



# ST. JOHN'S NORWAY

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## ANGLICAN CHURCH IN THE BEACHES

470 Woodbine Avenue, Toronto, Ontario M4E 2H6  
Church Office: (416) 691-4560 E-mail: [admin@stjohnsnorway.com](mailto:admin@stjohnsnorway.com)  
Website: [stjohnsnorway.com](http://stjohnsnorway.com) Facebook: [@stjohnsnorway](https://www.facebook.com/stjohnsnorway)  
Instagram: [@stjohnsnorway](https://www.instagram.com/stjohnsnorway) Twitter: [@stjnorway](https://twitter.com/stjnorway)

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## Fourteenth Sunday after Pentecost Family Eucharist 10:30 AM – Sunday, August 29<sup>th</sup>, 2021

*Celebrant & Preacher:* The Rev. Canon Dr. Drew MacDonald  
*Intercessor:* Yohan Dumpala  
*Music Director:* Cara Halpin  
*Reader:* Nina Brandford  
*Soloist:* Tara Baxendale

**Prelude Music**

**Welcome & Gathering of the Community**

**Opening Hymn**

**Seek Ye First (CP 458)**

Seek ye first the Kingdom of God  
And God's righteousness,  
And all these things shall be added unto you.  
Allelu, alleluia.  
Alleluia, alleluia, alleluia,  
Allelu, alleluia.

Ask and it shall be given unto you;  
Seek and you shall find;  
Knock and the door shall be opened unto you.  
Allelu, alleluia.  
Alleluia, alleluia, alleluia,  
Allelu, alleluia.

*Celebrant* The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with you all.

*All* **And also with you.**

*Celebrant* Almighty God,  
*All* **to you all hearts are open,  
all desires known,  
and from you no secrets are hidden.  
Cleanse the thoughts of our hearts by the inspiration  
of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord.  
Amen.**

### **Collect of the Day**

*Celebrant* Together, let us pray.  
*All* **Author and Giver of all good things,  
graft in our hearts the love of your name,  
increase in us true religion,  
nourish us in all goodness,  
and of your great mercy keep us in the same;  
through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever.  
Amen.**

# The Proclamation of the Word

## The Readings

*Reader* A reading from the Letter of Paul to the Ephesians.

You were dead through the trespasses and sins in which you once lived, following the course of this world, following the ruler of the power of the air, the spirit that is now at work among those who are disobedient. All of us once lived among them in the passions of our flesh, following the desires of flesh and senses, and we were by nature children of wrath, like everyone else. But God, who is rich in mercy, out of the great love with which he loved us even when we were dead through our trespasses, made us alive together with Christ—by grace you have been saved— and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the ages to come he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. For by grace you have been saved through faith, and this is not your own doing; it is the gift of God— not the result of works, so that no one may boast. For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.

*(Ephesians 2:1-10)*

*Reader* The Word of the Lord.  
*People* **Thanks be to God.**

## Psalm 15

O Lord, who may abide in your tent? Who may dwell on your holy hill?

Those who walk blamelessly, and do what is right, and speak the truth from their heart;

who do not slander with their tongue, and do no evil to their friends, nor take up a reproach against their neighbors;

in whose eyes the wicked are despised, but who honor those who fear the Lord; who stand by their oath even to their hurt;

who do not lend money at interest, and do not take a bribe against the innocent.

Those who do these things shall never be moved.

*All stand for the Gospel.*

*Reader*      A reading from the Gospel of Mark.

Now when the Pharisees and some of the scribes who had come from Jerusalem gathered around him, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, "Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?" He said to them, "Isaiah prophesied rightly about you hypocrites, as it is written, 'This people honors me with their lips, but their hearts are far from me; in vain do they worship me, teaching human precepts as doctrines.' You abandon the commandment of God and hold to human tradition."

Then he called the crowd again and said to them, “Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile.” For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person.” (Mark 7:1-8;14-15; 21-23)

*Reader* The Word of the Lord.  
*People* Thanks be to God.

