



# ST. JOHN'S NORWAY

---

## ANGLICAN CHURCH IN THE BEACHES

470 Woodbine Avenue, Toronto, Ontario M4E 2H6  
Church Office: (416) 691-4560 E-mail: [admin@stjohnsnorway.com](mailto:admin@stjohnsnorway.com)  
Website: [stjohnsnorway.com](http://stjohnsnorway.com) Facebook: [@stjohnsnorway](https://www.facebook.com/stjohnsnorway)  
Instagram: [@stjohnsnorway](https://www.instagram.com/stjohnsnorway) Twitter: [@stjnorway](https://twitter.com/stjnorway)

---

## Seventeenth Sunday after Pentecost

### Holy Eucharist

### 10:30 AM – Sunday, September 19<sup>th</sup>, 2021

*Celebrant & Preacher:* The Rev. Molly Finlay  
*Intercessor:* Rob Corrigan  
*Music Director:* Cara Halpin  
*Soloist:* Tara Baxendale

**Prelude Music**

***With Peace in my Soul* (David Paxton)**

**Welcome & Gathering of the Community**

*(Please stand)*

**Opening Hymn**

***Will You Come and Follow Me* (verses 1, 2, 4) (CP 430)**

Will you come and follow me if I but call your name?  
Will you go where you don't know and never be the same?  
Will you let my love be shown, will you let my name be known,  
Will you let my life be grown in you and you in me?

Will you leave yourself behind if I but call your name?  
Will you care for cruel and kind and never be the same?  
Will you risk the hostile stare should your life attract or scare?  
Will you let me answer prayer in you and you in me?

Will you love the "you" you hide if I but call your name?  
Will you quell the fear inside and never be the same?  
Will you use the faith you've found to reshape the world around,  
Through my sight and touch and sound in you and you in me?

*Celebrant* The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with you all.

*All* **And also with you.**

*Celebrant* Almighty God,  
*All* **to you all hearts are open,  
all desires known,  
and from you no secrets are hidden.  
Cleanse the thoughts of our hearts by the inspiration  
of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord.  
Amen.**

### **Collect of the Day**

*Celebrant* Let us pray.  
Almighty God,  
you have created the heavens and the earth,  
and ourselves in your image.  
Teach us to discern your hand in all your works  
and to serve you with reverence and thanksgiving;  
through Jesus Christ our Lord,  
who is alive and reigns with you and the Holy Spirit,  
one God, now and for ever. **Amen.**

*(Please be seated)*

## The Proclamation of the Word

### The Readings

*Reader* A reading from the Letter of James.

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace. Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures. Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you.

*(James 3:13-4:3, 7-8A)*

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

### Psalm 1

Happy are they who have not walked in the counsel of the wicked, nor lingered in the way of sinners, nor sat in the seats of the scornful!

Their delight is in the law of the Lord, and they meditate on his law day and night.

They are like trees planted by streams of water, bearing fruit in due season, with leaves that do not wither; everything they do shall prosper.

It is not so with the wicked; they are like chaff which the wind blows away.

Therefore the wicked shall not stand upright when judgement comes, nor the sinner in the council of the righteous.

For the Lord knows the way of the righteous, but the way of the wicked is doomed.

*(Please stand for the Gospel)*

*Reader* The Lord be with you.

*People* **And also with you.**

*Reader* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Jesus Christ.**

They went on from there and passed through Galilee. Jesus did not want anyone to know it; for he was teaching his disciples, saying to them, "The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again." But they did not understand what he was saying and were afraid to ask him. Then they came to Capernaum; and when he was in the house he asked them, "What were you arguing about on the way?" But they were silent, for on the way they had argued with one another who was the greatest. He sat down, called the twelve, and said to them, "Whoever wants to be first must be last of all and servant of all." Then he took a little child and put it among them; and taking it in his arms, he said to them, "Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me." *(Mark 9:30-37)*

*Reader* The Gospel of Christ.

*People* **Praise to you, Lord Jesus Christ.**

**The Sermon**

**The Rev. Molly Finlay**

*(Please stand)*

## **The Apostles' Creed**

*Celebrant* Let us confess our faith as we say,  
*All* I believe in God,  
the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

*(Please sit or kneel for prayer)*

## **The Prayers of the People**

### **Confession and Absolution**

*Celebrant* Dear friends in Christ,  
God is steadfast in love and infinite in mercy;  
he welcomes sinners  
and invites them to his table.  
Let us confess our sins,  
confident in God's forgiveness.

