



ST. JOHN'S NORWAY

ANGLICAN CHURCH IN THE BEACHES

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Twelfth Sunday after Pentecost

Holy Eucharist

10:30 AM – Sunday, August 15th, 2021

Celebrant & Preacher: The Rev. Canon Dr. Drew MacDonald
Intercessor: Yohan Dumpala
Reader: Marty Halpin
Music Director: Cara Halpin
Soloist: Tara Baxendale

Prelude Music

Welcome & Gathering of the Community

Opening Hymn

Fairest Lord Jesus (verses 1, 3, 4) (CP 619)

Fairest Lord Jesus,
Ruler of all nature,
O thou the Godhead's human son:
Thee will I cherish,
Thee will I honour,
Thou, my soul's glory, joy, and crown.

Fair is the sunshine,
Fairer still the moonlight,
And fair the twinkling starry host;
Jesus shines brighter,
Jesus shines purer,
Than all the angels heaven can boast.

All fairest beauty,
Heavenly and earthly,
Wondrously, Jesus is found in thee;
None can be nearer,
Fairer, or dearer
Than thou, my Saviour, art to me.

Celebrant The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

All **And also with you.**

Celebrant Almighty God,
All **to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts by the inspiration
of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

Collect of the Day

Celebrant

Let us pray.

O God,

you have taken to yourself the blessed Virgin Mary,
mother of your incarnate Son.

May we who have been redeemed by his blood,
share with her the glory of your eternal kingdom;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

All

Amen.

The Proclamation of the Word

The Readings

Reader

A reading from the First Book of Kings.

Then David slept with his ancestors, and was buried in the city of David. The time that David reigned over Israel was forty years; he reigned seven years in Hebron, and thirty-three years in Jerusalem. So Solomon sat on the throne of his father David; and his kingdom was firmly established. Solomon loved the Lord, walking in the statutes of his father David; only, he sacrificed and offered incense at the high places. The king went to Gibeon to sacrifice there, for that was the principal high place; Solomon used to offer a thousand burnt offerings on that altar. At Gibeon the Lord appeared to Solomon in a dream by night; and God said, "Ask what I should give you." And Solomon said, "You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. And now, O Lord my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. Give your servant therefore an understanding mind to

govern your people, able to discern between good and evil; for who can govern this your great people?" It pleased the Lord that Solomon had asked this. God said to him, "Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you. I give you also what you have not asked, both riches and honor all your life; no other king shall compare with you. If you will walk in my ways, keeping my statutes and my commandments, as your father David walked, then I will lengthen your life." (1 Kings 2:10-12;3:3-14)

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 111

Praise the Lord! I will give thanks to the Lord with my whole heart, in the company of the upright, in the congregation.

Great are the works of the Lord, studied by all who delight in them.

Full of honor and majesty is his work, and his righteousness endures forever.

He has gained renown by his wonderful deeds; the Lord is gracious and merciful.

He provides food for those who fear him; he is ever mindful of his covenant.

He has shown his people the power of his works, in giving them the heritage of the nations.

The works of his hands are faithful and just; all his precepts are trustworthy.

They are established forever and ever, to be performed with faithfulness and uprightness.

He sent redemption to his people; he has commanded his covenant forever. Holy and awesome is his name.

The fear of the Lord is the beginning of wisdom; all those who practice it have a good understanding. His praise endures forever.

All stand for the Gospel.

Reader The Lord be with you.

People **And also with you.**

Reader The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Jesus Christ.**

I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh.” The Jews then disputed among themselves, saying, “How can this man give us his flesh to eat?” So Jesus said to them, “Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever.” (*John 6:51-58*)

Reader The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

The Sermon

The Rev. Canon Dr. Drew MacDonald

Music (solo)

***Let There Be Peace on Earth* (Jill Jackson, Sy Miller)**

The Apostles' Creed

Celebrant

Let us confess our faith as we say,

All

I believe in God,

the Father almighty,

creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

The Prayers of the People

Confession and Absolution

Celebrant

Dear friends in Christ,

God is steadfast in love and infinite in mercy;

he welcomes sinners

and invites them to his table.

Let us confess our sins,

confident in God's forgiveness.

Silence is kept.

Celebrant
All

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.

Celebrant

Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

People

Amen.

The Peace

Celebrant

The peace of the Lord be always with you.

People

And also with you.

*We exchange a sign of God's peace to one another, with a smile or peace sign.
No hugs or handshakes for now.*

The Celebration of the Eucharist

Invitation to Offering

We at St John the Baptist Norway give regularly to God's work through offerings and other gifts. Our offerings support the life of the parish, as well as the work we do in the world, both locally and globally.

We invite you to contribute financially as you can to the life and ministry of the parish. Instructions for submitting contributions can be found on our website. If you wish to donate in person or sign up for pre-authorized giving, you may contact our Parish Administrator Edward via e-mail or telephone using the information listed on the back of our bulletin. Thank you.

The Prayer over the Gifts

Celebrant God of mercy,
receive all we offer you this day.
May we share with the Virgin Mary
the joys of your eternal kingdom,
and live with you in unending love.
We ask this in the name of Jesus Christ our Lord.
People **Amen.**

The Great Thanksgiving

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Lift up your hearts.
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Celebrant

We give you thanks and praise, almighty God,
through your beloved Son, Jesus Christ,
our Saviour and Redeemer.
He is your living Word,
through whom you have created all things.

