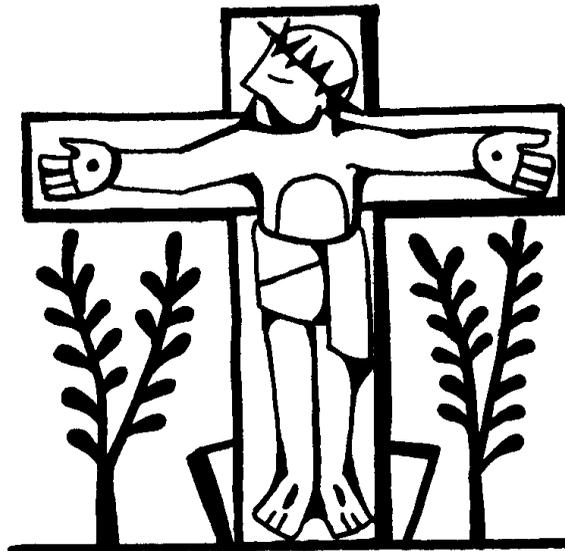




ST. JOHN'S NORWAY

ANGLICAN CHURCH IN THE BEACHES



*We adore you, O Christ, and
we praise you because by
your cross you have
redeemed the world*

WELCOME TO ST. JOHN'S NORWAY

We are so glad to have you worship with us!

*We are a growing, diverse, and energetic faith community learning to follow Jesus together.
Wherever you are on your spiritual journey, you are invited to join us.*



ST. JOHN'S NORWAY
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Good Friday: The Celebration of the Lord's Passion

10AM – Friday, April 3, 2026

Officiant: The Rev. Molly Finlay

Preacher: The Rev. Tay Moss

Deacon: The Rev. John Quaggin

Solemn Intercessors: Jenna Da Silva & Carolyn Kubbinga

Music Director: Declan Tse

Soloists: Zyion Stephens, Tarquin Wongkee,

Daniel Rojas, Samuel Rothermal

Cellist: Sybil Shanahan

Passion Narrative Readers:

Narrators: John Monahan, Michael Charles

Pilate: Betsy Moss

Priests: The Rev. Tay Moss, The Rev. Canon John Read

Jesus: Stuart Hughes

Soldiers: Faith Walker, Liz Warman

Crowd: The people of St. John's

The service begins in silence.

The Ministry of the Word

Officiant All we like sheep have gone astray;
we have turned every one to his own way,

People **And the Lord has laid on him
the iniquity of us all.**

Officiant Christ the Lord became obedient unto death,

People **Even death on a cross.**

Officiant Almighty God,
All our heavenly Father,
we have sinned
in thought and word and deed;
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We pray you of your mercy,
forgive us all that is past,
and grant that we may serve you
in newness of life
to the glory of your name.
Amen.

Officiant The Lord be with you.
People And also with you.

Collect of the Day

Officiant Let us pray.
 Almighty God,
 look graciously, we pray, on this your family,
 for whom our Lord Jesus Christ
 was willing to be betrayed
 and given into the hands of sinners,
 and to suffer death upon the cross;
 who now lives and reigns with you
 and the Holy Spirit,
 one God, for ever and ever.

All **Amen.**

(Please be seated)

The Readings

Deacon A reading from the Book of Isaiah.

See, my servant shall prosper; he shall be exalted and lifted up, and shall be very high. Just as there were many who were astonished at him - so marred was his appearance, beyond human semblance, and his form beyond that of mortals - so he shall startle many nations; kings shall shut their mouths because of him; for that which had not been told them they shall see, and that which they had not heard they shall contemplate. Who has believed what we have heard? And to whom has the arm of the Lord been revealed? For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, nothing in his appearance that we should desire him. He was despised and rejected by others; a man of suffering and acquainted with infirmity; and as one from whom others hide their faces he was despised, and we held him of no account. Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted.

But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

(Isaiah 52:13–53:12)

**Deacon
People**

**The Word of the Lord.
Thanks be to God.**

Psalm 22

Tarquin

Lord, why have you forsaken me,
and why are you so far away
from my complaint and my distress
poured out before you night and day?

But I am mocked and put to scorn,
all those who see me laugh and say,
“You trust in God, so let us see
the help of him to whom you pray.”

Yet you, O Lord, have been my God
and only hope since I was born;
trouble is near me, none can help;
my Saviour, leave me not forlorn.

Samuel

The Lord does not despise the poor,
but when they cry, he hears their plea;
I will praise God and make my vows,
I will perform them publicly.

The poor shall eat and have their fill;
those who seek God shall give him praise;
all nations shall turn to the Lord
and bow before his throne always.

My soul shall live for him,
my heirs shall serve the Lord at his command
to people yet unborn make known
the saving deeds of his right hand.

