



# ST. JOHN'S NORWAY

ANGLICAN CHURCH IN THE BEACHES

Jesus  
Christ  
is  
Lord!



## WELCOME TO ST. JOHN'S NORWAY

*We are so glad to have you worship with us!*

*We are a growing, diverse, and energetic faith community learning to follow Jesus together.  
Wherever you are on your spiritual journey, you are invited to join us.*



**ST. JOHN'S NORWAY**  
470 Woodbine Avenue  
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M4E 2H6

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Twitter: [@stjnorway](https://twitter.com/stjnorway)

# Palm Sunday

## 10:30 AM – Sunday, April 10, 2022

*Officiant & Preacher:* The Rev. Molly Finlay

*Intercessor:* Gordon Stock

*Music Director:* Cara Halpin

*Choir Leads:* Tara Baxendale, Vivien Illion

**Prelude**

***In Humble Adoration (W.A. Mozart, arr. George Blake)***

**Welcome**

*(Please stand)*

**The Liturgy of the Palms**

***Celebrant***

Blessed is he who comes in the name of the Lord.

***All***

**Hosanna in the highest.**

***Celebrant***

Dear friends in Christ,  
during Lent we have been preparing  
for the celebration of our Lord's paschal mystery.  
On this day our Lord Jesus Christ  
entered the holy city of Jerusalem in triumph.  
The people welcomed him with palms and shouts of praise,  
but the path before him led to self-giving, suffering, and death.  
Today we greet him as our King,  
although we know his crown is thorns and his throne a cross.  
We follow him this week from the glory of the palms  
to the glory of the resurrection  
by way of the dark road of suffering and death.  
United with him in his suffering on the cross,  
may we share his resurrection and new life.

*Celebrant* Let us pray.  
Assist us mercifully with your help,  
Lord God of our salvation,  
that we may enter with joy  
into the celebration of those mighty acts  
whereby you give us life and immortality;  
through Jesus Christ our Lord. **Amen.**

*Celebrant* The Lord be with you.  
*People* **And also with you.**

*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give our thanks and praise.**

*Celebrant* It is right to praise you, almighty God,  
for the acts of love by which you have redeemed us  
through your Son Jesus Christ our Lord.  
The Hebrews acclaimed Jesus as Messiah and King,  
with palm branches in their hands, crying,  
Hosanna in the highest.  
May we also, carrying these emblems, go forth to meet Christ  
and follow him in the way that leads to eternal life;  
who lives and reigns in glory with you and the Holy Spirit,  
now and for ever. **Amen.**

## The Procession with Palms

CP 181 - *All Glory, Laud and Honour*

Refrain:

All glory, laud, and honour  
to thee, Redeemer, King!  
to whom the lips of children  
made sweet hosannas ring.

Thou art the King of Israel,  
thou David's royal Son,  
who in the Lord's Name comest,  
the King and blessed one. [Refrain]

The company of angels  
are praising thee on high;  
and we with all creation  
in chorus make reply. [Refrain]

The people of the Hebrews  
with palms before thee went;  
our praise and prayer and anthems  
before thee we present. [Refrain]

To thee before thy Passion  
they sang their hymns of praise;  
to thee, now high exalted,  
our melody we raise. [Refrain]

Thou didst accept their praises;  
accept the prayers we bring,  
who in all good delightest,  
thou good and gracious King. [Refrain]

## Collect of the Day

*Celebrant*

Let us pray.  
Almighty and everliving God,  
in tender love for all our human race  
you sent your Son our Saviour Jesus Christ  
to take our flesh  
and suffer death upon a cruel cross.  
May we follow the example of his great humility,  
and share in the glory of his resurrection;  
through Jesus Christ our Lord,  
who is alive and reigns with you and the Holy Spirit,  
one God, now and for ever.

*All*

**Amen.**

*(Please be seated)*

## **The Proclamation of the Word**

### **Psalm 118 1-2, 19-29**

Give thanks to the Lord, for he is good; his mercy endures for ever.

Let Israel now proclaim, "His mercy endures for ever."

Open for me the gates of righteousness; I will enter them; I will offer thanks to the Lord.

