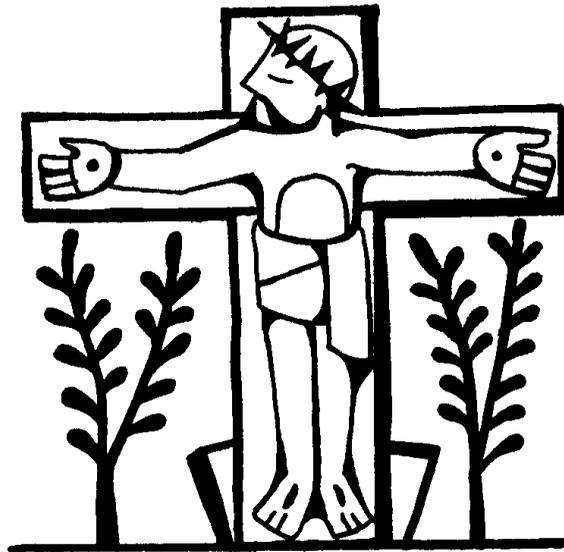




# ST. JOHN'S NORWAY

ANGLICAN CHURCH IN THE BEACHES



*We adore you, O Christ, and  
we praise you because by  
your cross you have  
redeemed the world*

## WELCOME TO ST. JOHN'S NORWAY

*We are so glad to have you worship with us!*

*We are a growing, diverse, and energetic faith community learning to follow Jesus together.  
Wherever you are on your spiritual journey, you are invited to join us.*



**ST. JOHN'S NORWAY**  
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Instagram: [@stjohnsnorway](https://www.instagram.com/stjohnsnorway)  
Twitter: [@stjnorway](https://twitter.com/stjnorway)

***Participating in Today's Service:***

***Officiant & Preacher:*** The Rev. Molly Finlay

***Subdeacon:*** John Quaggin

***Music Director:*** Cara Halpin

***Solemn Intercessors:*** Gordon Stock & Katya Park

***Soloists:*** Tara Baxendale and Vivien Illion

***Violinist:*** Bora Kim

***Passion Narrative Readers:***

***Narrator:*** Sam Robinson

***Pilate:*** Marty Halpin

***Priests:*** Andrea Cox & Richard Shaw

***Jesus:*** Stuart Hughes

***Soldiers:*** Christina Blizzard & Liz Warman

***Crowd:*** The people of St. John's

# Good Friday: The Celebration of the Lord's Passion

## 10AM – Friday, April 15, 2022

Prelude

*Were You There* (arr. K.L. Phillips)

Welcome

**The Ministry of the Word**

*Celebrant* All we like sheep have gone astray;  
we have turned every one to his own way,  
*People* **And the Lord has laid on him  
the iniquity of us all.**

*Celebrant* Christ the Lord became obedient unto death,  
*People* **Even death on a cross.**

*Celebrant* Almighty God,  
*All* **our heavenly Father,  
we have sinned  
in thought and word and deed;  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves.  
We pray you of your mercy,  
forgive us all that is past,  
and grant that we may serve you  
in newness of life  
to the glory of your name. Amen.**

## The Collect of the Day

*Celebrant* The Lord be with you.  
*People* **And also with you.**

*Celebrant* Let us pray.  
Almighty God,  
look graciously, we pray, on this your family,  
for whom our Lord Jesus Christ  
was willing to be betrayed  
and given into the hands of sinners,  
and to suffer death upon the cross;  
who now lives and reigns with you and the Holy Spirit,  
one God, for ever and ever.

*All* **Amen.**

*(Please be seated)*

## The Readings

*Reader* A reading from the Book of Isaiah.

See, my servant shall prosper; he shall be exalted and lifted up, and shall be very high. Just as there were many who were astonished at him - so marred was his appearance, beyond human semblance, and his form beyond that of mortals - so he shall startle many nations; kings shall shut their mouths because of him; for that which had not been told them they shall see, and that which they had not heard they shall contemplate. Who has believed what we have heard? And to whom has the arm of the Lord been revealed? For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, nothing in his appearance that we should desire him. He was despised and rejected by others; a man of suffering and acquainted with infirmity; and as one from whom others hide their faces he was despised, and we held him of no account. Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed.

