



ST. JOHN'S NORWAY

ANGLICAN CHURCH IN THE BEACHES



WELCOME TO ST. JOHN'S NORWAY

We are so glad to have you worship with us!

*We are a growing, diverse, and energetic faith community learning to follow Jesus together.
Wherever you are on your spiritual journey, you are invited to join us.*



ST. JOHN'S NORWAY
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The Great Vigil of Easter

8 PM – Saturday, April 4, 2026

Celebrant: The Rev. Molly Finlay

Preacher: Dr. Jonathan Slater

Deacon: The Rev. John Quaggin

Readers: Liz Warman, Matthew Neugebauer,
Christine Lambert, Michael Cheena

Torch Bearers & Servers: Christine Lambert, Matthew Neugebauer

Music Director: Declan Tse

Soloists: Zyion Stephens, Tarquin Wongkee, Daniel Rojas, Samuel Rothermal

The service begins in the darkness of night with the lighting of the fire.

Prelude

Nimrod for Organ Solo (E. Elgar)

Welcome

(Please stand)

The Service of Light

Celebrant

Dear friends in Christ,
on this most holy night,
when our Lord Jesus Christ passed from death to life,
the Church invites her children throughout the world
to come together in vigil and prayer.
This is the Passover of the Lord.
We remember his death and resurrection
by hearing his word and celebrating his mysteries;
we are confident
that we shall share his victory over death
and live with him for ever in God.

Let us pray.
Father,
we share in the light of your glory
through your Son, the light of the world.
Sanctify this new fire, and inflame us with new hope.
Purify our minds by this Easter celebration
and bring us one day to the feast of eternal light.
We ask this through Christ our Lord.

All **Amen.**

Lighting of the Paschal Candle

Celebrant May the light of Christ, rising in glory,
 dispel the darkness of our hearts and minds.

*As the Paschal Candle moves up the aisle,
please light your candle and pass your light along your pew.*

The Procession

Deacon The light of Christ.

People **Thanks be to God.**

Deacon The light of Christ.

People **Thanks be to God.**

Deacon The light of Christ.

People **Thanks be to God.**

The Paschal Proclamation (Exsultet)

Deacon Rejoice, heavenly powers! Sing, choirs of angels!
Exult, all creation around God's throne!
Jesus Christ, our King, is risen!
Sound the trumpet of salvation!

Rejoice, O earth, in shining splendour,
radiant in the brightness of your King!
Christ has conquered! Glory fills you!
Darkness vanishes for ever!

Rejoice, O Mother Church! Exult in glory!
The risen Saviour shines upon you!
Let this place resound with joy,
echoing the mighty song of all God's people!

Deacon The Lord be with you.
People **And also with you.**

Deacon Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Deacon It is truly right that with full hearts and minds
and voices we should praise the unseen God,
the all-powerful Father, and his only Son,
our Lord Jesus Christ.
For Christ has ransomed us with his blood,
and paid for us the price of Adam's sin
to our eternal Father!

This is our passover feast, when Christ,
the true Lamb, is slain, whose blood consecrates
the homes of all believers.

This is the night when first you saved our forebears:
you freed the people of Israel from their slavery
and led them dry-shod through the sea.

This is the night when Christians everywhere,
washed clean of sin and freed from all defilement,
are restored to grace and grow together in holiness.

This is the night when Jesus Christ broke the chains
of death and rose triumphant from the grave.

Father, how wonderful your care for us!
How boundless your merciful love!
To ransom a slave you gave away your Son.

The power of this holy night dispels all evil,
washes guilt away, restores lost innocence,
brings mourners joy.

Night truly blessed when heaven is wedded to earth
and we are reconciled with God!

Therefore, heavenly Father, in the joy of this night,
receive our evening sacrifice of praise,
your Church's solemn offering.
Accept this Easter candle.
May it always dispel the darkness of this night!

May the Morning Star which never sets
find this flame still burning:
Christ, that Morning Star, who came back from the dead,
and shed his peaceful light on all creation,
your Son who lives and reigns for ever and ever.
Amen.

All

The Liturgy of the Word

The Bidding

Celebrant Dear friends in Christ,
let us now listen attentively to the word of God,
recalling how he saved his people throughout history
and in the fullness of time,
sent his own Son to be our Redeemer.

(Please be seated)

The Readings

Liz A reading from the Book of Exodus.