"This is the gate of the Lord; he who is righteous may enter."

I will give thanks to you, for you answered me and have become my salvation.

The same stone which the builders rejected has become the chief cornerstone.

This is the Lord's doing, and it is marvellous in our eyes.

On this day the Lord has acted; we will rejoice and be glad in it.

Hosannah, Lord, hosannah! Lord, send us now success.

Blessed is he who comes in the name of the Lord; we bless you from the house of the Lord.

God is the Lord; he has shined upon us; form a procession with branches up to the horns of the altar.

"You are my God, and I will thank you; you are my God, and I will exalt you."  
Give thanks to the Lord, for he is good; his mercy endures for ever.

*Please stand for the reading of the Gospel.*

*The Gospel is carried down the centre aisle into the midst of the people gathered, as a symbol of God's sending out of Jesus—who is the “Word made flesh” into the world.*

*Celebrant*      The Lord be with you.

*People*          **And also with you.**

*Celebrant*      The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People*          **Glory to you, Lord Jesus Christ.**

When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, “Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, ‘The Lord needs them.’ And he will send them immediately.” This took place to fulfill what had been spoken through the prophet, saying, “Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey.” The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting, “Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!” When he entered Jerusalem, the whole city was in turmoil, asking, “Who is this?” The crowds were saying, “This is the prophet Jesus from Nazareth in Galilee.” *(Matthew 21:1-11)*

*Celebrant*      The Gospel of Christ.

*People*          **Praise to you, Lord Jesus Christ.**

**The Sermon**

**The Rev. Molly Finlay**

## The Nicene Creed

*Celebrant*

*All*

Let us confess our faith as we say,  
**We believe in one God,  
the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:**

**by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified  
under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father.  
With the Father and the Son  
he is worshipped and glorified.  
He has spoken through the prophets.  
We believe in one holy catholic  
and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*(Please sit or kneel for prayer)*

## **The Prayers of the People**

### **Confession and Absolution**

*Celebrant* Dear friends in Christ,  
God is steadfast in love and infinite in mercy;  
he welcomes sinners  
and invites them to his table.  
Let us confess our sins,  
confident in God's forgiveness.

*Silence is kept.*

*Celebrant*  
*All*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us,  
that we may delight in your will,  
and walk in your ways,  
to the glory of your name.  
**Amen.**

*Celebrant*

Almighty God have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in eternal life;  
through Jesus Christ our Lord. **Amen.**

*(Please stand)*

**The Peace**

*Celebrant*  
*People*

The peace of the Lord be always with you.  
**And also with you.**

*We exchange a sign of God's peace to one another, with a smile or peace sign.  
No hugs or handshakes for now. You may be seated after the sharing of The Peace.*

# The Celebration of the Eucharist

## Invitation to Offering

*We at St John the Baptist Norway give regularly to God's work through offerings and other gifts. Our offerings support the life of the parish, as well as the work we do in the world, both locally and globally.*

*We invite you to contribute financially as you can to the life and ministry of the parish. If you wish to donate in person or sign up for pre-authorized giving, you may contact the Church Office via e-mail or telephone using the information listed on the back of our bulletin.  
Thank you.*

*(Please stand)*

## The Prayer over the Gifts

*Celebrant* Gracious God,  
the suffering and death of Jesus, your only Son,  
makes us pleasing in your sight.  
Alone we can do nothing,  
but through his sacrifice,  
may we receive your love and mercy.  
*People* Amen.

## The Great Thanksgiving

*Celebrant* The Lord be with you.  
*People* And also with you.

*Celebrant* Lift up your hearts.  
*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give our thanks and praise.

*Celebrant*

Blessed are you, gracious God,  
creator of heaven and earth;  
we give you thanks and praise  
through Jesus Christ our Lord,  
who for our salvation became obedient unto death.  
The tree of defeat became the tree of victory:  
where life was lost, life has been restored.  
Therefore with angels and archangels  
and all the heavenly chorus,  
we cry out to proclaim the glory of your name.