*Silence is kept.*

*Celebrant*  
*All*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us,  
that we may delight in your will,  
and walk in your ways,  
to the glory of your name.  
**Amen.**

*Celebrant*

Almighty God have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in eternal life;  
through Jesus Christ our Lord. **Amen.**

*(Please stand)*

**The Peace**

*Celebrant*  
*People*

The peace of the Lord be always with you.  
**And also with you.**

*We exchange a sign of God's peace to one another, with a smile or peace sign.  
No hugs or handshakes for now. You may be seated after the sharing of The Peace.*

# The Celebration of the Eucharist

## Invitation to Offering

*We at St John the Baptist Norway give regularly to God's work through offerings and other gifts. Our offerings support the life of the parish, as well as the work we do in the world, both locally and globally.*

*We invite you to contribute financially as you can to the life and ministry of the parish. Instructions for submitting contributions can be found on our website. If you wish to donate in person or sign up for pre-authorized giving, you may contact the office via e-mail or telephone using the information listed on the back of our bulletin. Thank you.*

*(Please stand)*

## The Prayer over the Gifts

*Celebrant* God of power,  
the glory of your works fills us with wonder and awe.  
Accept our offering this day,  
and help us to live in peace and harmony  
with all your creation,  
for the sake of Jesus Christ our Lord.

*People* **Amen.**

## The Great Thanksgiving

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant*

It is indeed right that we should praise you,  
gracious God,  
for you created all things.  
You formed us in your own image:  
male and female you created us.  
When we turned away from you in sin,  
you did not cease to care for us,  
but opened a path of salvation for all people.  
You made a covenant with Israel,  
and through your servants Abraham and Sarah  
gave the promise of a blessing to all nations.  
Through Moses you led your people  
from bondage into freedom;  
through the prophets  
you renewed your promise of salvation.  
Therefore, with them, and with all your saints  
who have served you in every age,  
we give thanks and raise our voices  
to proclaim the glory of your name.

*All*

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*Celebrant*

Holy God, source of life and goodness,  
all creation rightly gives you praise.  
In the fullness of time,  
you sent your Son Jesus Christ,  
to share our human nature,  
to live and die as one of us,  
to reconcile us to you,  
the God and Father of all.



He healed the sick  
and ate and drank with outcasts and sinners;  
he opened the eyes of the blind  
and proclaimed the good news of your kingdom  
to the poor and to those in need.  
In all things he fulfilled your gracious will.

On the night he freely gave himself to death,  
our Lord Jesus Christ took bread,  
and when he had given thanks to you,  
he broke it, and gave it to his disciples,  
and said, "Take, eat:  
this is my body which is given for you.  
Do this for the remembrance of me."

After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them,  
and said, "Drink this, all of you:  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me."

Gracious God,  
his perfect sacrifice  
destroys the power of sin and death;  
by raising him to life  
you give us life for evermore.

Therefore we proclaim the mystery of faith.  
**Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

*All*

*Celebrant* Recalling his death,  
proclaiming his resurrection,  
and looking for his coming again in glory,  
we offer you, Father, this bread and this cup.  
Send your Holy Spirit upon us  
and upon these gifts,  
that all who eat and drink at this table  
may be one body and one holy people,  
a living sacrifice in Jesus Christ, our Lord.

Through Christ, with Christ, and in Christ,  
in the unity of the Holy Spirit,  
all glory is yours, almighty Father,  
now and for ever.

*People* **Amen.**

### **The Lord's Prayer**

*Celebrant* And now, as our Saviour Christ has taught us,  
we are bold to say,

*People* **Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory,  
for ever and ever. Amen.**

## The Breaking of the Bread

*Celebrant* "I am the bread which has come down from heaven," says the Lord.

*People* **Give us this bread for ever.**

*Celebrant* "I am the vine, you are the branches."

*People* **May we dwell in him, as he lives in us.**

## The Communion

*Celebrant* The gifts of God for the people of God.

*People* **Thanks be to God!**

*We invite you who are joining us at home to say the following:*

*Loving and gracious God,*

*I believe that you are truly present in the Holy Sacrament,*

*and, since I cannot at this time receive communion,*

*I pray you to come into my heart.*

*I unite myself with you and embrace you with all my heart, my soul, and my mind.*

*Let nothing separate me from you;*

*let me serve you in this life until, by your grace,*

*I come to your glorious kingdom and unending peace. Amen.*

*Soloist* **Lamb of God, you take away the sins of the world;  
have mercy on us.**