All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

*(Isaiah 52:13-53:12)*

*Reader  
People*

The Word of the Lord.  
**Thanks be to God.**

## Psalm 22

Lord, why have you forsaken me,  
and why are you so far away  
from my complaint and my distress  
poured out before you night and day?

But I am mocked and put to scorn,  
all those who see me laugh and say,  
“You trust in God, so let us see  
the help of him to whom you pray.”

Yet you, O Lord, have been my God  
and only hope since I was born;  
trouble is near me, none can help;  
my Saviour, leave me not forlorn.

The Lord does not despise the poor,  
but when they cry, he hears their plea;  
I will praise God and make my vows,  
I will perform them publicly.

## The Passion Narrative

*Narrator* Pilate brought Jesus outside and sat on the judge's bench at a place called The Stone Pavement. Now it was the day of Preparation for the Passover; and it was about noon. He said to the Jews,

*Pilate* "Here is your King!"

*Narrator* They cried out,

*Crowd* "Away with him! Away with him! Crucify him!"

*Narrator* Pilate asked them,

*Pilate* "Shall I crucify your King?"

*Narrator* The chief priests answered,

*Priests* "We have no king but the emperor."

*Narrator* Then he handed him over to them to be crucified. So they took Jesus; and carrying the cross by himself, he went out to what is called The Place of the Skull, which in Hebrew is called Golgotha. There they crucified him, and with him two others, one on either side, with Jesus between them. Pilate also had an inscription written and put on the cross. It read, "Jesus of Nazareth, the King of the Jews." Many of the Jews read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek. Then the chief priests of the Jews said to Pilate,

*Priests* "Do not write, 'The King of the Jews,' but, 'This man said, I am King of the Jews.'"

*Narrator* Pilate answered,

*Pilate* "What I have written I have written."

*Narrator* When the soldiers had crucified Jesus, they took his clothes and divided them into four parts, one for each soldier. They also took his tunic; now the tunic was seamless, woven in one piece from the top. So they said to one another,

*Soldiers* "Let us not tear it, but cast lots for it to see who will get it."

*Narrator* This was to fulfill what the scripture says, "They divided my clothes among themselves, and for my clothing they cast lots." And that is what the soldiers did. Meanwhile, standing near the cross of Jesus were his mother, and his mother's sister, Mary the wife of Cleophas, and Mary Magdalene. When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother,

*Jesus* "Woman, here is your son."

*Narrator* Then he said to the disciple,

*Jesus* "Here is your mother."

*Narrator* And from that hour the disciple took her into his own home. After this, when Jesus knew that all was now finished, Jesus cried out (in order to fulfill the scripture):

*Jesus* "Eli, Eli, lema sabachthani?"

*Narrator* That is—

*Jesus* "My God, my God, why have you forsaken me?"

*Narrator* And then Jesus said:

*Jesus* "I am thirsty."

*Narrator* A jar full of sour wine was standing there. So they put a sponge full of the wine on a branch of hyssop and held it to his mouth. When Jesus had received the wine, he said,

*Jesus* "It is finished."

*Narrator* Then he bowed his head and gave up his spirit.

Since it was the day of Preparation, the Jews did not want the bodies left on the cross during the sabbath, especially because that sabbath was a day of great solemnity. So they asked Pilate to have the legs of the crucified men broken and the bodies removed. Then the soldiers came and broke the legs of the first and of the other who had been crucified with him. But when they came to Jesus and saw that he was already dead, they did not break his legs. Instead, one of the soldiers pierced his side with a spear, and at once blood and water came out. (He who saw this has testified so that you also may believe. His testimony is true, and he knows that he tells the truth.)

These things occurred so that the scripture might be fulfilled, "None of his bones shall be broken." And again another passage of scripture says, "They will look on the one whom they have pierced."

After these things, Joseph of Arimathea, who was a disciple of Jesus, though a secret one because of his fear of the Jews, asked Pilate to let him take away the body of Jesus. Pilate gave him permission; so he came and removed his body. Nicodemus, who had at first come to Jesus by night, also came, bringing a mixture of myrrh and aloes, weighing about a hundred pounds. They took the body of Jesus and wrapped it with the spices in linen cloths, according to the burial custom of the Jews. Now there was a garden in the place where he was crucified, and in the garden there was a new tomb in which no one had ever been laid. And so, because it was the Jewish day of Preparation, and the tomb was nearby, they laid Jesus there.

