



ST. JOHN'S NORWAY

ANGLICAN CHURCH IN THE BEACHES

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Second Sunday after Pentecost Holy Eucharist 10:30 AM – Sunday, June 6th, 2021

Clergy: The Most Rev'd Linda Nicholls
The Rev'd Molly Finlay
Reader & Intercessor: Lo Cook
Music Director: Cara Halpin
Soloist: Vivien Illion

Prelude Music

Welcome & Gathering of the Community

Opening Hymn

Take My Life, and Let It Be (verses 1, 4, 5) (CP 435)

Take my life, and let it be
consecrated, Lord, to thee;
take my moments and my days,
let them flow in ceaseless praise.

Take my will, and make it thine;
it shall be no longer mine;
take my heart, it is thine own;
it shall be thy royal throne.

Take my love, my Lord, I pour
at thy feet its treasure store;
take myself, and I will be
ever, only, all for thee.

Celebrant Almighty God,
All to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts by the inspiration
of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

Collect of the Day

Celebrant Let us pray.
O God,
you have assured the human family of eternal life
through Jesus Christ our Saviour.
Deliver us from the death of sin
and raise us to new life in him,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.
All Amen.

The Proclamation of the Word

The Readings

Reader A reading from the Second Letter of Paul to the Corinthians.

But just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 138

I will give thanks to you, O Lord, with my whole heart; before the gods I will sing your praise.

I will bow down toward your holy temple and praise your name, because of your love and faithfulness;

For you have glorified your name and your word above all things.

When I called, you answered me; you increased my strength within me.

All the kings of the earth will praise you, O Lord, when they have heard the words of your mouth.

They will sing of the ways of the Lord, that great is the glory of the Lord.

Though the Lord be high, he cares for the lowly; he perceives the haughty from afar.

Though I walk in the midst of trouble, you keep me safe; you stretch forth your hand against the fury of my enemies; your right hand shall save me.

The Lord will make good his purpose for me; O Lord, your love endures for ever; do not abandon the works of your hands.

All stand for the Gospel.

Reader The Lord be with you.

People **And also with you.**

Reader The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Jesus Christ.**

The crowd came together again, so that they could not even eat. When his family heard it, they went out to restrain Jesus, for people were saying, "He has gone out of his mind." And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered. Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin" - for they had said, "He has an unclean spirit." Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." And he replied, "Who are my mother and my brothers?" And looking at those who sat around him, he said, "Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother."

Reader The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

The Sermon

The Most Rev'd Linda Nicholls

Music (solo)

***He Smiled on Me* (by Geoffrey O'Hara)**

The Apostles' Creed

Celebrant

Let us confess our faith as we say,

All

I believe in God,

the Father almighty,

creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

The Prayers of the People

Confession and Absolution

Celebrant

Dear friends in Christ,

God is steadfast in love and infinite in mercy;

he welcomes sinners

and invites them to his table.

Let us confess our sins,

confident in God's forgiveness.

Silence is kept.

Celebrant
All

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will, and walk in your ways,
to the glory of your name. Amen.

Celebrant

Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

People

Amen.

The Peace

Celebrant

The peace of the Lord be always with you.

People

And also with you.

We exchange a sign of God's peace to one another, with a smile or peace sign. No hugs or handshakes for now.

The Celebration of the Eucharist

Invitation to Offering

We at St John the Baptist Norway give sacrificially and proportionately to God's work in the life of the parish, as well as the work we do in the world, both locally and globally.

*We invite you to contribute financially as you are able to the life and ministry of the parish. To submit a contribution online, please **follow this link**. If you wish to donate in person or to sign up for pre-authorized giving, you may contact our Parish Administrator Edward via **e-mail** or **phone** during Church Office Hours listed on the back of the order of service. Thank you.*

The Prayer over the Gifts

Celebrant Merciful God and Father,
in Adam's fall we were born to death;
in the new Adam we are reborn to life.
In all we offer you this day
may we share a taste of your eternal kingdom.
We ask this in the name of Jesus Christ the Lord.

People Amen.

The Great Thanksgiving

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Celebrant It is indeed right that we should praise you,
gracious God,
for you created all things.

You formed us in your own image:
male and female you created us.
When we turned away from you in sin,
you did not cease to care for us,
but opened a path of salvation for all people.
You made a covenant with Israel,
and through your servants Abraham and Sarah
gave the promise of a blessing to all nations.
Through Moses you led your people
from bondage into freedom;
through the prophets
you renewed your promise of salvation.
Therefore, with them, and with all your saints
who have served you in every age,
we give thanks and raise our voices
to proclaim the glory of your name.