As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the Lord. They said to Moses, "Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? Is this not the very thing we told you in Egypt, 'Let us alone and let us serve the Egyptians'? For it would have been better for us to serve the Egyptians than to die in the wilderness." But Moses said to the people, "Do not be afraid, stand firm, and see the deliverance that the Lord will accomplish for you today; for the Egyptians whom you see today you shall never see again. The Lord will fight for you, and you have only to keep still." Then the Lord said to Moses, "Why do you cry out to me? Tell the Israelites to go forward. But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. And the Egyptians shall know that I am the Lord, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers."

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night. Then Moses stretched out his hand over the sea.

The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the Lord is fighting for them against Egypt." Then the Lord said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left. Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

(Exodus 14:10-31)

**Liz
People**

**The Word of the Lord.
Thanks be to God.**

Deacon

God of steadfast love,
your wonderful deeds of old shine forth even to our own day.
By the power of your mighty arm
you once delivered your chosen people
from slavery under Pharaoh,
to be a sign for us of the salvation of all nations
by the water of baptism.
Grant that all the peoples of the earth
may be numbered among the offspring of Abraham,
and rejoice in the inheritance of Israel.
We ask this through Jesus Christ our Lord. **Amen.**

Matthew

A reading from the Book of Isaiah.

Ho, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread, and your labour for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. See, I made him a witness to the peoples, a leader and commander for the peoples. See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the Lord your God, the Holy One of Israel, for he has glorified you. Seek the Lord while he may be found, call upon him while he is near; let the wicked forsake their way, and the unrighteous their thoughts; let them return to the Lord, that he may have mercy on them, and to our God, for he will abundantly pardon. For my thoughts are not your thoughts, nor are your ways my ways, says the Lord. For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts. For as the rain and the snow come down from heaven, and do not return there until they have watered the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and succeed in the thing for which I sent it.

(Isaiah 55:1-11)

**Matthew
People** The Word of the Lord.
 Thanks be to God.

Rev'd Molly O God,
 by the power of your Word
 you have created all things,
 and by your Spirit you renew the earth.
 Give now the water of life to those who thirst for you,
 that they may bring forth abundant fruit
 in your glorious kingdom.
 We ask this through Jesus Christ our Lord. **Amen.**

Christine A reading from the Book of Ezekiel.

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord." So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.'

Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

(Ezekiel 37:1-14)

Christine The Word of the Lord.
People **Thanks be to God.**

Rev'd Molly Living God,
by the Passover of your Son
you have brought us out of sin into righteousness,
and out of death into life.
Grant to those who are sealed by your Holy Spirit
the will and power to proclaim you to all the world;
through Jesus Christ our Lord. **Amen.**

Please extinguish your candle.

(Please stand)

The Easter Acclamation

Celebrant Alleluia! Christ is risen!
People **The Lord is risen indeed. Alleluia!**

Celebrant Alleluia! Christ is risen!
People **The Lord is risen indeed. Alleluia!**

Celebrant Alleluia! Christ is risen!
People **The Lord is risen indeed. Alleluia! Alleluia! Alleluia!**

The People ring bells throughout the singing of the hymn.

Hymn

Jesus Christ is risen today, alleluia!
our triumphant holy day, alleluia!
who did once, upon the cross, alleluia!
suffer to redeem our loss. Alleluia!

Hymns of praise then let us sing, alleluia!
unto Christ our heavenly King, alleluia!
who endured the cross and grave, alleluia!
sinners to redeem and save. Alleluia!

But the pains which he endured, alleluia!
our salvation have procured; alleluia!
now above the sky he's king, alleluia!
where the angels ever sing. Alleluia!

Sing we to our God above, alleluia!
Praise eternal as his love, alleluia!
Praise him, all ye heavenly host, alleluia!
Father, Son and Holy Ghost, alleluia!

The Collect of the Day

Celebrant Let us pray.
Eternal Giver of life and light,
this holy night shines with the radiance of the risen Christ.
Renew your Church with the Spirit given to us in baptism,
that we may worship you in sincerity and truth,
and shine as a light in the world;
through Jesus Christ our Lord,
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever.

All Amen.

(Please be seated)

Reading
Michael

(from First Nations Version New Testament)

A reading from the Letter of Paul to the Romans.