## **The Sermon**

**The Rev. Molly Finlay**

*(Please remain seated)*

## **Hymn**

**CP 192 - *Were you there?* (verses 1, 2, 5)**

Were you there when they crucified my Lord?  
Were you there when they crucified my Lord?  
Oh! Sometimes it causes me to tremble, tremble, tremble:  
were you there when they crucified my Lord?

Were you there when they nailed him to the tree?  
Were you there when they nailed him to the tree?  
Oh! Sometimes it causes me to tremble, tremble, tremble:  
were you there when they nailed him to the tree?

Were you there when they laid him in the tomb?  
Were you there when they laid him in the tomb?  
Oh! Sometimes it causes me to tremble, tremble, tremble:  
were you there when they laid him in the tomb?

## Meditation on the Cross of Jesus

*Celebrant* Christ our Lord became obedient unto death.

*All* Come let us worship.

*During the singing of Ave Verum Corpus, and using the paper insert in your bulletin, you are invited to write a prayer, name of someone or a situation you are carrying, and place the folded paper in the basket at the foot of the wooden cross at the front of the church. The papers will be burned in the fire on Easter night.*

### **Anthem**

Ave, ave verum corpus,  
natum de Maria Virgine,  
vere passum immolatum  
in cruce pro homine.

Cujus latus perforatum  
fluxit et sanguine,  
esto nobis prægustatum  
in mortis examine,  
in mortis examine.

### **Ave Verum Corpus (W.A. Mozart)**

Hail, true body,  
born of the Virgin Mary,  
having truly suffered, sacrificed  
on the cross for humankind.

From whose pierced side  
water and blood flowed:  
Be for us a foretaste  
in the trial of death,  
in the trial of death.

*(Please sit or kneel for prayer)*

### **The Solemn Intercession**

*Celebrant* Dear people of God,  
our heavenly Father sent his Son into the world,  
not to condemn the world,  
but that the world through him might be saved,  
that all who believe in him  
might be delivered from the power of sin and death  
and become heirs with him of eternal life.

*Katya*

Is it nothing to you, all you who pass by?  
Look and see if there is any sorrow like my sorrow  
which was brought upon me,  
which the Lord inflicted on the day of his fierce anger.

*All*

**Holy God, holy and mighty,  
holy and immortal one, have mercy upon us.**

*Gordon*

O my people, O my Church,  
What have I done to you,  
or in what have I offended you?  
Testify against me.  
I led you forth from the land of Egypt,  
and delivered you by the waters of baptism,  
but you have prepared a cross for your Saviour.

*All*

**Holy God, holy and mighty,  
holy and immortal one, have mercy upon us.**

*Katya*

I led you through the desert forty years,  
and fed you with manna.  
I brought you through tribulation and penitence,  
and gave you my body, the bread of heaven,  
but you have prepared a cross for your Saviour.

*All*

**Holy God, holy and mighty,  
holy and immortal one, have mercy upon us.**

*Gordon*

What more could I have done for you that I have not done?  
I planted you, my chosen and fairest vineyard,  
I made you the branches of my vine;  
but when I was thirsty, you gave me vinegar to drink, and pierced  
with a spear the side of your Saviour.

*All*

**Holy God, holy and mighty,  
holy and immortal one, have mercy upon us.**

*Katya* I came to you as the least of your brothers and sisters;  
I was hungry and you gave me no food,  
I was thirsty and you gave me no drink,  
I was a stranger and you did not welcome me,  
naked and you did not clothe me,  
sick and in prison and you did not visit me.

*All* **Holy God, holy and mighty,  
holy and immortal one, have mercy upon us.**

*Gordon* My peace I gave, which the world cannot give,  
and washed your feet as a sign of my love,  
but you draw the sword to strike in my name,  
and seek high places in my kingdom.  
I offered you my body and blood,  
but you scatter and deny and abandon me.

