



ST. JOHN'S NORWAY

ANGLICAN CHURCH IN THE BEACHES

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Sixth Sunday after Pentecost

Holy Eucharist

10:30 AM – Sunday, July 4th, 2021

Celebrant & Preacher: The Rev. Dr. Harold Shepherd
Reader & Intercessor: Lo Cook
Music Director: Cara Halpin
Soloist: Tara Baxendale

Prelude Music

Welcome & Gathering of the Community

Lo Cook

Opening Hymn

Just As I Am (verses 1, 3, 5) (CP 615)

Just as I am, without one plea,
But that thy blood was shed for me,
And that thou biddest me come to thee,
O Lamb of God, I come, I come.

Just as I am, though tossed about
With many a conflict, many a doubt,
Fightings and fears within, without,
O Lamb of God, I come, I come.

Just as I am— thy love unknown
Has broken every barrier down—
Now to be thine, yea, thine alone,
O Lamb of God, I come, I come.

Celebrant Almighty God,
All to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts by the inspiration
of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.

Collect of the Day

Celebrant Almighty God,
your Son Jesus Christ has taught us
that what we do for the least of your children
we do also for him.
Give us the will to serve others
as he was the servant of all,
who gave up his life and died for us,
but lives and reigns with you and the Holy Spirit,
one God, now and for ever.
All Amen.

The Proclamation of the Word

The Readings

Reader A reading from the Second Letter of Paul to the Corinthians.

I know a person in Christ who fourteen years ago was caught up to the third heaven - whether in the body or out of the body I do not know; God knows. And I know that such a person - whether in the body or out of the body I do not know; God knows was caught up into

Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, "My grace is sufficient for you, for power is made perfect in weakness." So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong. (2 Corinthians 12:2-10)

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 48

Tara Baxendale, soprano

Great is the Lord, and highly to be praised; in the city of our God is his holy hill.

Beautiful and lofty, the joy of all the earth, is the hill of Zion, the very centre of the world and the city of the great king.

God is in her citadels; he is known to be her sure refuge.

Behold, the kings of the earth assembled and marched forward together.

They looked and were astounded; they retreated and fled in terror.

Trembling seized them there; they writhed like a woman in childbirth, like ships of the sea when the east wind shatters them.

As we have heard, so have we seen, in the city of the Lord of hosts, in the city of our God; God has established her for ever.

We have waited in silence on your loving-kindness, O God, in the midst of your temple.

Your praise, like your Name, O God, reaches to the world's end; your right hand is full of justice.

Let Mount Zion be glad and the cities of Judah rejoice, because of your judgements.

Make the circuit of Zion; walk round about her; count the number of her towers.

Consider well her bulwarks; examine her strongholds; that you may tell those who come after.

This God is our God for ever and ever; he shall be our guide for evermore.

All stand for the Gospel.

Reader The Lord be with you.

People **And also with you.**

Reader The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Jesus Christ.**

Jesus came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offence at him. Then Jesus said to them, "Prophets are not without honour, except in their hometown, and among their own kin, and in their own house." And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief. Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing

for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, "Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them. (Mark 6:1-13)

Reader The Gospel of Christ.
People Praise to you, Lord Jesus Christ.

The Sermon The Rev. Dr. Harold E. Shepherd

Music (solo) *We Walk by Faith, and Not by Sight* (Marty Haugen)

The Apostles' Creed

Celebrant Let us confess our faith as we say,
All I believe in God,
 the Father almighty,
 creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers of the People

Confession and Absolution

Celebrant Dear friends in Christ,
God is steadfast in love and infinite in mercy;
he welcomes sinners
and invites them to his table.
Let us confess our sins,
confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,
All **we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will, and walk in your ways,
to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

*We exchange a sign of God's peace to one another, with a smile or peace sign.
No hugs or handshakes for now.*

The Celebration of the Eucharist

Invitation to Offering

We at St John the Baptist Norway give sacrificially and proportionately to God's work in the life of the parish, as well as the work we do in the world, both locally and globally.

*We invite you to contribute financially as your donations support the life and ministry of the parish. To submit a contribution online, please **follow this link**. If you wish to donate in person or to sign up for pre-authorized giving, you may contact our Parish Administrator Edward via **e-mail** or **phone** during Church Office Hours listed on the back of the order of service. Thank you.*

The Prayer over the Gifts

Celebrant God of heaven and earth,
receive our sacrifice of praise,
and strengthen us
for the perfect freedom of your service,
through our Saviour Jesus Christ.
People **Amen.**

The Great Thanksgiving

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Lift up your hearts.
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Celebrant

We give you thanks and praise, almighty God,
through your beloved Son, Jesus Christ,
our Saviour and Redeemer.
He is your living Word,
through whom you have created all things.

