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Fifteenth Sunday after Pentecost Holy Eucharist 10:30 AM – Sunday, September 5th, 2021

Celebrant & Preacher: The Rev. Molly Finlay Intercessor: Yohan Dumpala Reader: Marty Halpin Music Director: Cara Halpin Soloist: Edward Cockerton

Prelude Music

Welcome & Gathering of the Community

Opening Hymn

Be Thou My Vision (verses 1, 2, 4) (CP 505)

Be thou my vision, O Lord of my heart, Naught be all else to me, save that thou art— Thou my best thought, by day or by night, Waking or sleeping, thy presence my light.

Be thou my wisdom, and thou my true Word; I ever with thee and thou with me, Lord; Thou my great Father; thine own may I be, Thou in me dwelling, and I one with thee. High King of heaven, when victory is won, May I reach heaven's joys, bright heaven's Sun! Heart of my own heart, whatever befall, Still be my vision, O Ruler of all.

Celebrant The grace of our Lord Jesus Christ,

and the love of God,

and the fellowship of the Holy Spirit,

be with you all.

All And also with you.

Celebrant Almighty God,

All to you all hearts are open,

all desires known,

and from you no secrets are hidden.

Cleanse the thoughts of our hearts by the inspiration

of your Holy Spirit,

that we may perfectly love you,

and worthily magnify your holy name;

through Christ our Lord.

Amen.

Collect of the Day

Celebrant Let us pray.

Stir up, O Lord,

the wills of your faithful people,

that richly bearing the fruit of good works,

we may by you be richly rewarded; through Jesus Christ our Lord,

who is alive and reigns with you and the Holy Spirit,

one God, now and for ever.

All Amen.

The Proclamation of the Word

The Readings

Reader

A reading from the Letter of James.

My brothers and sisters, do you with your acts of favouritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonoured the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you? You do well if you really fulfil the royal law according to the scripture, "You shall love your neighbour as yourself." But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it. What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, "Go in peace; keep warm and eat your fill," and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

(James 2:1-10, 14-17)

Reader People The Word of the Lord. **Thanks be to God.**

Psalm 125

Those who trust in the Lord are like Mount Zion, which cannot be moved, but stands fast for ever.

The hills stand about Jerusalem; so does the Lord stand round about his people, from this time forth for evermore.

The sceptre of the wicked shall not hold sway over the land allotted to the just, so that the just shall not put their hands to evil.

Show your goodness, O Lord, to those who are good and to those who are true of heart.

As for those who turn aside to crooked ways, the Lord will lead them away with the evildoers; but peace be upon Israel.

All stand for the Gospel.

Reader The Lord be with you.
People And also with you.

Reader The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Jesus Christ.

Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophoenician origin. She begged him to cast the demon out of her daughter. He said to her, "Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs." But she answered him, "Sir, even the dogs under the table eat the children's crumbs." Then he said to her, "For saying that, you may go the demon has left your daughter." So she went home, found the child lying on the bed, and the demon gone.

Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened." And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, "He has done everything well; he even makes the deaf to hear and the mute to speak."

(Mark 7:24-37)

Reader

The Gospel of Christ.

People Praise to you, Lord Jesus Christ.

The Sermon

The Rev. Molly Finlay

Music (solo)

Be Still For The Presence of the Lord (David Evans)

The Apostles' Creed

Celebrant

Let us confess our faith as we say,

ΑII

I believe in God,

the Father almighty,

creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit

and born of the Virgin Mary.

He suffered under Pontius Pilate,

was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Prayers of the People

Confession and Absolution

Celebrant Dear friends in Christ,

God is steadfast in love and infinite in mercy;

he welcomes sinners

and invites them to his table.

Let us confess our sins,

confident in God's forgiveness.

Silence is kept.

Celebrant

Most merciful God,

All

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbours as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us, that we may delight in your will,

and walk in your ways, to the glory of your name.

Amen.

Celebrant Almighty God have mercy upon you,

pardon and deliver you from all your sins, confirm and strengthen you in all goodness,

and keep you in eternal life;

through Jesus Christ our Lord. Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

We exchange a sign of God's peace to one another, with a smile or peace sign. No hugs or handshakes for now.

The Celebration of the Eucharist

Invitation to Offering

We at St John the Baptist Norway give regularly to God's work through offerings and other gifts. Our offerings support the life of the parish, as well as the work we do in the world, both locally and globally.

We invite you to contribute financially as you can to the life and ministry of the parish. Instructions for submitting contributions can be found on our website. If you wish to donate in person or sign up for pre-authorized giving, you may contact our Parish Administrator Edward via e-mail or telephone using the information listed on the back of our bulletin. Thank you.