*All* **Holy God, holy and mighty,  
holy and immortal one, have mercy upon us. Amen.**

*(Please stand)*

**Hymn** **CP 202 - There is a Green Hill Far Away (verses 1, 3, 5)**

There is a green hill far away,  
outside a city wall,  
where the dear Lord was crucified  
who died to save us all.

He died that we might be forgiven,  
he died to make us good,  
that we might go at last to heaven,  
saved by his precious blood.

O dearly, dearly has he loved,  
and we must love him too,  
and trust in his redeeming blood,  
and try his works to do.

## The Lord's Prayer

*Celebrant* And now, as our Saviour Christ has taught us,  
we are bold to say,  
*People* **Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory,  
for ever and ever. Amen.**

## Closing Prayer

*Celebrant* Let us pray.  
Send down your abundant blessing, Lord,  
upon your people  
who have devoutly recalled the death of your Son  
in the sure and certain hope of the resurrection.  
Grant them pardon; bring them comfort.  
May their faith grow stronger  
and their eternal salvation be assured.  
We ask this through Christ our Lord.  
*All* **Amen.**

Postlude

*O Sacred Head Now Wounded (Hans Hassler)*



## HOLY WEEK & EASTER

April 16

8pm The Great Vigil of Easter

April 17

Easter Sunday

9am ZOOM/Dial-In Worship

10:30am In-Person/Livestream Service



## Announcements & Events

### Welcome to St. John's Norway

No matter where you find yourself on your journey of faith, **you are so welcome to be here with us!** We are a community of people—young and old, from all backgrounds and walks of life, who are learning to follow Jesus. We ask questions, don't avoid the tough issues that life presents, and we want to love our neighbours. Please **[fill out a Welcome Card online](#)**. We would love to hear from you!

### St. John's Food Pantry

St. John's Food Pantry St. John's Food Pantry is open weekly Mondays from 10am-12noon. We are in need of the following supplies (*non-perishable items only, please*):

- Tinned chicken, ham, sardines
- Pasta sauce
- Peanut butter
- Tinned fruit
- Jam
- Tinned potatoes (no other vegetables please)
- Long life milk/soya/almond milk (e.g. non-refrigerated)
- Instant oatmeal packets
- Rice



If you would like to help out by joining our roster, please contact Joanne Hincks at [joanne.hincks@gmail.com](mailto:joanne.hincks@gmail.com).

### Choir

If you would like to join in this wonderful ministry, please contact Cara at [music@stjohnsnorway.com](mailto:music@stjohnsnorway.com) or call her at [416-712-7922](tel:416-712-7922) for more details.

### Small Groups at St. John's

At St. John's, many of our people meet during the week for prayer, bible study, and fellowship. If you are interested in this life-giving ministry please **[email the office](#)**.

# LAND ACKNOWLEDGEMENT

*The land we are standing on today is the traditional territory of many nations including the Mississaugas of the Credit, the Anishnabeg, the Chippewa, the Haudenosaunee and the Wendat peoples and is now home to many diverse First Nations, Inuit, and Métis Peoples. We also acknowledge that Toronto is covered by Treaty 13 signed with the Mississaugas of the Credit, and the Williams Treaties signed with multiple Mississaugas and Chippewa bands.*

## LET'S GET SOCIAL!

Facebook @stjohnsnorway  
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Twitter @stjnorway



Find the latest news and current events at  
[www.stjohnsnorway.com](http://www.stjohnsnorway.com)

## TO REACH US

Rector: **The Rev. Molly Finlay** (416) 795-6700  
Director of Music: **Cara Halpin** (416) 712-7922  
Postulant & Youth Minister: **Yohan Dumpala**  
Children's Minister: **The Rev. Lo Cook**  
Parish Administrator: **Edward Cockerton** (416) 691-4560  
Cemetery Supervisor: **Robert Turvey** (416) 691-2965  
Rector's Warden: **Gordon Stock** (416) 302-9746  
People's Warden: **Katya Park** (647) 705-1840  
Deputy Wardens: **Rob Corrigan, Kathryn Kern**

### St. John's Norway, Anglican Church

470 Woodbine Avenue, Toronto, Ontario M4E 2H6

### Church Office Hours

Monday to Friday – 9:00 am to 1:00 pm

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