Or have you forgotten that we who have participated in the purification ceremony of Creator Sets Free (Jesus) the Chosen One have ceremonially died with him? This ceremony shows that we have been buried with him in death, so that in the same way the Chosen One was raised from the dead by the power of our Father the Great Spirit, we should walk this new road of life to bring honour to him. If we have joined with him in his death, then, like him, we will also rise again to a new life. For we know that our old self was nailed to the cross with him, killing the evil desires in our bodies, so that our broken ways will not rule over us. For dead people can no longer follow their bad hearts and broken ways. I will say it another way. If we have died with the Chosen One, we believe we will also live with him. For we know that once the Chosen One was raised to life from the dead, he would never die again. Death no longer has the power to rule over him. He died, once and for all, to bring an end to humanity's broken ways. The life he now lives is a life that brings honour to the Great Spirit. So think about yourselves in the same way, dead to broken ways and alive to the Great Spirit in harmony with the Chosen One Creator Sets Free. *(Romans 6:3-11)*

Michael
People

The Word of the Lord.
Thanks be to God.

Psalm 114

Tarquin

Hallelujah! When Israel came out of Egypt,
the house of Jacob from a people of strange speech,

Judah became God's sanctuary
and Israel God's dominion.

The sea beheld it and fled;
Jordan turned and went back.

The mountains skipped like rams,
and the little hills like young sheep.

What ailed you, O sea, that you fled,
O Jordan, that you turned back,

you mountains that skipped like rams,
you little hills like young sheep?

Tremble, O earth, at the presence of the Lord,
at the presence of the God of Jacob,

who turned the hard rock into a pool of water
and flint-stone into a flowing spring.

Please stand for the reading of the Gospel.

The Gospel is carried down the centre aisle into the midst of the people gathered, as a symbol of God's sending out of Jesus—who is the “Word made flesh” into the world.

All Alleluia! Alleluia! Alleluia!

Deacon The Lord be with you.

People **And also with you.**

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Jesus Christ.**

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, “Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, ‘He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.’ This is my message for you.” So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, “Greetings!” And they came to him, took hold of his feet, and worshipped him. Then Jesus said to them, “Do not be afraid; go and tell my brothers to go to Galilee; there they will see me.”

(Matthew 28:1-10)

Deacon The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

All Alleluia! Alleluia! Alleluia!

(Please be seated)

The Sermon

Dr. Jonathan Slater

(Please stand)

Renewal of Baptismal Vows

Thanksgiving over the Water

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Celebrant We thank you, Almighty God, for the gift of water. Over water the Holy Spirit moved in the beginning of creation. Through water you led the children of Israel out of their bondage in Egypt into the land of promise. In water your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water by the power of your Holy Spirit, that those who are here cleansed from sin and born again, may continue for ever in the risen life of Jesus Christ our Saviour.

To him, to you, and to the Holy Spirit, be all honour and glory, now and for ever. **Amen.**

Celebrant Dear friends,
through the paschal mystery
we have been buried with Christ in baptism,
so that we may rise with him to a new life.
Now that our Lenten observance is ended,
let us renew the promises we made in baptism,
when we rejected Satan and all his works,
and promised to serve God faithfully
in his holy catholic Church.

The Baptismal Covenant

Celebrant Do you reaffirm your renunciation of evil
and renew your commitment to Jesus Christ?

People I do.

Celebrant Do you believe in God the Father?

People I believe in God,
the Father almighty,
creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

- Celebrant** Do you believe in God the Holy Spirit?
People I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
- Celebrant** Will you continue in the apostles' teaching and fellowship, in the
breaking of bread, and in the prayers?
People I will, with God's help.
- Celebrant** Will you persevere in resisting evil and, whenever you fall into sin,
repent and return to the Lord?
People I will, with God's help.
- Celebrant** Will you proclaim by word and example the good news of God in
Christ?
People I will, with God's help.
- Celebrant** Will you seek and serve Christ in all persons, loving your neighbour
as yourself?
People I will, with God's help.
- Celebrant** Will you strive for justice and peace among all people, and respect
the dignity of every human being?
People I will, with God's help.
- Celebrant** Will you strive to safeguard the integrity of God's creation, and
respect, sustain and renew the life of the Earth?
People I will, with God's help.
- Celebrant** God the creator, the rock of our salvation,
has given us new birth by water and the Holy Spirit,
and bestowed upon us the forgiveness of sins,
through our Lord Jesus Christ.
May he keep us faithful to our calling,
now and for ever. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

*We exchange a sign of God's peace to one another, with a smile or peace sign.
Asperges is the rite of sprinkling a congregation with holy water.
It is a unique part of the service that reminds us of our Baptism.*

(Please remain standing and join in singing)

Hymn

CP 405 – Alleluia No. 1

Refrain:

Alleluia, alleluia! Give thanks to the risen Lord,
Alleluia, alleluia! Give praise to his name.

