



ST. JOHN'S NORWAY

ANGLICAN CHURCH IN THE BEACHES



I give you a new commandment: love one another as I loved you

WELCOME TO ST. JOHN'S NORWAY

We are so glad to have you worship with us!

We are a growing, diverse, and energetic faith community learning to follow Jesus together.

Wherever you are on your spiritual journey, you are invited to join us.



ST. JOHN'S NORWAY
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Toronto, Ontario
M4E 2H6

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Maundy Thursday

7 PM – Thursday, April 2, 2026

Participating Clergy: The Rev. Molly Finlay, The Rev. Tay Moss,
The Rev. John Quaggin

Reader: Liz Warman

Intercessor: Mary Miller

Gospeller & Chalice Bearer: Christine Lambert

Music Director: Declan Tse

Soloists: Zyion Stephens, Tarquin Wongkee, Daniel Rojas, Samuel Rothermal

Flute: Caara Yeung

Guitar: Edward Cockerton

Prelude

Méditation (from Thaïs) (Jules Massenet)

Welcome & Gathering of the Community

(Please stand)

Celebrant

This is the day
that Christ the Lamb of God
gave himself into the hands of those who would slay him.

This is the day
that Christ gathered with his disciples in the upper room.

This is the day
that Christ took a towel
and washed the disciples' feet,
giving us an example that we should do to others as he has done to us.

This is the day
that Christ our God gave us this holy feast,
that we who eat this bread
and drink this cup
may here proclaim his Holy Sacrifice
and be partakers of his resurrection,
and at the last day may reign with him in heaven.

The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

All **And also with you.**

Celebrant Almighty God,
All **to you all hearts are open,**
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts by the inspiration
of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.

Collect of the Day

Celebrant Let us pray.
O God,
your Son Jesus Christ
has left to us this meal of bread and wine
in which we share his body and his blood.
May we who celebrate this sign of his great love
show in our lives the fruits of his redemption;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

All **Amen.**

Opening Hymn

CP 504 – *Jesu, Jesu, Fill Us with Your Love (verses 1, 3, 5)*

Refrain:

Jesu, Jesu, fill us with your love,
show us how to serve the neighbours we have from you.

Kneels at the feet of his friends,
silently washes their feet,
master who acts as a slave to them. **[Refrain]**

These are the ones we should serve,
these are the ones we should love;
all these are neighbours to us and you. **[Refrain]**

Kneels at the feet of his friends,
silently washes their feet,
this is the way we should live with you. **[Refrain]**

(Please be seated)

The Proclamation of the Word

The Readings

Liz A reading from the Book of Exodus.

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the Passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the Lord.

The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance. (Exodus 12:1-4, 11-14)

Liz The Word of the Lord.
People **Thanks be to God.**

Psalm 116:1, 10-17

Choir I will walk in the presence of God.

I trusted when I felt afflicted,
I walk in the sight of the Lord,
and even in the face of death
I will walk in the presence of God.

All **I will walk in the presence of God.**

Choir Your servant, Lord, is ever trusting.
My bonds you have loosened with care.
I offer thanks and sacrifice;
I will walk in the presence of God.

All **I will walk in the presence of God.**

Choir My vows to God I keep with gladness,
I dwell in the house of my Lord.
My promises I will fulfill.
I will walk in the presence of God.

All **I will walk in the presence of God.**

Please stand for the reading of the Gospel.

The Gospel is carried down the centre aisle into the midst of the people gathered, as a symbol of God's sending out of Jesus—who is the "Word made flesh" into the world.

All **Glory and praise to you, Lord Jesus Christ!**

Gospeller The Lord be with you.

People **And also with you.**

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Jesus Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord - and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them.

If you know these things, you are blessed if you do them. Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

(John 13:1-17, 31B-35)

Gospeller The Gospel of Christ.
People Praise to you, Lord Jesus Christ.

All Glory and praise to you, Lord Jesus Christ!

The Sermon

The Rev'd John Quaggin



*If I do not wash you
you can have no share
in my heritage*

The Washing of Feet

Celebrant Fellow servants of our Lord Jesus Christ,
on the night before his death,
Jesus set an example for his disciples
by washing their feet, an act of humble service.
He taught that strength and growth
in the life of the kingdom of God
come not by power, authority, or even miracle,
but by such lowly service.