By the power of the Holy Spirit
he took flesh of the Virgin Mary
and shared our human nature.
He lived and died as one of us,
to reconcile us to you,
the God and Father of all.

In fulfilment of your will
he stretched out his hands in suffering,
to bring release to those who place their hope in you;
and so he won for you a holy people.

He chose to bear our griefs and sorrows,
and to give up his life on the cross,
that he might shatter the chains of evil and death,
and banish the darkness of sin and despair.
By his resurrection
he brings us into the light of your presence.

Now with all creation we raise our voices
to proclaim the glory of your name.

All

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Celebrant

Holy and gracious God,
accept our praise,
through your Son our Saviour Jesus Christ;
who on the night he was handed over
to suffering and death,
took bread and gave you thanks,
saying, "Take, and eat:
this is my body which is broken for you."
In the same way he took the cup,
saying, "This is my blood which is shed for you.
When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection,
we offer you this bread and this cup,
giving thanks that you have made us worthy
to stand in your presence and serve you.

We ask you to send your Holy Spirit
upon the offering of your holy Church.
Gather into one
all who share in these sacred mysteries,
filling them with the Holy Spirit
and confirming their faith in the truth,
that together we may praise you
and give you glory
through your Servant, Jesus Christ.

All glory and honour are yours,
Father and Son,
with the Holy Spirit
in the holy Church,
now and for ever.

People

Amen.

The Lord's Prayer

Celebrant And now, as our Saviour Christ has taught us,
we are bold to say,
People **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Celebrant We break this bread
to share in the body of Christ.
People **We, being many, are one body,
for we all share in the one bread.**

The Communion

Celebrant The gifts of God for the people of God.
People **Thanks be to God!**

Soloist **Lamb of God, you take away the sins of the world;
have mercy on us.
Lamb of God, you take away the sins of the world;
have mercy on us.
Lamb of God, you take away the sins of the world;
grant us peace, grant us peace.**

We invite you at home to join in saying the following:

Prayer for Spiritual Communion

Loving and gracious God,

I believe that you are truly present in the Holy Sacrament,

and, since I cannot at this time receive communion,

I pray you to come into my heart.

I unite myself with you and embrace you with all my heart, my soul, and my mind.

Let nothing separate me from you;

let me serve you in this life until, by your grace,

I come to your glorious kingdom and unending peace. Amen.

Prayer after Communion

Celebrant

Let us pray.

God of grace,

today we raise our voices

to magnify your holy name,

and, in our own generation, to call her blessed

who became the mother of our Saviour Jesus Christ.

May we who have shared this holy food

continue, with her, in your glorious kingdom,

founded and established in Jesus Christ our Lord.

We ask this in his name.

All

Amen.

Doxology

Celebrant

Glory to God,

All

whose power, working in us,

can do infinitely more

than we can ask or imagine.

Glory to God from generation to generation,

in the Church and in Christ Jesus,

for ever and ever.

Amen.

The Blessing

Announcements

Closing Hymn

Let Streams of Living Justice (CP 575)

Let streams of living justice flow down upon the earth;
Give freedom's light to captives, let all the poor have worth.
The hungry's hands are pleading, the workers claim their rights,
The mourners long for laughter, the blinded seek for sight.
Make liberty a beacon, strike down the iron power;
Abolish ancient vengeance: proclaim your people's hour.

For healing of the nations, for peace that will not end,
For love that makes us lovers, God grant us grace to mend.
Weave our varied gifts together; knit our lives as they are spun;
On your loom of time enroll us till our thread of life is run.
O great Weaver of our fabric, bind church and world in one;
Dye our texture with your radiance, light our colours with your sun.

Your city's built to music; we are the stones you seek;
Your harmony is language: we are the words you speak.
Our faith we find in service, our hope in other's dreams;
Our love in hand of neighbour: our homeland brightly gleams.
Inscribe our hearts with justice; your way – the path untried;
Your truth – the heart of stranger; your life – the Crucified.

Dismissal

Celebrant Go in peace, to love and serve the Lord.
People **Thanks be to God!**

Postlude Music

To Reach Us

Priest-in-Charge: The Rev'd Molly Finlay (416) 795-6700
Director of Music: Cara Halpin (416) 712-7922
Postulant & Youth Minister: Yohan Dumpala
Children's Minister: Lo Cook
Parish Administrator: Edward Cockerton (416) 691-4560
Rector's Warden: Gordon Stock (416) 302-9746
People's Warden: Katya Park (647) 705-1840
Deputy Wardens: Rob Corrigan, Kathryn Kern
Cemetery Supervisor: Robert Turvey (416) 691-2965

Land Acknowledgement

The land we are standing on today is the traditional territory of many nations including the Mississaugas of the Credit, the Anishnabeg, the Chippewa, the Haudenosaunee and the Wendat peoples and is now home to many diverse First Nations, Inuit, and Métis Peoples. We also acknowledge that Toronto is covered by Treaty 13 signed with the Mississaugas of the Credit, and the Williams Treaties signed with multiple Mississaugas and Chippewa bands.

Visit www.stjohnsnorway.com for the latest news at St. John's Norway
Church Office Hours Monday to Friday – 9:00 am to 1:00 pm



Notes