Jesus is Lord of all the earth;
he is the king of creation. **[Refrain]**

Spread the good news o'er all the earth:
Jesus has died and has risen. **[Refrain]**

We have been crucified with Christ:
now we shall live forever. **[Refrain]**

Come let us praise the living God,
joyfully sing to our Saviour. **[Refrain]**

The Celebration of the Eucharist

The Prayer over the Gifts

Celebrant God of life and health,
accept the offering of your holy people,
and grant that we who are baptized into Christ
may be perfected in your salvation,
in the name of Jesus Christ the risen Lord.

People Amen.

*The Eucharistic Prayer will be sung on this holy night.
If you feel comfortable, please join in with the choir.
Alternatively, we invite you to enjoy this ancient way of praying
and allow the words of the liturgy to wash over you.*

The Great Thanksgiving

Celebrant The Lord be with you.

All And also with you.

Celebrant Lift up your hearts.

All We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

All It is right to give our thanks and praise.

Celebrant Blessed are you, gracious God,
creator of heaven and earth;
we give you thanks and praise
for the glorious resurrection of your Son Jesus Christ our Lord;
for he is the true paschal lamb
who has taken away the sins of the world.
By his death he destroyed death,
and by his rising to life again he has won for us eternal life.
Therefore, joining our voices with the whole company of heaven,
we sing our joyful hymn of praise
to proclaim the glory of your name.

Sanctus Benedictus (St. Anne's Mass)

All Holy, Holy, Holy Lord
God of hosts, God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.

Blessed is he,
Blessed is he who comes in the name of the Lord.
Hosanna in the highest,
hosanna in the highest.

Celebrant We give thanks to you, Lord our God,
for the goodness and love
you have made known to us in creation;
in calling Israel to be your people;
in your Word spoken through the prophets;
and above all in the Word made flesh,
Jesus your Son.

For in these last days you sent him
to be incarnate from the Virgin Mary,
to be the Saviour and Redeemer of the world.
In him you have delivered us from evil,
and made us worthy to stand before you.
In him you have brought us
out of error into truth,
out of sin into righteousness,
out of death into life.

On the night he was handed over
to suffering and death,
a death he freely accepted,
our Lord Jesus Christ took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, "Take, eat:
this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine;
and when he had given thanks,
he gave it to them
and said, "Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

All Therefore, Father, according to his command,
**We remember his death,
we proclaim his resurrection,
we await his coming in glory;**

Celebrant And we offer our sacrifice
of praise and thanksgiving
to you, Lord of all;
presenting to you, from your creation,
this bread and this wine.

We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament
of the body of Christ
and his blood of the new covenant.
Unite us to your Son in his sacrifice,
that we, made acceptable in him,
may be sanctified by the Holy Spirit.

In the fullness of time,
reconcile all things in Christ,
and make them new,
and bring us to that city of light
where you dwell with all your children;
through Jesus Christ our Lord,
the firstborn of all creation,
the head of the Church,
and the author of our salvation;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours, almighty Father,
now and forever.

All **Amen.**

The Lord's Prayer

Celebrant As our Saviour taught us, let us pray:
People **Our Father in heaven,**
 hallowed be your name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins
 as we forgive those who sin against us.
 Save us from the time of trial,
 and deliver us from evil.
 For the kingdom,
 the power, and the glory are yours,
 now and for ever. Amen.

The Breaking of the Bread

Celebrant Alleluia! Christ our Passover is sacrificed for us.

All Therefore let us keep the feast. Alleluia!

The Communion

Celebrant The gifts of God for the people of God.

People Thanks be to God!

Agnus Dei (St. Anne's Mass)

All Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
grant us peace.

*We are pleased to offer communion in both kinds—the bread and wine.
You are welcome to take a small sip of wine from the chalice server,
guiding the cup with your hand, or you can simply pass the cup by.
Please know that you are receiving full communion with the bread alone.*

Communion Music

Rise Up My Love, My Fair One (Willan)

(Please stand)

Prayer after Communion

Celebrant Let us pray.