**Lamb of God, you take away the sins of the world;  
have mercy on us.**

**Lamb of God, you take away the sins of the world;  
grant us peace.**

## Communion Music

*Bread of the World (Allan Bullard)*

*I Am the Bread, the Bread of Life (Brian R. Hoare)*

*(Please stand)*

### **Prayer after Communion**

*Celebrant* Let us pray.  
Ruler of the universe,  
all creation yearns for its fulfilment in your Son.  
May we who have shared in holy things  
grow into maturity in him.  
This we ask in the name of the same Jesus Christ our Lord.  
**Amen.**

### **Doxology**

*Celebrant* Glory to God,  
*All* whose power, working in us,  
can do infinitely more  
than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus,  
for ever and ever.  
**Amen.**

### **The Blessing**

### **Announcements**

*(Please stand)*

### **Closing Hymn**

***Crown Him with Many Crowns (verses 1, 2, 4) (CP 378)***

Crown him with many crowns,  
The Lamb upon his throne:  
Hark, how the heavenly anthem drowns  
All music but its own!  
Awake, my soul, and sing of him  
Who died for thee,  
And hail him as thy matchless King  
Through all eternity.

Crown him the Lord of life,  
Who triumphed o'er the grave,  
And rose victorious in the strife  
For those he came to save.  
His glories now we sing  
Who died and rose on high,  
Who died eternal life to bring,  
And lives that death may die.

Crown him the Lord of love;  
Behold his hands and side,  
Rich wounds yet visible above  
In beauty glorified.  
All hail, Redeemer, hail!  
For thou hast died for me;  
Thy praise shall never, never fail  
Throughout eternity.

### **Dismissal**

*Celebrant*      Go in peace, to love and serve the Lord.

*People*        **Thanks be to God!**

### **Postlude Music**

*Praise God from Whom All Blessings Flow (J. Pachelbel)*

### **To Reach Us**

Rector: The Rev. Molly Finlay (416) 795-6700

Director of Music: Cara Halpin (416) 712-7922

Postulant & Youth Minister: Yohan Dumpala

Children's Minister: Lo Cook

Parish Administrator: Edward Cockerton (416) 691-4560

Rector's Warden: Gordon Stock (416) 302-9746

People's Warden: Katya Park (647) 705-1840

Deputy Wardens: Rob Corrigan, Kathryn Kern

Cemetery Supervisor: Robert Turvey (416) 691-2965

## Land Acknowledgement

*The land we are standing on today is the traditional territory of many nations including the Mississaugas of the Credit, the Anishnabeg, the Chippewa, the Haudenosaunee and the Wendat peoples and is now home to many diverse First Nations, Inuit, and Métis Peoples. We also acknowledge that Toronto is covered by Treaty 13 signed with the Mississaugas of the Credit, and the Williams Treaties signed with multiple Mississaugas and Chippewa bands.*

## Announcements

### Handbells

We are looking for a few more ringers for our new Handbell Choir! Rehearsals will be held in the sanctuary on **Thursday evenings from 7-9pm beginning on September 23rd**. No experience is necessary. We would love to have you join us! For more information, please **contact our Music Director, Cara Halpin at [music@stjohnsnorway.com](mailto:music@stjohnsnorway.com)** or leave a message with the office at 416-691-4560.

### Induction Service

Please visit the Welcome Desk, our website or call 416-691-4560 to register for our **Induction Service for Molly with Bishop Kevin on September 26 at 4pm**. Space is limited and you won't want to miss this special occasion!

### A Reconciliation Walk – Conversation Series

The Deacons of the Parkdale-West Toronto Deanery and the York-Credit Valley Episcopal Area with support from the National Film Board of Canada present the second season of “**A Reconciliation Walk**”. This season's theme is “**Every Child Matters**”. The next event will take place from **7-8:30 PM on Thursday October 14, 2021**. To register, please visit our website under News & Events.

### Hospitality

Do you enjoy preparing snacks and refreshments for others? Think you might have the **gift of hospitality**? Then we have a ministry for you! Our hospitality coordinator Pat Murray is looking for lay folks to serve at coffee hour **as part of a rotation** as we reopen our church building once again. Please **contact Edward at the office** at (416) 691-4560 or [admin@stjohnsnorway.com](mailto:admin@stjohnsnorway.com) to join the roster for this critical ministry in the life of our community.

## Memorial Flowers

If anyone wishes to give flowers to the glory of God and in memory, thanksgiving, or celebration of a loved one, please contact the office at (416) 691-4560 or email [admin@stjohnsnorway.com](mailto:admin@stjohnsnorway.com) for more information.

Visit <a href="http://www.stjohnsnorway.com">www.stjohnsnorway.com</a> under “News & Events” for the latest news at St. John’s Norway
Church Office Hours Monday to Friday – 9:00 am to 1:00 pm



## Notes