

Worship at Home

Sunday, September 19, 2021 – Seventeenth Sunday after Pentecost

Officiant & Preacher: The Rev. Molly Finlay

Music Director: Cara Halpin

via Zoom or Dial-In



Opening Hymn

Will You Come and Follow Me

(CP 430)

Will you come and follow me if I but call your name?

Will you go where you don't know and never be the same?

Will you let my love be shown, will you let my name be known,

Will you let my life be grown in you and you in me?

Will you leave yourself behind if I but call your name?

Will you care for cruel and kind and never be the same?

Will you risk the hostile stare should your life attract or scare?

Will you let me answer prayer in you and you in me?

Will you love the "you" you hide if I but call your name?

Will you quell the fear inside and never be the same?

Will you use the faith you've found to reshape the world around,

Through my sight and touch and sound in you and you in me?



The Collect

Officiant Together, let us pray.

All **Almighty God,
you have created the heavens and the earth,
and ourselves in your image.
Teach us to discern your hand in all your works
and to serve you with reverence and thanksgiving;
through Jesus Christ our Lord,
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever.
Amen.**



Reading

James 3:13-4:3, 7-8A

Reader

A reading from the Letter of James.

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace. Those conflicts and disputes among you, where do they come from?



Reading

James 3:13-4:3, 7-8A

Reader

Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures. Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you.

The Word of the Lord.

All

Thanks be to God.



Psalm 1

*Please join on the alternating
bolded verses of the psalm*

Officiant Happy are they who have not walked in the counsel of the wicked, nor lingered in the way of sinners, nor sat in the seats of the scornful!

All **Their delight is in the law of the Lord, and they meditate on his law day and night.**

Officiant They are like trees planted by streams of water, bearing fruit in due season, with leaves that do not wither; everything they do shall prosper.

All **It is not so with the wicked; they are like chaff which the wind blows away.**

Officiant Therefore the wicked shall not stand upright when judgement comes, nor the sinner in the council of the righteous.

All **For the Lord knows the way of the righteous, but the way of the wicked is doomed.**



Gospel Reading

Mark 9:30-37

Reader

A reading from the Gospel of Mark.

They went on from there and passed through Galilee. Jesus did not want anyone to know it; for he was teaching his disciples, saying to them, "The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again." But they did not understand what he was saying and were afraid to ask him. Then they came to Capernaum; and when he was in the house he asked them, "What were you arguing about on the way?" But they were silent, for on the way they had argued with one another who was the greatest. He sat down, called the twelve, and said to them, "Whoever wants to be first must be last of all and servant of all." Then he took a little child and put it among them; and taking it in his arms, he said to them, "Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me."

The Word of the Lord.

All

Thanks be to God.



Homily: The Rev. Molly Finlay



The Apostles' Creed

Officiant Let us confess our faith as we say,

All I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.
Amen.



Invitation to Christian Stewardship

We at St John the Baptist Norway give regularly to God's work through offerings and other gifts. Our offerings support the life of the parish, as well as the work we do in the world, both locally and globally.

We invite you to contribute financially as you are able to the life and ministry of the parish. Instructions for submitting contributions can be found on our website.

Officiant Gracious God, accept the offering of your Church, the hearts of your people joined in praise and thanksgiving, in the name of Jesus Christ the Lord.

All Amen.



Prayers of the People, Led by Yohan Dumpala



The Confession

Officiant Beloved in Christ, Jesus the light of the world has come to dispel the darkness of our hearts. Let us turn to the light and confess our sins.
Most merciful God,

All **We confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.**
We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name.
Amen.



The Absolution

Officiant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

All Amen.



The Lord's Prayer

Officiant And now, as our Saviour Christ has taught us,
we are bold to say,

All **Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power, and the glory,
for ever and ever.
Amen.**



The Blessing

Announcements



Closing Hymn

Crown Him with Many Crowns

(CP 378)

Crown him with many crowns, the Lamb upon his throne:
Hark, how the heavenly anthem drowns all music but its own!
Awake, my soul, and sing of him who died for thee,
And hail him as thy matchless King through all eternity.

Crown him the Lord of life, who triumphed o'er the grave,
And rose victorious in the strife for those he came to save.
His glories now we sing who died and rose on high,
Who died eternal life to bring, and lives that death may die.

Crown him the Lord of love; behold his hands and side,
Rich wounds yet visible above in beauty glorified.
All hail, Redeemer, hail! for thou hast died for me;
Thy praise shall never, never fail throughout eternity.



The Dismissal

Officiant Go in peace, to love and serve the Lord.

All Thanks be to God.