*All*

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*Celebrant*

We give thanks to you, Lord our God,  
for the goodness and love  
you have made known to us in creation;  
in calling Israel to be your people;  
in your Word spoken through the prophets;  
and above all in the Word made flesh,  
Jesus your Son.  
For in these last days you sent him  
to be incarnate from the Virgin Mary,  
to be the Saviour and Redeemer of the world.  
In him you have delivered us from evil,  
and made us worthy to stand before you.  
In him you have brought us  
out of error into truth,  
out of sin into righteousness,  
out of death into life.

On the night he was handed over  
to suffering and death,  
a death he freely accepted,  
our Lord Jesus Christ took bread;  
and when he had given thanks to you,  
he broke it, and gave it to his disciples,  
and said, "Take, eat:  
this is my body which is given for you.  
Do this for the remembrance of me."

After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them  
and said, "Drink this, all of you:  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me."

*All*

Therefore, Father, according to his command,  
**We remember his death,  
we proclaim his resurrection,  
we await his coming in glory;**

*Celebrant*

and we offer our sacrifice  
of praise and thanksgiving  
to you, Lord of all;  
presenting to you, from your creation,  
this bread and this wine.

We pray you, gracious God,  
to send your Holy Spirit upon these gifts,  
that they may be the sacrament  
of the body of Christ  
and his blood of the new covenant.  
Unite us to your Son in his sacrifice,  
that we, made acceptable in him,  
may be sanctified by the Holy Spirit.

In the fullness of time,  
reconcile all things in Christ,  
and make them new,  
and bring us to that city of light  
where you dwell with all your sons and daughters;  
through Jesus Christ our Lord,  
the firstborn of all creation,  
the head of the Church,  
and the author of our salvation;

by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory are yours, almighty Father,  
now and forever.

*All*

**Amen.**

## The Lord's Prayer

*Celebrant* And now, as our Saviour Christ has taught us,  
we are bold to say,  
*People* **Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory,  
for ever and ever. Amen.**

## The Breaking of the Bread

*Celebrant* We break this bread,  
*All* **Communion in Christ's body once broken.**

*Celebrant* Let your Church be the wheat  
which bears its fruit in dying.  
*All* **If we have died with him,  
we shall live with him;  
if we hold firm,  
we shall reign with him.**

## The Communion

*Celebrant* The gifts of God for the people of God.  
*People* **Thanks be to God!**

*Choir* O Lamb of God, that takest away the sin of the world:  
have mercy upon us.  
O Lamb of God, that takest away the sin of the world:  
have mercy upon us.  
O Lamb of God, that takest away the sin of the world:  
grant us thy peace.

## Communion Music

*The Palms (Jean-Baptiste Fauré)  
Hosanna (Praise is Rising) (Paul Baloche)*

Praise is rising, eyes are turning to You, we turn to You.  
Hope is stirring, hearts are yearning for You, we long for You.

'Cause when we see You, we find strength to face the day;  
in Your presence all our fears are washed away, washed away.

Hosanna, hosanna, You are the God who saves us, worthy of all our praises.

Hear the sound of hearts returning to You, we turn to You.  
In your kingdom broken lives are made new, You make us new.

'Cause when we see You, we find strength to face the day;  
in Your presence all our fears are washed away, washed away.

Hosanna, hosanna, You are the God who saves us, worthy of all our praises.

*(Please stand)*

## Prayer after Communion

*Celebrant* Let us pray.  
God our help and strength,  
you have satisfied our hunger with this eucharistic food.  
Strengthen our faith,  
that through the death and resurrection of your Son,  
we may be led to salvation,  
for he is Lord now and for ever.

*All* Amen.

## **Doxology**

*Celebrant*

*All*

Glory to God,  
whose power, working in us,  
can do infinitely more  
than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus,  
for ever and ever. Amen.

## **The Blessing**

### **Announcements & Expressions of Gratitude**

*(Please stand)*

### **Closing Hymn**

**CP 182 - *Ride On, Ride On in Majesty* (verses 1, 4, 5)**

Ride on, ride on in majesty!  
Hark! all the tribes "Hosanna" cry;  
O Saviour meek, pursue thy road  
with palms and scattered garments strowed.