Giver of all, we are nourished with your Easter sacraments.

Fill us with the Spirit of love, and unite us in faith,

that we may be witnesses to the resurrection

and show your glory to all the world,

in the name of Jesus Christ the risen Lord.

All Amen.

Doxology

Celebrant

All

Glory to God,
whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.

The Blessing

Celebrant

May the God of peace
who brought again from the dead our Lord Jesus,
the great shepherd of the sheep,
by the blood of the eternal covenant,
equip you with everything good
that you may do his will,
working in you that which is pleasing in his sight,
through Jesus Christ;
to whom be glory for ever and ever.

All

Amen.

Announcements

(Please stand)

Closing Hymn

CP 212 – Alleluia! The Strife is O'er (verses 1, 2, 4, 5)

Alleluia! Alleluia! Alleluia!

The strife is o'er, the battle done,
now is the victor's triumph won;
O let the song of praise be sung:
alleluia!

Death's mightiest powers have done their worst,
and Jesus hath his foes dispersed:
let shouts of praise and joy outburst:
alleluia!

On the third morn he rose again,
glorious in majesty to reign.
O let us swell the joyful strain:
alleluia!

Lord, by the stripes which wounded thee,
from death's dread sting thy servants free,
that we may live and sing to thee:
alleluia!

Dismissal

Deacon Let us go forth in the name of the Risen Lord. Alleluia, Alleluia!

People Thanks be to God. Alleluia! Alleluia!

Postlude *Symphony for Organ No. 5 in F major, Op. 42, No. 1, V. Toccata (Widor)*

St. John's This Week

Sunday	Easter Sunday Service in the Sanctuary 10:30AM No Table Service due to combined Easter Sunday Service
Wednesday	Mid-Week Eucharist in the Chapel 12noon
Thursday	Choir Rehearsal in the Sanctuary 7pm
Sunday	In-Person / Livestream Holy Eucharist Service in the Sanctuary 10:30am The Table in the Sanctuary 5pm

Please note: Our Church Office and Food Pantry will be closed on Easter Monday, April 6th. The Church Office will reopen Tuesday April 7th 9AM – 2PM. The Food Pantry will reopen on Monday April 13th 10AM – 12noon.

Welcome to St. John's Norway

No matter where you find yourself on your journey of faith, **you are so welcome to be here with us!** We are a community of people—young and old, from all backgrounds and walks of life, who are learning to follow Jesus. We ask questions, don't avoid the tough issues that life presents, and we want to love our neighbours. **Please fill out a Welcome Card online.** We would love to hear from you!

Journey to the Tomb Easter Passport Prize!

For all those who have all 3 stamps in their passport for journeying through the Triduum, find our ministry team after this service to claim your prize!

