



# ST. JOHN'S NORWAY

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## ANGLICAN CHURCH IN THE BEACHES

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## Seventh Sunday after Pentecost Holy Eucharist 10:30 AM – Sunday, July 11<sup>th</sup>, 2021

*Celebrant:* Rev. Molly Finlay  
*Preacher & Intercessor:* Lo Cook  
*Music Director:* Cara Halpin  
*Soloist:* Tara Baxendale

### Prelude Music

### Welcome & Gathering of the Community

### Opening Hymn

**Sister, Let Me Be Your Servant (verses 1, 3, 6) (CP 500)**

Sister, let me be your servant,  
Let me be as Christ to you;  
Pray that I might have the grace to  
Let you be my servant too.

I will hold the Christ-light for you  
In the nighttime of your fear;  
I will hold my hand out to you,  
Speak the peace you long to hear.

Brother, let me be your servant,  
Let me be as Christ to you;  
Pray that I might have the grace to  
Let you be my servant too.

*Celebrant* Almighty God,  
*All* to you all hearts are open,  
all desires known,  
and from you no secrets are hidden.  
Cleanse the thoughts of our hearts by the inspiration  
of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord.  
Amen.

### Collect of the Day

*Celebrant* Almighty God,  
you have made us for yourself,  
and our hearts are restless  
until they find their rest in you.  
May we find peace in your service,  
and in the world to come, see you face to face;  
through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever.  
*All* Amen.

## The Proclamation of the Word

### The Readings

*Reader* A reading from the Letter of Paul to the Ephesians.

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for

adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

*(Ephesians 1:3-14)*

*Reader*      The Word of the Lord.  
*People*        **Thanks be to God.**

## **Psalm 24**

The earth is the Lord's and all that is in it, the world and all who dwell therein. For it is he who founded it upon the seas and made it firm upon the rivers of the deep.

"Who can ascend the hill of the Lord? and who can stand in his holy place?"

"Those who have clean hands and a pure heart, who have not pledged themselves to falsehood, nor sworn by what is a fraud.

They shall receive a blessing from the Lord and a just reward from the God of their salvation."

Such is the generation of those who seek him, of those who seek your face, O God of Jacob.

Lift up your heads, O gates; lift them high, O everlasting doors; and the King of glory shall come in.

"Who is this King of glory?" "The Lord, strong and mighty, the Lord, mighty in battle."

Lift up your heads, O gates; lift them high, O everlasting doors; and the King of glory shall come in.

"Who is he, this King of glory?" "The Lord of hosts, he is the King of glory."

*All stand for the Gospel.*

*Reader* The Lord be with you.

*People* **And also with you.**

*Reader* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Jesus Christ.**

King Herod heard of it, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised." For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to

her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb. (Mark 6:14-29)

*Reader*      The Gospel of Christ.  
*People*      Praise to you, Lord Jesus Christ.

The Sermon Lo Cook

Music (solo) *My Heart Ever Faithful*(J.S. Bach)

### The Apostles' Creed

*Celebrant*      Let us confess our faith as we say,  
*All*              I believe in God,  
                    the Father almighty,  
                    creator of heaven and earth.  
                    I believe in Jesus Christ, his only Son, our Lord.  
                    He was conceived by the power of the Holy Spirit  
                    and born of the Virgin Mary.  
                    He suffered under Pontius Pilate,  
                    was crucified, died, and was buried.  
                    He descended to the dead.  
                    On the third day he rose again.  
                    He ascended into heaven,  
                    and is seated at the right hand of the Father.  
                    He will come again to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## The Prayers of the People

### Confession and Absolution

*Celebrant* Dear friends in Christ,  
God is steadfast in love and infinite in mercy;  
he welcomes sinners  
and invites them to his table.  
Let us confess our sins,  
confident in God's forgiveness.

*Silence is kept.*

*Celebrant* Most merciful God,  
*All* **we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us,  
that we may delight in your will, and walk in your ways,  
to the glory of your name. Amen.**

*Celebrant* Almighty God have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in eternal life;  
through Jesus Christ our Lord. **Amen.**

## The Peace

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

*We exchange a sign of God's peace to one another, with a smile or peace sign.  
No hugs or handshakes for now.*

## The Celebration of the Eucharist

### Invitation to Offering

*We at St John the Baptist Norway give sacrificially and proportionately to God's work in the life of the parish, as well as the work we do in the world, both locally and globally.*

*We invite you to contribute financially as your donations support the life and ministry of the parish. To submit a contribution online, please **follow this link**. If you wish to donate in person or to sign up for pre-authorized giving, you may contact our Parish Administrator Edward via **e-mail** or **phone** during Church Office Hours listed on the back of the order of service. Thank you.*

### The Prayer over the Gifts

*Celebrant* God of heaven and earth,  
receive our sacrifice of praise,  
and strengthen us  
for the perfect freedom of your service,  
through our Saviour Jesus Christ.  
*People* **Amen.**

### The Great Thanksgiving

*Celebrant* The Lord be with you.  
*People* **And also with you.**

*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give our thanks and praise.**

*Celebrant*

We give you thanks and praise, almighty God,  
through your beloved Son, Jesus Christ,  
our Saviour and Redeemer.  
He is your living Word,  
through whom you have created all things.