Therefore, I invite you
who share in the royal priesthood of Christ,
to come forward,
that I may recall whose servant I am
by following the example of my Master.
But come remembering his admonition
that what will be done for you
is also to be done by you to others,
for “a servant is not greater than his master,
nor is one who is sent greater than the one who sent him.
If you know these things, blessed are you if you do them.”

*You are invited to come forward at this time as you wish
for the washing of the feet.*

Love Consecrates the Humblest Act (Lim Swee Hong)
The Kingdom is Yours
Ubi Caritas et Amor (Taizé)

Latin

Ubi caritas et amor,
ubi caritas Deus ibi est.

English

Live in charity and steadfast love,
live in charity; God will dwell with you.

(Please sit or kneel for prayer)

The Prayers of the People

Confession and Absolution

Celebrant Dear friends in Christ,
God is steadfast in love and infinite in mercy;
God welcomes sinners
and invites them to this table.
Let us confess our sins,
confident in God's forgiveness.

Silence is kept.

All Most merciful God,
**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name.
Amen.**

Celebrant Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord. **Amen.**

(Please stand)

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Sharing “peace” with one another is an ancient Christian tradition, not only in the words of Jesus, but also in the practices of the Christian community.

Passing the peace began as a way for people in the Christian community to be reconciled to one another before making their offering at the altar.

It is for this reason that the Peace always comes before Communion.

We impart the Peace of Christ with one another when we greet each other in this meaningful way.

Hymn

Come to the Table (Sidewalk Prophets)

We all start on the outside,
the outside looking in.

This is where grace begins.

We were hungry, we were thirsty, with nothing left to give.

Oh, the shape that we were in.

And just when all hope seemed lost, Love opened the door for us. He said,

[Chorus]

“Come to the table.

Come join the sinners who have been redeemed.

Take your place beside the Saviour.

Sit down and be set free.

Come to the table.”

Come meet this motley crew of misfits,
these liars and these thieves.

There's no one unwelcome here.

And that sin and shame that you brought with you,
you can leave it at the door

let mercy draw you near. So, **[Chorus]**

The Celebration of the Eucharist

The Prayer over the Gifts

Celebrant Father,
we spread this table
to remember the loving sacrifice of Jesus Christ, your Son.
Accept all we offer you this day.
Bind us together in his love
and in the love he has commanded us to bring one another;
through Jesus Christ our Lord.

People Amen.

The Great Thanksgiving

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Celebrant Blessed are you, gracious God,
creator of heaven and earth;
we give you thanks and praise
through Jesus Christ our Lord,
who for our salvation became obedient unto death.
The tree of defeat became the tree of victory:
where life was lost, life has been restored.
Therefore with angels and archangels
and all the heavenly chorus,
we cry out to proclaim the glory of your name.

All Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Celebrant We give thanks to you, Lord our God,
for the goodness and love
you have made known to us in creation;
in calling Israel to be your people;
in your Word spoken through the prophets;
and above all in the Word made flesh,
Jesus your Son.

For in these last days you sent him
to be incarnate from the Virgin Mary,
to be the Saviour and Redeemer of the world.
In him you have delivered us from evil,
and made us worthy to stand before you.
In him you have brought us
out of error into truth,
out of sin into righteousness,
out of death into life.

On this very night,
when he was handed over to suffering and death,
a death he freely accepted,
our Lord Jesus Christ took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, "Take, eat:
this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine;
and when he had given thanks,
he gave it to them
and said, "Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

All Therefore, Father, according to his command,
**We remember his death,
we proclaim his resurrection,
we await his coming in glory;**

Celebrant And we offer our sacrifice
of praise and thanksgiving
to you, Lord of all;
presenting to you, from your creation,
this bread and this wine.

We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament
of the body of Christ
and his blood of the new covenant.
Unite us to your Son in his sacrifice,
that we, made acceptable in him,
may be sanctified by the Holy Spirit.

In the fullness of time,
reconcile all things in Christ,
and make them new,
and bring us to that city of light
where you dwell with all your children;
through Jesus Christ our Lord,
the firstborn of all creation,
the head of the Church,
and the author of our salvation;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours, almighty Father,
now and forever.

All **Amen.**

The Lord's Prayer

Celebrant And now, as our Saviour Christ has taught us,
we are bold to say,

People **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Celebrant Behold what you are.

All May we become what we receive.

