

Worship at Home

Sunday, March 19, 2023 – The Fourth Sunday in Lent

Officiant & Preacher: The Rev. Yohan Dumpala

Music Director: Cara Halpin

via Zoom or Dial-In



Welcome and Gathering of the Community



Opening Hymn

All Things Bright and Beautiful

(CP 416)

Refrain:

All things bright and beautiful, all creatures great and small,
all things wise and wonderful, the Lord God made them all.

Each radiant flower that opens, each vibrant bird that sings,
God made their glowing colours, God made their lively wings. **[Refrain]**

The cold wind in the winter, the pleasant summer sun,
the ripe fruit in the garden, God made them every one. **[Refrain]**

God gave us eyes to see them, and lips that we might tell
how great is the Creator, who has made all things well. **[Refrain]**



The Collect

Officiant Together, let us pray.

All **Almighty God,
through the waters of baptism
your Son has made us children of light.
May we ever walk in his light
and show forth your glory in the world;
through Jesus Christ our Lord,
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever.
Amen.**



Reading

Ephesians 5:8-14

Reader

A reading from the Letter of Paul to the Ephesians.

For once you were darkness, but now in the Lord you are light. Live as children of light - for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, "Sleeper, awake! Rise from the dead, and Christ will shine on you."

The Word of the Lord.

All

Thanks be to God.



Psalm 23

*Please join on the alternating
bolded verses of the psalm*

Officiant The Lord is my shepherd; I shall not be in want.

All **He makes me lie down in green pastures and leads me beside still waters.**

Officiant He revives my soul and guides me along right pathways for his name's sake.

All **Though I walk through the valley of the shadow of death, I shall fear no evil; for you are with me; your rod and your staff, they comfort me.**

Officiant You spread a table before me in the presence of those who trouble me; you have anointed my head with oil, and my cup is running over.

All **Surely your goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the Lord for ever.**



Gospel Reading

John 9:1-41

Reader A reading from the Gospel of John.

As he walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbours and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?"



Gospel Reading

John 9:1-41

Reader

He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know." They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet." The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?"



Gospel Reading

John 9:1-41

Reader

His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him." So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from."



Gospel Reading

John 9:1-41

Reader

The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out. Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshipped him. Jesus said, "I came into this world for judgement so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

The Word of the Lord.

All

Thanks be to God.



Homily: The Rev. Yohan Dumpala



The Apostles' Creed

Officiant Let us confess our faith as we say,

All I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.
Amen.



Invitation to Christian Stewardship

We at St John the Baptist Norway give regularly to God's work through offerings and other gifts. Our offerings support the life of the parish, as well as the work we do in the world, both locally and globally.

We invite you to contribute financially as you are able to the life and ministry of the parish. Instructions for submitting contributions can be found on our website.

Officiant Gracious God, accept the offering of your Church, the hearts of your people joined in praise and thanksgiving, in the name of Jesus Christ the Lord.

All Amen.



Prayers of the People, led by The Rev. Yohan Dumpala



The Confession

Officiant Beloved in Christ, Jesus the light of the world has come to dispel the darkness of our hearts. Let us turn to the light and confess our sins.
Most merciful God,

All **We confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.**
We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name.
Amen.



The Absolution

Officiant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

All Amen.



The Lord's Prayer

Officiant And now, as our Saviour Christ has taught us,
we are bold to say,

All **Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power, and the glory,
for ever and ever.
Amen.**



The Blessing

Announcements



Closing Hymn

O Love, How Deep, How Broad, How High (CP 628)

O Love, how deep, how broad, how high!
It fills the heart with ecstasy,
that God, the Son of God, should take
our mortal form for mortals' sake.

God sent no angel to our race,
of higher or of lower place,
but wore the robe of human frame
for us, and to this lost world came.

For us he prayed, for us he taught,
for us his daily works he wrought;
by words and signs, and actions, thus
still seeking not himself but us.



The Dismissal

Officiant Go in peace, to love and serve the Lord.

All Thanks be to God.