Choir

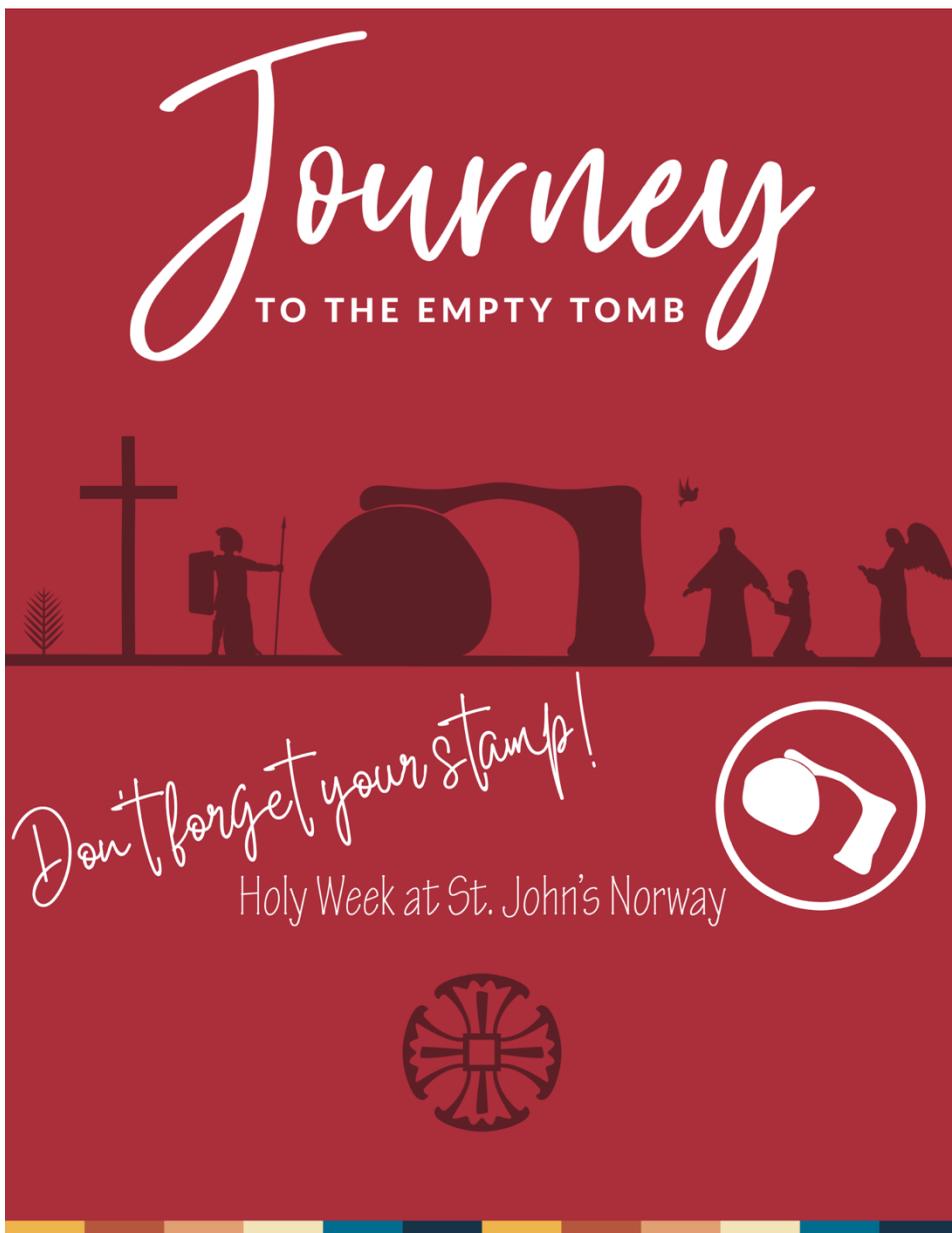
The choir rehearses on Thursdays at 7pm in the Sanctuary. We are always looking for new members! If you're interested, please contact Declan at music@stjohnsnorway.com.

Norway Needlework Group

The Norway Needlework Group meets on Wednesdays from 1:00 – 2:30PM in the Prideaux Room. Anyone can join and there will be free knitting and crochet lessons as well. Come and see!

St. John's Food Pantry

Thank you to all for your ongoing generous donations to our pantry. Right now we are overstocked on pasta and instant oatmeal and particularly short on tinned vegetables, soup and baked beans, fruit, fruit cup and juices. Saying that, all non perishable food items are most welcome.



LAND ACKNOWLEDGEMENT

The land we are standing on today is the traditional territory of many nations including the Mississaugas of the Credit, the Anishnabeg, the Chippewa, the Haudenosaunee and the Wendat peoples and is now home to many distinct First Nations, Inuit, and Métis Peoples. We also acknowledge that Toronto is covered by Treaty 13 signed with the Mississaugas of the Credit, and the Williams Treaties signed with multiple Mississaugas and Chippewa bands.

LET'S GET SOCIAL!

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Twitter @stjnorway



Find the latest news and current events at
www.stjohnsnorway.com

TO REACH US

Rector: **The Rev. Molly Finlay** rector@stjohnsnorway.com
Honourary Assistant: **The Rev. Tay Moss** imc@tucc.ca
Honourary Assistant: **The Rev. Canon John Read**
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Cemetery Supervisor: **Amber Viscount** (416) 691-2965
Rector's Warden: **Gordon Stock** (416) 302-9746
People's Warden: **Katya Park** (647) 705-1840
Deputy Wardens: **Vivian Clements, Janice Yorke,**
Matthew Neugebauer

St. John's Norway, Anglican Church
470 Woodbine Avenue, Toronto, ON M4E 2H6

Church Office Hours
Monday to Friday – 9:00 am to 2:00 pm
Email: admin@stjohnsnorway.com
Phone: (416) 691-4560

www.stjohnsnorway.com



COME AND SEE.

STJOHNSNORWAY.COM