The Passion Narrative

Narrator 1 Pilate brought Jesus outside and sat on the judge's bench at a place called The Stone Pavement. Now it was the day of Preparation for the Passover; and it was about noon. He said to the Jews,

Pilate "Here is your King!"

Narrator 2 They cried out,

Crowd "Away with him! Crucify him! Crucify him!"

Narrator 1 Pilate asked them,

Pilate "Shall I crucify your King?"

Narrator 2 The chief priests answered,

Priests "We have no king but the emperor."

Narrator 1 Then he handed him over to them to be crucified. So they took Jesus; and carrying the cross by himself, he went out to what is called The Place of the Skull, which in Hebrew is called Golgotha. There they crucified him, and with him two others, one on either side, with Jesus between them.

Narrator 2 Pilate also had an inscription written and put on the cross. It read, "Jesus of Nazareth, the King of the Jews." Many of the Jews read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek. Then the chief priests of the Jews said to Pilate,

Priests "Do not write, 'The King of the Jews,' but, 'This man said, I am King of the Jews.'"

Narrator 1 Pilate answered,

Pilate "What I have written I have written."

- Narrator 2** When the soldiers had crucified Jesus, they took his clothes and divided them into four parts, one for each soldier. They also took his tunic; now the tunic was seamless, woven in one piece from the top. So they said to one another,
- Soldiers** "Let us not tear it, but cast lots for it to see who will get it."
- Narrator 1** This was to fulfill what the scripture says, "They divided my clothes among themselves, and for my clothing they cast lots." And that is what the soldiers did. Meanwhile, standing near the cross of Jesus were his mother, and his mother's sister, Mary the wife of Cleophas, and Mary Magdalene. When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother,
- Jesus** "Woman, here is your son."
- Narrator 2** Then he said to the disciple,
- Jesus** "Here is your mother."
- Narrator 1** And from that hour the disciple took her into his own home. After this, when Jesus knew that all was now finished, Jesus cried out (in order to fulfill the scripture):
- Jesus** "Eli, Eli, lema sabachthani?"
- Narrator 2** That is—
- Jesus** "My God, my God, why have you forsaken me?"
- Narrator 1** And then Jesus said:
- Jesus** "I am thirsty."
- Narrator 2** A jar full of sour wine was standing there. So they put a sponge full of the wine on a branch of hyssop and held it to his mouth. When Jesus had received the wine, he said,

Jesus "It is finished."

Narrator 1 Then he bowed his head and gave up his spirit.

Since it was the day of Preparation, the Jews did not want the bodies left on the cross during the Sabbath, especially because that Sabbath was a day of great solemnity. So they asked Pilate to have the legs of the crucified men broken and the bodies removed. Then the soldiers came and broke the legs of the first and of the other who had been crucified with him. But when they came to Jesus and saw that he was already dead, they did not break his legs. Instead, one of the soldiers pierced his side with a spear, and at once blood and water came out. (He who saw this has testified so that you also may believe. His testimony is true, and he knows that he tells the truth.)

Narrator 2 These things occurred so that the scripture might be fulfilled, "None of his bones shall be broken." And again another passage of scripture says, "They will look on the one whom they have pierced."

After these things, Joseph of Arimathea, who was a disciple of Jesus, though a secret one because of his fear of the Jews, asked Pilate to let him take away the body of Jesus. Pilate gave him permission; so he came and removed his body. Nicodemus, who had at first come to Jesus by night, also came, bringing a mixture of myrrh and aloes, weighing about a hundred pounds. They took the body of Jesus and wrapped it with the spices in linen cloths, according to the burial custom of the Jews. Now there was a garden in the place where he was crucified, and in the garden there was a new tomb in which no one had ever been laid. And so, because it was the Jewish day of Preparation, and the tomb was nearby, they laid Jesus there.

The Sermon

The Rev'd Tay Moss

Hymn

CP 634 – *Jesus Remember Me* (Taizé)

Jesus, remember me
when you come into your kingdom.
Jesus, remember me
when you come into your kingdom.

(Please remain seated)

Meditation on the Cross of Jesus

Officiant Christ our Lord became obedient unto death.

All Come let us worship.

*During the meditation, using the paper insert in your bulletin,
you are invited to write a prayer, name of someone or a situation you are carrying,
and place the folded paper in the basket at the foot of the wooden cross
at the front of the church. The papers will be burned in the fire on Easter night.*

Cello & Piano Anthem

Spiegel im Spiegel (Arvo Pärt)
O Deep, Deep Love of Jesus (Trevor Manor)

(Please sit or kneel for prayer)

The Solemn Intercession

Officiant Dear people of God,
our heavenly Father sent his Son into the world,
not to condemn the world,
but that the world through him might be saved,
that all who believe in him
might be delivered from the power of sin and death
and become heirs with him of eternal life.