All

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Celebrant

Holy God, source of life and goodness,
all creation rightly gives you praise.
In the fullness of time,
you sent your Son Jesus Christ,
to share our human nature,
to live and die as one of us,
to reconcile us to you,
the God and Father of all.

He healed the sick
and ate and drank with outcasts and sinners;
he opened the eyes of the blind
and proclaimed the good news of your kingdom
to the poor and to those in need.
In all things he fulfilled your gracious will.

On the night he freely gave himself to death,
our Lord Jesus Christ took bread,
and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, "Take, eat:
this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine;
and when he had given thanks,
he gave it to them,
and said, "Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

Gracious God,
his perfect sacrifice
destroys the power of sin and death; by raising him to life
you give us life for evermore.

Therefore we proclaim the mystery of faith.
Christ has died.
Christ is risen.
Christ will come again.

All

Celebrant Recalling his death,
proclaiming his resurrection,
and looking for his coming again in glory,
we offer you, Father, this bread and this cup.
Send your Holy Spirit upon us
and upon these gifts,
that all who eat and drink at this table
may be one body and one holy people,
a living sacrifice in Jesus Christ, our Lord.

Through Christ, with Christ, and in Christ,
in the unity of the Holy Spirit,
all glory is yours, almighty Father,
now and for ever.

People **Amen.**

The Lord's Prayer

Celebrant And now, as our Saviour Christ has taught us,
we are bold to say,

People **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Celebrant "I am the bread of life," says the Lord.
"Whoever comes to me will never be hungry;
whoever believes in me will never thirst."

People **Taste and see that the Lord is good;
happy are they who trust in him!**

The Communion

Celebrant The gifts of God for the people of God.

People **Thanks be to God!**

We invite you at home to join in saying the following:

Prayer for Spiritual Communion

Loving and gracious God,

I believe that you are truly present in the Holy Sacrament,

and, since I cannot at this time receive communion,

I pray you to come into my heart.

I unite myself with you and embrace you with all my heart, my soul, and my mind.

Let nothing separate me from you;

let me serve you in this life until, by your grace,

I come to your glorious kingdom and unending peace. Amen.

Prayer after Communion

Celebrant Let us pray.

O God,

we have shared in the mysteries

of the body and blood of Christ.

Nourish us by this feast,

that we may live the risen life

and serve you faithfully in the world.

We ask this in the name of Jesus Christ the Lord.

All **Amen.**

Doxology

Celebrant

All

Glory to God,
whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.

The Blessing

Announcements

Closing Hymn

For the Beauty of the Earth (verses 1, 2, 4) (CP 429)

For the beauty of the earth,
for the glory of the skies,
for the love which from our birth
over and around us lies,
Christ our God, to thee we raise
this our sacrifice of praise.

For the beauty of each hour
of the day and of the night,
hill and vale, and tree and flower,
sun and moon and stars of light,
Christ our God, to thee we raise
this our sacrifice of praise.

For the joy of human love,
brother, sister, parent, child,
friends on earth and friends above,
for all gentle thoughts and mild,
Christ our God, to thee we raise
this our sacrifice of praise.

Dismissal

Celebrant

Go in peace, to love and serve the Lord.

People

Thanks be to God!

Postlude Music

The flowers on the altar are given by The Rev. Molly Finlay to the glory of God and in loving memory of The Most Rev. Terence E. Finlay.

To Reach Us

Priest-in-Charge: The Rev'd Molly Finlay (416) 795-6700

Director of Music: Cara Halpin (416) 712-7922

Children's Ministry Co-ordinator: Elisabeth Westberg (416) 625-7941

Summer Placement Student: Lo Cook

Parish Administrator: Edward Cockerton (416) 691-4560

Rector's Warden: Gordon Stock (416) 302-9746

People's Warden: Katya Park (647) 705-1840

Deputy Wardens: Rob Corrigan, Kathryn Kern

Cemetery Supervisor: Robert Turvey (416) 691-2965

Land Acknowledgement

The land we are standing on today is the traditional territory of many nations including the Mississaugas of the Credit, the Anishnabeg, the Chippewa, the Haudenosaunee and the Wendat peoples and is now home to many diverse First Nations, Inuit, and Métis Peoples. We also acknowledge that Toronto is covered by Treaty 13 signed with the Mississaugas of the Credit, and the Williams Treaties signed with multiple Mississaugas and Chippewa bands.

Visit www.stjohnsnorway.com under "News & Events" for the latest news at St. John's Norway
Church Office Hours Monday to Friday – 9:00 am to 1:00 pm



Notes