
be with you, within you and surrounding you and those you love,
All **Amen.**

Announcements

(Please stand)

Closing Hymn

CP 575 – *Let Streams of Living Justice*

Let streams of living justice flow down upon the earth;
give freedom's light to captives, let all the poor have worth.
The hungry's hands are pleading, the workers claim their rights,
the mourners long for laughter, the blinded seek for sight.
Make liberty a beacon, strike down the iron power;
abolish ancient vengeance: proclaim your people's hour.

For healing of the nations, for peace that will not end,
for love that makes us lovers, God grant us grace to mend.
Weave our varied gifts together; knit our lives as they are spun;
on your loom of time enroll us till our thread of life is run.
O great Weaver of our fabric, bind church and world in one;
dye our texture with your radiance, light our colours with your sun.

Your city's built to music; we are the stones you seek;
your harmony is language: we are the words you speak.
Our faith we find in service, our hope in other's dreams,
our love in hand of neighbour: our homeland brightly gleams.
Inscribe our hearts with justice; your way – the path untried;
your truth – the heart of stranger; your life – the Crucified.

Dismissal

Deacon Go in peace, to love and serve the Lord.

People **Thanks be to God!**

Postlude Music

St. John's This Week

Tonight **The Table Service** in the Sanctuary 5pm
Wednesday **Mid-Week Eucharist** in the Chapel 12noon
 Norway Needlework Group in the Prideaux Room 1pm – 2:30pm
Thursday **Choir Rehearsal** in the Sanctuary 7pm
Sunday **In-Person / Livestream Holy Eucharist Service**
 in the Sanctuary 10:30am
 St. John's Fest in the Parking Lot after 10:30am service

Welcome to St. John's Norway

No matter where you find yourself on your journey of faith, **you are so welcome to be here with us!** We are a community of people—young and old, from all backgrounds and walks of life, who are learning to follow Jesus. We ask questions, don't avoid the tough issues that life presents, and we want to love our neighbours. Please fill out a Welcome Card found in your pew or online! We would love to hear from you!

St. John's Food Pantry

Our supply of most tinned goods and pasta is still plentiful but donations of any of the following would really be appreciated: juices, fruit cups, tinned fruit, cookies, crackers, hearty soups and stews, pasta sauce and instant oatmeal.

Thank you for your ongoing support of this ministry.

Norway Needlework Group

The Norway Needlework Group meets on Wednesdays from 1:00 – 2:30PM in the Prideaux Room. Anyone can join and there will be free knitting and crochet lessons as well. Come and see!

ReCharge Youth Retreat Registration Open

Have you heard? Registration for this year's ReCharge Youth Retreat is open! This is a camp for youth Grades 6 – 12. If you register by August 1, the cost is \$110, after that it will be \$130. Visit linktr.ee/bymc to register. Hope to see you there!



ST. JOHN'S FEST

Free fun
for all!

Sunday June 21st

Family Friendly Worship Service at 10:30AM.

Parking Lot Party starts at 11:30AM.

Enjoy some BBQ & treats, facepainting,
balloon animals, and a bouncy castle!

All neighbours welcome!



Come and see!



ST. JOHN'S NORWAY
ANGELICAN CHURCH IN THE BEACHES

THIS SUNDAY AT ST. JOHN'S



THE LAST TABLE BEFORE SUMMER BREAK!

5:00 pm

Join us for a relaxed and contemporary service followed by a home cooked meal and time of fellowship.

Come and see!



ST. JOHN'S NORWAY
ANGELICAN CHURCH IN THE BEACHES



Sunday June 14th at
7pm on zoom

Renewing Our Treaty Relationships



Join us as the Right Reverend Andrew Asbil shares what he is learning on the journey of reestablishing the Anglican Diocese of Toronto's Treaty relationships with Indigenous Nations



Register here:

RECHARGE RETREAT 2026

MADE NEW

SEPTEMBER 18-20



FOR YOUTH
Grades 6-12



**STEP AWAY.
RECHARGE.
Live Your Faith!**



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MEDEBA

Medeba is a year-round camp and retreat centre on beautiful Lake Wolfe. A place to rest, connect, and grow in faith together!

**REGISTER
TODAY!**



BYMC
Bishop's Youth Ministry Committee



LAND ACKNOWLEDGEMENT

The land we are standing on today is the traditional territory of many nations including the Mississaugas of the Credit, the Anishnabeg, the Chippewa, the Haudenosaunee and the Wendat peoples and is now home to many distinct First Nations, Inuit, and Métis Peoples. We also acknowledge that Toronto is covered by Treaty 13 signed with the Mississaugas of the Credit, and the Williams Treaties signed with multiple Mississaugas and Chippewa bands.

LET'S GET SOCIAL!

Facebook @stjohnsnorway
Instagram @stjohnsnorway
Twitter @stjnorway



Find the latest news and current events at
www.stjohnsnorway.com

TO REACH US

Rector: **The Rev. Molly Finlay** rector@stjohnsnorway.com
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Honourary Assistant: **The Rev. Canon John Read**
Deacon: **The Rev. John Quaggin** deacon@stjohnsnorway.com
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Theologian-in-Residence: **Jonathan Slater** theologian@stjohnsnorway.com
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Rector's Warden: **Gordon Stock** (416) 302-9746
People's Warden: **Katya Park** (647) 705-1840
Deputy Wardens: **Vivian Clements, Janice Yorke,**
Matthew Neugebauer

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Church Office Hours
Monday to Friday – 9:00 am to 2:00 pm
Email: admin@stjohnsnorway.com
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www.stjohnsnorway.com



COME AND SEE.

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