## The Reflection

The Rev. Canon Dr. Drew MacDonald

## Music (solo)

*Boldly I Approach* (Rend Collective)

## What We Believe

*Celebrant* Do you believe and trust in God the Father, source of all being and life, the one for whom we exist?

*All* **We believe and trust in him.**

*Celebrant* Do you believe and trust in God the Son, who took our human nature, died for us and rose again?

*All* **We believe and trust in him.**

*Celebrant* Do you believe and trust in God the Holy Spirit, who gives life to the people of God and makes Christ known in the world?

*All* **We believe and trust in him.**

*Celebrant* This is the faith of the Church.

*All* **This is our faith. We believe and trust in one God, Father, Son, and Holy Spirit. Amen.**

## The Prayers of the People

## The Confession and Prayer of Pardon

*Celebrant* Beloved in Christ, Jesus the light of the world has come to dispel the darkness of our hearts. Let us turn to the light and confess our sins.

*All* We confess to you, Heavenly Father,  
how unlike you we are in our attitudes and actions.  
We strive for recognition and acclaim from others.  
We look out for our own needs and concerns,  
failing to care for others except when it serves our own purposes.  
Forgive us our sins and renew our hearts.  
Show us how we can only achieve greatness  
and gain our lives by giving them away.  
Work in us the power of your Holy Spirit  
so we become more like you  
and so bring glory to our Father in heaven.  
This we pray in the Name of Jesus Christ our Lord.  
Amen.

*Celebrant* Merciful God,  
grant to your faithful people pardon and peace;  
that we may be cleansed from all our sins  
and serve you with a quiet mind;  
through Jesus Christ our Redeemer.  
*People* Amen.

## The Peace

*Celebrant* The peace of the Lord be always with you.  
*People* And also with you.

*We exchange a sign of God's peace to one another, with a smile or peace sign.  
No hugs or handshakes for now.*

# The Celebration of the Eucharist

## Invitation to Offering

*We at St John the Baptist Norway give regularly to God's work through offerings and other gifts. Our offerings support the life of the parish, as well as the work we do in the world, both locally and globally.*

*We invite you to contribute financially as you can to the life and ministry of the parish. Instructions for submitting contributions can be found on our website. If you wish to donate in person or sign up for pre-authorized giving, you may contact our Parish Administrator Edward via e-mail or telephone using the information listed on the back of our bulletin. Thank you.*

*Celebrant* Together, let us pray.  
*People* **Merciful God,  
receive all we offer you this day.  
Give us grace to love one another  
that your love may be made perfect in us.  
We ask this in the name of Jesus Christ our Lord.  
Amen.**

## The Great Thanksgiving

*Celebrant* The Lord be with you.  
*People* **And also with you.**

*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give our thanks and praise.**

*Celebrant*

We give you thanks and praise, loving Father,  
because in sending Jesus, your Son, to us  
you showed us how much you love us.  
He cares for the poor and the hungry.  
He suffers with the sick and rejected.  
On the night before he gave up his life for us,  
Jesus, at supper with his friends,  
took bread, gave thanks to you,  
broke it, and gave it to them, saying,  
“Take this, all of you, and eat it:  
this is my body which is given for you.”

After supper, Jesus took the cup of wine,  
said the blessing, gave it to his friends, and said,  
“Drink this, all of you: this is the cup of my blood,  
the blood of the new and eternal covenant,  
which is shed for you and for many, so that sins may be forgiven.  
Do this in memory of me.”

Gracious God, with this bread and wine we celebrate  
the death and resurrection of Jesus,  
and we offer ourselves to you in him.  
Send your Holy Spirit on us and on these gifts,  
that we may know the presence of Jesus in the breaking of bread,  
and share in the life of the family of your children.

