

Worship at Home

Sunday, June 19, 2022 – Second Sunday of Pentecost

Officiant: The Rev. Molly Finlay
Preacher: The Rev. Yohan Dumpala
Music Director: Cara Halpin

via Zoom or Dial-In



Welcome and Gathering of the Community



Opening Hymn

Dear God, Compassionate and Kind

(CP 455)

Dear God, compassionate and kind, forgive our foolish ways.
Re-clothe us in our rightful mind, in purer lives thy service find,
in deeper reverence, praise, in deeper reverence, praise.

Drop thy still dews of quietness, till all our strivings cease;
take from our souls the strain and stress, and let our ordered lives confess
the beauty of thy peace, the beauty of thy peace.

Breathe through the heats of our desire thy coolness and thy balm;
let sense be dumb, let flesh retire; speak through the earthquake, wind, and fire,
O still, small voice of calm, O still, small voice of calm.



The Collect

Officiant Together, let us pray.

All O God our defender,
storms rage about us and cause us to be afraid.
Rescue your people from despair,
deliver your sons and daughters from fear,
and preserve us all from unbelief;
through your Son, Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and ever.
Amen.



Reading

Galatians 3:23-29

Reader

A reading from the Letter of Paul to the Galatians

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

The Word of the Lord.

All

Thanks be to God.



Psalm 42

*Please join on the alternating
bolded verses of the psalm*

Officiant As the deer longs for the water-brooks, so longs my soul for you,

All **My soul is athirst for God, athirst for the living God; when shall I come to appear before the presence of God?**

Officiant My tears have been my food day and night, while all day long they say to me, "Where now is your God!"

All **I pour out my soul when I think on these things: how I went with the multitude and led them into the house of God,**

Officiant With the voice of praise and thanksgiving, among those who keep holy-day.

All **Why are you so full of heaviness, O my soul? and why are you so disquieted within me?**



Psalm 42

*Please join on the alternating
bolded verses of the psalm*

Officiant Put your trust in God; for I will yet give thanks to him, who is the help of my countenance, and my God.

All **My soul is heavy within me; therefore I will remember you from the land of Jordan, and from the peak of Mizar among the heights of Hermon.**

Officiant One deep calls to another in the noise of your cataracts; all your rapids and floods have gone over me.

All **The Lord grants his loving-kindness in the daytime; in the night season his song is with me, a prayer to the God of my life.**

Officiant I will say to the God of my strength, "Why have you forgotten me? and why do I go so heavily while the enemy oppresses me?"

All **While my bones are being broken, my enemies mock me to my face;**



Psalm 42

*Please join on the alternating
bolded verses of the psalm*

Officiant All day long they mock me and say to me, "Where now is your God?"

All **Why are you so full of heaviness, O my soul? and why are you so disquieted within me?**

Officiant Put your trust in God; for I will yet give thanks to him, who is the help of my countenance, and my God.



Psalm 43

*Please join on the alternating
bolded verses of the psalm*

Officiant Give judgement for me, O God, and defend my cause against an ungodly people; deliver me from the deceitful and the wicked.

All **For you are the God of my strength; why have you put me from you? and why do I go so heavily while the enemy oppresses me?**

Officiant Send out your light and your truth, that they may lead me, and bring me to your holy hill and to your dwelling;

All **That I may go to the altar of God, to the God of my joy and gladness; and on the harp I will give thanks to you, O God my God.**

Officiant Why are you so full of heaviness, O my soul? and why are you so disquieted within me?

All **Put your trust in God; for I will yet give thanks to him, who is the help of my countenance, and my God.**



Gospel Reading

Luke 8:26-39

Reader A reading from the Gospel of Luke.

Then they arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.



Gospel Reading

Luke 8:26-39

Reader

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed.



Gospel Reading

Luke 8:26-39

Reader

Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

The Word of the Lord.

All

Thanks be to God.



Homily: The Rev. Yohan Dumpala



The Apostles' Creed

Officiant Let us confess our faith as we say,

All I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.
Amen.



Invitation to Christian Stewardship

We at St John the Baptist Norway give regularly to God's work through offerings and other gifts. Our offerings support the life of the parish, as well as the work we do in the world, both locally and globally.

We invite you to contribute financially as you are able to the life and ministry of the parish. Instructions for submitting contributions can be found on our website.

Officiant Gracious God, accept the offering of your Church, the hearts of your people joined in praise and thanksgiving, in the name of Jesus Christ the Lord.

All Amen.



Prayers of the People, led by The Rev. Molly Finlay



The Confession

Officiant Beloved in Christ, Jesus the light of the world has come to dispel the darkness of our hearts. Let us turn to the light and confess our sins.
Most merciful God,

All **We confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.**
We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name.
Amen.



The Absolution

Officiant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

All Amen.



The Lord's Prayer

Officiant And now, as our Saviour Christ has taught us,
we are bold to say,

All **Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power, and the glory,
for ever and ever.
Amen.**



The Blessing

Announcements



Closing Hymn

The Church's One Foundation

(CP 525)

The Church's one foundation is Jesus Christ our Lord;
we are his new creation by water and the word:
from heaven he came and sought us to be his holy bride;
with his own blood he bought us, and for our life he died.

Elect from every nation yet one o'er all the earth,
our charter of salvation one Lord, one faith, one birth;
One glorious name we hallow, partake one holy food,
and to one hope we follow, with every grace endued.

Yet we on earth have union with God the Three-in-One,
and mystic sweet communion with those whose rest is won.
O happy ones and holy! Lord, give us grace that we
like them, the meek and lowly, on high may dwell with thee.



The Dismissal

Officiant Go in peace, to love and serve the Lord.

All **Thanks be to God!**