The Communion

Celebrant So, come to this table,
you who have much faith
and you who would like to have more.
You who have been to this sacrament often,
and you who have not been for a long time.
You who have tried to follow Jesus,
and you who have failed.
Come. It is Christ who invites us to meet him here.

People These are the gifts of God for the people of God.
Thanks be to God!

CP 685 – Lamb of God

All O Lamb of God, that takest away the sin of the world:
have mercy upon us.
O Lamb of God, that takest away the sin of the world:
have mercy upon us.
O Lamb of God, that takest away the sin of the world:
grant us thy peace.

*We are pleased to offer communion in both kinds—the bread and wine.
You are welcome to take a small sip of wine from the chalice server,
guiding the cup with your hand, or you can simply pass the cup by.
Please know that you are receiving full communion with the bread alone.*

Communion Music

Remember Me (Deborah Govenor)

Prayer after Communion

Celebrant Let us pray.
Holy God,
source of all love,
on the night of his betrayal
Jesus gave his disciples a new commandment,
to love one another as he loved them.
Write this commandment in our hearts;
give us the will to serve others
as he was the servant of all,
who gave his life and died for us,
yet is alive and reigns with you and the Holy Spirit,
one God, now and for ever.

All Amen.

The Blessing

The Stripping of the Altar

Stay with me, remain here with me,
Watch and pray, watch and pray.

Watch and Pray (Taizé)

While the altar is being washed with chrism oil and water, Psalm 88 will be read.

Psalm 88

Lord, you are the God who saves me;
day and night I cry out to you.

May my prayer come before you;
turn your ear to my cry.

I am overwhelmed with troubles
and my life draws near to death.

I am counted among those who go down to the pit;
I am like one without strength.

I am set apart with the dead,
like the slain who lie in the grave,
whom you remember no more,
who are cut off from your care.

You have put me in the lowest pit,
in the darkest depths.

Your wrath lies heavily on me;
you have overwhelmed me with all your waves.

You have taken from me my closest friends
and have made me repulsive to them.

I am confined and cannot escape;
my eyes are dim with grief.

I call to you, Lord, every day;
I spread out my hands to you.

Do you show your wonders to the dead?
Do their spirits rise up and praise you?

Is your love declared in the grave,
your faithfulness in Destruction?

Are your wonders known in the place of darkness,
or your righteous deeds in the land of oblivion?

But I cry to you for help, Lord;
in the morning my prayer comes before you.

Why, Lord, do you reject me
and hide your face from me?

From my youth I have suffered and been close to death;
I have borne your terrors and am in despair.

Your wrath has swept over me;
your terrors have destroyed me.

All day long they surround me like a flood;
they have completely engulfed me.

You have taken from me friend and neighbor—
darkness is my closest companion.

The service ends in silence.

You are welcome to stay and pray in the chapel following the service.

*Please see the Maundy Thursday Garden Watch bulletin
to be guided in prayer and meditation.*

St. John's This Week

Friday	Good Friday Service in the Sanctuary 10AM
Saturday	The Great Vigil of Easter Evening Service in the Sanctuary 8PM followed by Resurrection Party
Sunday	Easter Sunday Service in the Sanctuary 10:30AM No Table Service due to combined Easter Sunday Service

Please note: Our Church Office and Food Pantry will be closed on Easter Monday, April 6th. The Church Office will reopen Tuesday April 7th 9AM – 2PM. The Food Pantry will reopen on Monday April 13th 10AM – 12noon.

Welcome to St. John's Norway

No matter where you find yourself on your journey of faith, **you are so welcome to be here with us!** We are a community of people—young and old, from all backgrounds and walks of life, who are learning to follow Jesus. We ask questions, don't avoid the tough issues that life presents, and we want to love our neighbours. **Please fill out a Welcome Card online.** We would love to hear from you!

Easter Memorial Flowers

Don't forget to sign up to contribute to our Easter flowers in memory of your loved ones or in thanksgiving for a person or blessing in your life. **Contact Edward at the office for more information. Names of donors will be printed in our Easter bulletin.** Help us make our Easter sanctuary resplendent with glorious blooms!

Easter Decoration

If you have the eye for décor or just want to beautify our worship space for Holy Week, please consider helping out on Saturday, April 4th at 10AM to help prepare our church for The Great Easter Vigil and Easter Sunday! Talk to Marion Cronsberry on the Chancel Guild for more information.