By the power of the Holy Spirit  
he took flesh of the Virgin Mary  
and shared our human nature.  
He lived and died as one of us,  
to reconcile us to you,  
the God and Father of all.

In fulfilment of your will  
he stretched out his hands in suffering,  
to bring release to those who place their hope in you;  
and so he won for you a holy people.

He chose to bear our griefs and sorrows,  
and to give up his life on the cross,  
that he might shatter the chains of evil and death,  
and banish the darkness of sin and despair.  
By his resurrection  
he brings us into the light of your presence.

Now with all creation we raise our voices  
to proclaim the glory of your name.

*All*

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*Celebrant*

Holy and gracious God,  
accept our praise,  
through your Son our Saviour Jesus Christ;  
who on the night he was handed over  
to suffering and death,  
took bread and gave you thanks,  
saying, "Take, and eat:  
this is my body which is broken for you."  
In the same way he took the cup,  
saying, "This is my blood which is shed for you. When you do this, you  
do it in memory of me."

Remembering, therefore, his death and resurrection,  
we offer you this bread and this cup,  
giving thanks that you have made us worthy  
to stand in your presence and serve you.

We ask you to send your Holy Spirit  
upon the offering of your holy Church.  
Gather into one  
all who share in these sacred mysteries,  
filling them with the Holy Spirit  
and confirming their faith in the truth,  
that together we may praise you  
and give you glory  
through your Servant, Jesus Christ.

All glory and honour are yours,  
Father and Son,  
with the Holy Spirit  
in the holy Church,  
now and for ever.

*People*

**Amen.**

## The Lord's Prayer

*Celebrant* And now, as our Saviour Christ has taught us,  
we are bold to say,

*People* **Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory,  
for ever and ever. Amen.**

## The Breaking of the Bread

*Celebrant* Creator of all,  
you gave us golden fields of wheat,  
whose many grains we have gathered  
and made into this one bread.

*People* **So may your Church be gathered  
from the ends of the earth  
into your kingdom.**

## The Communion

*Celebrant* The gifts of God for the people of God.

*People* **Thanks be to God!**

*We invite you at home to join in saying the following:*

### **Prayer for Spiritual Communion**

Loving and gracious God,

I believe that you are truly present in the Holy Sacrament,

and, since I cannot at this time receive communion,

I pray you to come into my heart.

I unite myself with you and embrace you with all my heart, my soul, and my mind.

Let nothing separate me from you;

let me serve you in this life until, by your grace,

I come to your glorious kingdom and unending peace. Amen.

### **Prayer after Communion**

*Celebrant* Let us pray.

O God,

may we who have shared in holy things

never fail to serve you in your world,

and so come to the fullness of joy,

in the name of Jesus Christ our Lord.

*All* Amen.

### **Doxology**

*Celebrant* Glory to God,

*All* whose power, working in us,

can do infinitely more

than we can ask or imagine.

Glory to God from generation to generation,

in the Church and in Christ Jesus,

for ever and ever.

Amen.

### **The Blessing**

### **Announcements**

## Closing Hymn

## The Church's One Foundation (verses 1, 4, 5) (CP 525)

The church's one foundation is Jesus Christ our Lord;  
We are his new creation by water and the word.  
From heaven he came and sought us to be his holy bride;  
With his own blood he bought us, and for our life he died.

'Mid toil and tribulation and tumult of our war,  
We wait the consummation of peace for evermore,  
Till with the vision glorious our longing eyes are blessed,  
And the great church victorious shall be the church at rest.

Yet we on earth have union with God the Three-in-One,  
And mystic sweet communion with those whose rest is won.  
O happy ones and holy! Lord, give us grace that we  
Like them, the meek and lowly, on high may dwell with thee.

## Dismissal

*Celebrant*      Go in peace, to love and serve the Lord.  
*People*        **Thanks be to God!**

## Postlude Music

*The flowers on the altar are given by Christina Blizzard to the glory of God and  
in loving memory of her parents Albert and Mabel Smales.*

## To Reach Us

Priest-in-Charge: The Rev'd Molly Finlay (416) 795-6700  
Director of Music: Cara Halpin (416) 712-7922  
Summer Placement Student: Lo Cook  
Parish Administrator: Edward Cockerton (416) 691-4560  
Rector's Warden: Gordon Stock (416) 302-9746  
People's Warden: Katya Park (647) 705-1840  
Deputy Wardens: Rob Corrigan, Kathryn Kern  
Cemetery Supervisor: Robert Turvey (416) 691-2965

## Land Acknowledgement

*The land we are standing on today is the traditional territory of many nations including the Mississaugas of the Credit, the Anishnabeg, the Chippewa, the Haudenosaunee and the Wendat peoples and is now home to many diverse First Nations, Inuit, and Métis Peoples. We also acknowledge that Toronto is covered by Treaty 13 signed with the Mississaugas of the Credit, and the Williams Treaties signed with multiple Mississaugas and Chippewa bands.*

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| Visit <a href="http://www.stjohnsnorway.com">www.stjohnsnorway.com</a> under “News & Events”<br>for the latest news at St. John’s Norway |
| Church Office Hours<br>Monday to Friday – 9:00 am to 1:00 pm   |



## Notes