Ride on, ride on in majesty!  
Thy last and fiercest strife is nigh;  
the Father on his sapphire throne  
awaits his own anointed Son.

Ride on, ride on in majesty!  
In lowly pomp ride on to die;  
bow thy meek head to mortal pain,  
then take, O God, thy power, and reign.

## **Dismissal**

*Leader*

Go in peace, to love and serve the Lord.

*People*

**Thanks be to God!**

## **Postlude**

***Psalm of Glory* (Lani Smith)**



## HOLY WEEK & EASTER

- April 13**                    10-11:30am Confession available in Chapel  
12noon Mid-Week Holy Eucharist in Chapel
- April 14**                    Maundy Thursday  
7pm In-Person Service followed by  
Garden Watch in Chapel
- April 15**                    Good Friday  
10am In-Person Service  
Kids' Stations of the Cross downstairs with Lo & Yohan
- April 16**                    8pm The Great Vigil of Easter
- April 17**                    Easter Sunday  
9am ZOOM/Dial-In Worship  
10:30am In-Person/Livestream Service



## Announcements & Events

### Welcome to St. John's Norway

No matter where you find yourself on your journey of faith, **you are so welcome to be here with us!** We are a community of people—young and old, from all backgrounds and walks of life, who are learning to follow Jesus. We ask questions, don't avoid the tough issues that life presents, and we want to love our neighbours. Please **[fill out a Welcome Card online](#)**. We would love to hear from you!

### St. John's Food Pantry

St. John's Food Pantry St. John's Food Pantry is open weekly Mondays from 10am-12noon. We are in need of the following supplies (*non-perishable items only, please*):

- Tinned chicken, ham, sardines
- Pasta sauce
- Peanut butter
- Tinned fruit
- Jam
- Tinned potatoes (no other vegetables please)
- Long life milk/soya/almond milk (e.g. non-refrigerated)
- Instant oatmeal packets
- Rice



If you would like to help out by joining our roster, please contact Joanne Hincks at **[joanne.hincks@gmail.com](mailto:joanne.hincks@gmail.com)**.

## Choir

If you would like to join in this wonderful ministry, please contact Cara at [music@stjohnsnorway.com](mailto:music@stjohnsnorway.com) or call her at [416-712-7922](tel:416-712-7922) for more details.

## Easter Memorial Flowers

Don't forget to sign up to contribute to our Easter flowers in memory of your loved ones or in thanksgiving for a person or blessing in your life. **Contact Edward at the office for more information. Names of donors will be printed in our Easter bulletin.** Help us make our Easter sanctuary resplendent with glorious blooms!

## Small Groups at St. John's

At St. John's, many of our people meet during the week for prayer, bible study, and fellowship. If you are interested in this life-giving ministry please [email the office](#).



## Notes





# LAND ACKNOWLEDGEMENT

*The land we are standing on today is the traditional territory of many nations including the Mississaugas of the Credit, the Anishnabeg, the Chippewa, the Haudenosaunee and the Wendat peoples and is now home to many diverse First Nations, Inuit, and Métis Peoples. We also acknowledge that Toronto is covered by Treaty 13 signed with the Mississaugas of the Credit, and the Williams Treaties signed with multiple Mississaugas and Chippewa bands.*

## LET'S GET SOCIAL!

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Find the latest news and current events at  
[www.stjohnsnorway.com](http://www.stjohnsnorway.com)

## TO REACH US

Rector: **The Rev. Molly Finlay** (416) 795-6700  
Director of Music: **Cara Halpin** (416) 712-7922  
Postulant & Youth Minister: **Yohan Dumpala**  
Children's Minister: **The Rev. Lo Cook**  
Parish Administrator: **Edward Cockerton** (416) 691-4560  
Cemetery Supervisor: **Robert Turvey** (416) 691-2965  
Rector's Warden: **Gordon Stock** (416) 302-9746  
People's Warden: **Katya Park** (647) 705-1840  
Deputy Wardens: **Rob Corrigan, Kathryn Kern**

### St. John's Norway, Anglican Church

470 Woodbine Avenue, Toronto, Ontario M4E 2H6

### Church Office Hours

Monday to Friday – 9:00 am to 1:00 pm

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