Choir

The choir rehearses on Thursdays at 7pm in the Sanctuary. We are always looking for new members! If you're interested, please contact Declan at music@stjohnsnorway.com.

Norway Needlework Group

The Norway Needlework Group meets on Wednesdays from 1:00 – 2:30PM in the Prideaux Room. Anyone can join and there will be free knitting and crochet lessons as well. Come and see!

St. John's Food Pantry

Thank you to all for your ongoing generous donations to our pantry. Right now we are overstocked on pasta and instant oatmeal and particularly short on tinned vegetables, soup and baked beans, fruit, fruit cup and juices. Saying that, all non perishable food items are most welcome.

Journey

TO THE EMPTY TOMB



Don't forget your stamp!

Holy Week at St. John's Norway



SURPRISED BY JOY ...

HOLY WEEK & EASTER AT ST. JOHN'S

Sunday, March 29 - 10:30AM

Palm Sunday

Thursday, April 2 - 7:00PM

Maundy Thursday

Friday, April 3 - 10:00AM

Good Friday & Kids Stations of the Cross

Saturday, April 4 - 8:00PM

The Great Vigil of Easter

Sunday, April 5 - 10:30AM

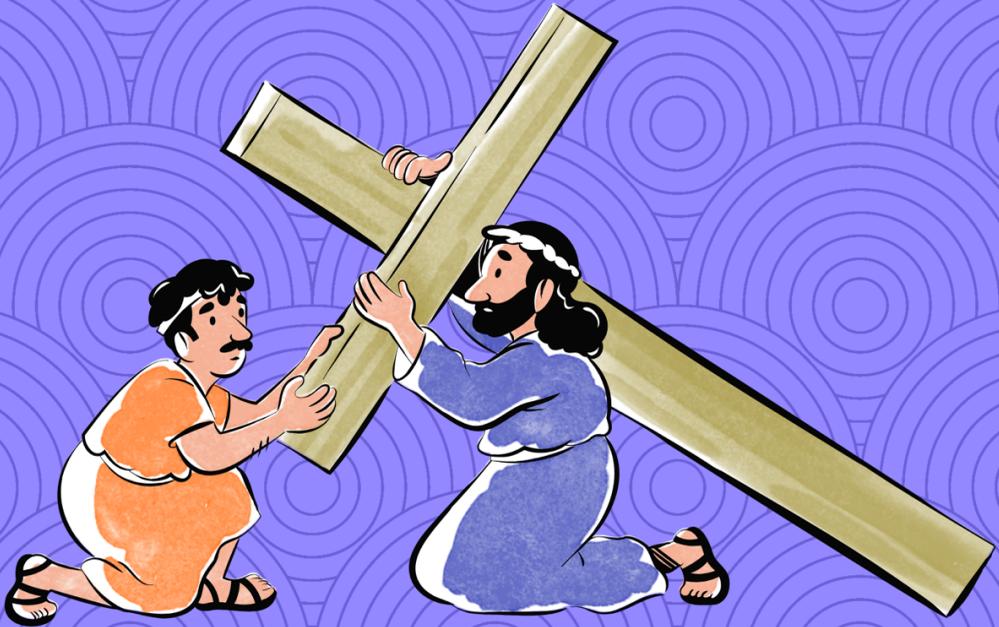
Easter Sunday

Come and see!



ST. JOHN'S NORWAY
ANGELICAN CHURCH IN THE BEACHES

Kids' Stations of the Cross



Join us on Good Friday April 3rd
at 10am for this fun & free
all ages activity!



ST. JOHN'S NORWAY
ANGELICAN CHURCH **IN THE BEACHES**

LAND ACKNOWLEDGEMENT

The land we are standing on today is the traditional territory of many nations including the Mississaugas of the Credit, the Anishnabeg, the Chippewa, the Haudenosaunee and the Wendat peoples and is now home to many distinct First Nations, Inuit, and Métis Peoples. We also acknowledge that Toronto is covered by Treaty 13 signed with the Mississaugas of the Credit, and the Williams Treaties signed with multiple Mississaugas and Chippewa bands.

LET'S GET SOCIAL!

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Twitter @stjnorway



Find the latest news and current events at
www.stjohnsnorway.com

TO REACH US

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Deputy Wardens: **Vivian Clements, Janice Yorke,**
Matthew Neugebauer

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COME AND SEE.

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