*People*

**Glory to you for ever and ever. Amen.**



## The Lord's Prayer

*Celebrant* And now, as our Saviour Christ has taught us,  
we are bold to say,  
*People* **Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory,  
for ever and ever.  
Amen.**

## The Breaking of the Bread

*Celebrant* "I am the bread of life," says the Lord.  
"Whoever comes to me will never be hungry;  
whoever believes in me will never thirst."  
*People* **Taste and see that the Lord is good;  
happy are they who trust in him!**

## The Communion

*Celebrant* The gifts of God for the people of God.  
*People* **Thanks be to God!**

*We invite you at home to join in saying the following:*

### **Prayer for Spiritual Communion**

Loving and gracious God,

I believe that you are truly present in the Holy Sacrament,

and, since I cannot at this time receive communion,

I pray you to come into my heart.

I unite myself with you and embrace you with all my heart, my soul, and my mind.

Let nothing separate me from you;

let me serve you in this life until, by your grace,

I come to your glorious kingdom and unending peace.

Amen.

### **Prayer after Communion**

*Celebrant*

Let us pray.

Almighty God,

you renew us at your table with the bread of life.

May your holy food strengthen us in love

and help us to serve you in each other.

We ask this in the name of Jesus Christ our Lord.

*All*

**Amen.**

### **Doxology**

*Celebrant*

Glory to God,

*All*

**whose power, working in us,**

**can do infinitely more**

**than we can ask or imagine.**

**Glory to God from generation to generation,**

**in the Church and in Christ Jesus,**

**for ever and ever.**

**Amen.**

### **The Blessing**

### **Announcements**

## Closing Hymn

## Come, Thou Fount of Every Blessing (CP 354)

Come, thou Fount of every blessing,  
Tune my heart to sing thy grace;  
Streams of mercy, never ceasing,  
Call for songs of loudest praise.  
Teach me some melodious measure,  
Sung by flaming tongues above;  
O the vast, the boundless treasure  
Of my God's unchanging love.

Here I make faith's affirmation:  
Thus far by thy help I've come,  
And I hope, by thy good pleasure,  
Safely to arrive at home.  
Jesus sought me when a stranger,  
Wandering from the fold of God;  
He, to rescue me from danger,  
Interposed his precious blood.

O to grace how great a debtor  
Daily I'm constrained to be!  
Let thy goodness, like a fetter,  
Bind my wandering heart to thee.  
Prone to wander, Lord, I feel it,  
Prone to leave the God I love;  
Take my heart, O take and seal it,  
Seal it for thy courts above.

## Dismissal

*Celebrant*      So now go in peace, remember the poor,  
                         be kindly affectioned one to another!

*People*            **Thanks be to God.**

## Postlude Music

## To Reach Us

Priest-in-Charge: The Rev'd Molly Finlay (416) 795-6700  
Director of Music: Cara Halpin (416) 712-7922  
Postulant & Youth Minister: Yohan Dumpala  
Children's Minister: Lo Cook  
Parish Administrator: Edward Cockerton (416) 691-4560  
Rector's Warden: Gordon Stock (416) 302-9746  
People's Warden: Katya Park (647) 705-1840  
Deputy Wardens: Rob Corrigan, Kathryn Kern  
Cemetery Supervisor: Robert Turvey (416) 691-2965

## Land Acknowledgement

*The land we are standing on today is the traditional territory of many nations including the Mississaugas of the Credit, the Anishnabeg, the Chippewa, the Haudenosaunee and the Wendat peoples and is now home to many diverse First Nations, Inuit, and Métis Peoples. We also acknowledge that Toronto is covered by Treaty 13 signed with the Mississaugas of the Credit, and the Williams Treaties signed with multiple Mississaugas and Chippewa bands.*

Visit <a href="http://www.stjohnsnorway.com">www.stjohnsnorway.com</a> under "News & Events" for the latest news at St. John's Norway
Church Office Hours Monday to Friday – 9:00 am to 1:00 pm



## Notes