By the power of the Holy Spirit
he took flesh of the Virgin Mary
and shared our human nature.
He lived and died as one of us,
to reconcile us to you,
the God and Father of all.

In fulfilment of your will
he stretched out his hands in suffering,
to bring release to those who place their hope in you;
and so he won for you a holy people.

He chose to bear our griefs and sorrows,
and to give up his life on the cross,
that he might shatter the chains of evil and death,
and banish the darkness of sin and despair.
By his resurrection
he brings us into the light of your presence.

Now with all creation we raise our voices
to proclaim the glory of your name.

All

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Celebrant

Holy and gracious God,
accept our praise,
through your Son our Saviour Jesus Christ;
who on the night he was handed over
to suffering and death,
took bread and gave you thanks,
saying, "Take, and eat:
this is my body which is broken for you."
In the same way he took the cup,
saying, "This is my blood which is shed for you. When you do this, you
do it in memory of me."

Remembering, therefore, his death and resurrection,
we offer you this bread and this cup,
giving thanks that you have made us worthy
to stand in your presence and serve you.

We ask you to send your Holy Spirit
upon the offering of your holy Church.
Gather into one
all who share in these sacred mysteries,
filling them with the Holy Spirit
and confirming their faith in the truth,
that together we may praise you
and give you glory
through your Servant, Jesus Christ.

All glory and honour are yours,
Father and Son,
with the Holy Spirit
in the holy Church,
now and for ever.

People

Amen.

The Lord's Prayer

Celebrant And now, as our Saviour Christ has taught us,
we are bold to say,

People **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Celebrant "I am the bread which has come down from
heaven," says the Lord.

People **Give us this bread for ever.**

Celebrant "I am the vine, you are the branches."

People **May we dwell in him, as he lives in us.**

The Communion

Celebrant The gifts of God for the people of God.

People **Thanks be to God!**

We invite you at home to join in saying the following:

Prayer for Spiritual Communion

Loving and gracious God,
I believe that you are truly present in the Holy Sacrament,
and, since I cannot at this time receive communion,
I pray you to come into my heart.
I unite myself with you and embrace you with all my heart, my soul, and my mind.
Let nothing separate me from you;
let me serve you in this life until, by your grace,
I come to your glorious kingdom and unending peace. Amen.

Prayer after Communion

Celebrant Let us pray.
O God,
may we who have shared in holy things
never fail to serve you in your world,
and so come to the fullness of joy,
in the name of Jesus Christ our Lord.
All Amen.

Doxology

Celebrant Glory to God,
All whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.

The Blessing

Announcements

Closing Hymn

Let All Things Now Living (CP 403)

Let all things now living a song of thanksgiving
To God the creator triumphantly raise,
Who fashioned and made us, protected and stayed us,
Who guided us on to the end of our days.
Love's banners are o'er us; God's light goes before us,
A pillar of fire shining forth in the night,
Till shadows have vanished and darkness is banished,
As forward we travel from light into Light.

God's law still enforces the stars in their courses
And causes the sun in its splendour to shine;
The hills and the mountains, the rivers and fountains,
The deeps of the ocean in praises combine.
We too should be voicing our love and rejoicing;
With glad adoration a song let us raise
Till all things now living unite in thanksgiving:
"To God in the highest, hosanna and praise!"

Dismissal

Celebrant Go in peace, to love and serve the Lord.

People **Thanks be to God!**

Postlude Music

*The flowers on the altar are given by Marty Halpin to the glory of God and
in loving memory of his parents Michael and Rose Halpin.*

To Reach Us

Priest-in-Charge: The Rev'd Molly Finlay (416) 795-6700
Director of Music: Cara Halpin (416) 712-7922
Summer Placement Student: Lo Cook
Parish Administrator: Edward Cockerton (416) 691-4560
Rector's Warden: Gordon Stock (416) 302-9746
People's Warden: Katya Park (647) 705-1840
Deputy Wardens: Rob Corrigan, Kathryn Kern
Cemetery Supervisor: Robert Turvey (416) 691-2965

Land Acknowledgement

The land we are standing on today is the traditional territory of many nations including the Mississaugas of the Credit, the Anishnabeg, the Chippewa, the Haudenosaunee and the Wendat peoples and is now home to many diverse First Nations, Inuit, and Métis Peoples. We also acknowledge that Toronto is covered by Treaty 13 signed with the Mississaugas of the Credit, and the Williams Treaties signed with multiple Mississaugas and Chippewa bands.

Visit www.stjohnsnorway.com under "News & Events" for the latest news at St. John's Norway
Church Office Hours Monday to Friday - 9:00 am to 1:00 pm



Notes