Jenna Is it nothing to you, all you who pass by?
Look and see if there is any sorrow like my sorrow
which was brought upon me,
which the Lord inflicted on the day of his fierce anger.

All **Holy God, holy and mighty,
holy and immortal one, have mercy upon us.**

Carolyn O my people, O my Church,
What have I done to you,
or in what have I offended you?
Testify against me.
I led you forth from the land of Egypt,
and delivered you by the waters of baptism,
but you have prepared a cross for your Saviour.

All **Holy God, holy and mighty,
holy and immortal one, have mercy upon us.**

Jenna I led you through the desert forty years,
and fed you with manna.
I brought you through tribulation and penitence,
and gave you my body, the bread of heaven,
but you have prepared a cross for your Saviour.

All **Holy God, holy and mighty,
holy and immortal one, have mercy upon us.**

Carolyn What more could I have done for you that I have not done?
I planted you, my chosen and fairest vineyard,
I made you the branches of my vine;
but when I was thirsty, you gave me vinegar to drink, and pierced
with a spear the side of your Saviour.

All **Holy God, holy and mighty,
holy and immortal one, have mercy upon us.**

Jenna I came to you as the least of your brothers and sisters;
I was hungry and you gave me no food,
I was thirsty and you gave me no drink,
I was a stranger and you did not welcome me,
naked and you did not clothe me,
sick and in prison and you did not visit me.

All **Holy God, holy and mighty,
holy and immortal one, have mercy upon us.**

Carolyn My peace I gave, which the world cannot give,
and washed your feet as a sign of my love,
but you draw the sword to strike in my name,
and seek high places in my kingdom.
I offered you my body and blood,
but you scatter and deny and abandon me.

All **Holy God, holy and mighty,
holy and immortal one, have mercy upon us. Amen.**

(Please stand)

Hymn

O sacred head surrounded
by crown of piercing thorn;
O royal head so wounded,
reviled, and put to scorn:
death's shadows rise before you,
the glow of life decays,
yet angel hosts adore you
and tremble as they gaze!

Your youthfulness and vigour
are spent, your strength is gone,
and in your tortured figure
I see death drawing on:
what agony of dying,
what love, to sinners free!
My Lord, all grace supplying,
O turn your face on me!

Your sinless soul's oppression
was all for sinners' gain;
mine, mine was the transgression,
but yours the deadly pain:
I bow my head, my Saviour,
for I deserve your place;
O grant to me your favour,
and heal me by your grace.

What language shall I borrow
to thank you, dearest Friend,
for this your dying sorrow,
your mercy without end?
Lord, make me yours for ever:
your servant let me be;
and may I never, never
betray your love for me.

The Lord's Prayer

Officiant And now, as our Saviour Christ has taught us,
we are bold to say,

People **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

Closing Prayer

Officiant Let us pray.
Send down your abundant blessing, Lord,
upon your people
who have devoutly recalled the death of your Son
in the sure and certain hope of the resurrection.
Grant them pardon; bring them comfort.
May their faith grow stronger
and their eternal salvation be assured.
We ask this through Christ our Lord.

All **Amen.**

Postlude

Adagio, BWV 974 (Marcello/Bach)

Journey

TO THE EMPTY TOMB



Don't forget your stamp!

Holy Week at St. John's Norway



SURPRISED BY JOY...

HOLY WEEK & EASTER AT ST. JOHN'S

Sunday, March 29 - 10:30AM

Palm Sunday

Thursday, April 2 - 7:00PM

Maundy Thursday

Friday, April 3 - 10:00AM

Good Friday & Kids Stations of the Cross

Saturday, April 4 - 8:00PM

The Great Vigil of Easter

Sunday, April 5 - 10:30AM

Easter Sunday

Come and see!



ST. JOHN'S NORWAY
ANGELICAN CHURCH IN THE BEACHES

LAND ACKNOWLEDGEMENT

The land we are standing on today is the traditional territory of many nations including the Mississaugas of the Credit, the Anishnabeg, the Chippewa, the Haudenosaunee and the Wendat peoples and is now home to many distinct First Nations, Inuit, and Métis Peoples. We also acknowledge that Toronto is covered by Treaty 13 signed with the Mississaugas of the Credit, and the Williams Treaties signed with multiple Mississaugas and Chippewa bands.

LET'S GET SOCIAL!

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Find the latest news and current events at
www.stjohnsnorway.com

TO REACH US

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Matthew Neugebauer

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www.stjohnsnorway.com



COME AND SEE.

STJOHNSNORWAY.COM