The Prayer over the Gifts

Celebrant Great and holy God,

accept our offering of labour and love.

May we bring you true and spiritual worship

and be one with you.

We ask this in the name of Jesus Christ the Lord.

People Amen.

The Great Thanksgiving

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Celebrant It is indeed right that we should praise you,

gracious God,

for you created all things.

You formed us in your own image: male and female you created us.

When we turned away from you in sin,

you did not cease to care for us,

but opened a path of salvation for all people.

You made a covenant with Israel,

and through your servants Abraham and Sarah gave the promise of a blessing to all nations.

Through Moses you led your people

from bondage into freedom;

through the prophets

you renewed your promise of salvation.

Therefore, with them, and with all your saints

who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

All Holy, holy, holy Lord,

God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant

Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will.

On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore.

Therefore we proclaim the mystery of faith.

All Christ has died.

Christ is risen.

Christ will come again.

Celebrant Recalling his death,

proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup.

Send your Holy Spirit upon us and upon these gifts.

that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord.

Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever.

People Amen.

The Lord's Prayer

Celebrant And now, as our Saviour Christ has taught us,

we are bold to say,

People Our Father, who art in heaven,

hallowed be thy name, thy kingdom come, thy will be done,

on earth as it is in heaven.

Give us this day our daily bread. And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant "I am the bread which has come down from

heaven," says the Lord.

People Give us this bread for ever.

Celebrant "I am the vine, you are the branches."

People May we dwell in him, as he lives in us.

The Communion

Celebrant The gifts of God for the people of God.

People Thanks be to God!

We invite you at home to join in saying the following:

Prayer for Spiritual Communion

Loving and gracious God,

I believe that you are truly present in the Holy Sacrament,

and, since I cannot at this time receive communion,

I pray you to come into my heart.

I unite myself with you and embrace you with all my heart, my soul, and my mind.

Let nothing separate me from you;

let me serve you in this life until, by your grace,

I come to your glorious kingdom and unending peace. Amen.

Soloist Lamb of God, you take away the sins of the world;

have mercy on us.

Lamb of God, you take away the sins of the world;

have mercy on us.

Lamb of God, you take away the sins of the world;

grant us peace,

Prayer after Communion

Celebrant Let us pray.

Father,

your word and sacrament give us food and life.

May we who have shared in holy things bear fruit to your honour and glory,

in the name of Jesus Christ the Lord. Amen.

Doxology

ΑII

Celebrant G

Glory to God,

whose power, working in us,

can do infinitely more

than we can ask or imagine.

Glory to God from generation to generation,

in the Church and in Christ Jesus,

for ever and ever.

Amen.

The Blessing

Announcements

Closing Hymn

Rejoice, the Lord is King (verses 1, 2, 4) (CP 379)

Rejoice, the Lord is King! Your Lord and King adore! Rejoice, give thanks and sing And triumph evermore. Lift up your heart, lift up your voice: Rejoice, again I say, rejoice!

Jesus the Saviour reigns, The God of truth and love; When he had purged our stains, He took his seat above. Lift up your heart, lift up your voice: Rejoice, again I say, rejoice!

He sits at God's right hand Till all his foes submit, And bow to his command, And fall beneath his feet. Lift up your heart, lift up your voice: Rejoice, again I say, rejoice!

Dismissal

Celebrant Go in peace, to love and serve the Lord.

People Thanks be to God!

Postlude Music

To Reach Us

Rector: The Rev. Molly Finlay (416) 795-6700 Director of Music: Cara Halpin (416) 712-7922 Postulant & Youth Minister: Yohan Dumpala

Children's Minister: Lo Cook

Parish Administrator: Edward Cockerton (416) 691-4560

Rector's Warden: Gordon Stock (416) 302-9746 People's Warden: Katya Park (647) 705-1840 Deputy Wardens: Rob Corrigan, Kathryn Kern

Cemetery Supervisor: Robert Turvey (416) 691-2965

Land Acknowledgement

The land we are standing on today is the traditional territory of many nations including the Mississaugas of the Credit, the Anishnabeg, the Chippewa, the Haudenosaunee and the Wendat peoples and is now home to many diverse First Nations, Inuit, and Métis Peoples. We also acknowledge that Toronto is covered by Treaty 13 signed with the Mississaugas of the Credit, and the Williams Treaties signed with multiple Mississaugas and Chippewa bands.

Visit www.stjohnsnorway.com under "News & Events" for the latest news at St. John's Norway Church Office Hours

Monday to Friday – 9:00 am to 1:00 pm

